

A Sociology Of Religious Emotion

Religion in Society *The Sociology of Religion* *The SAGE Handbook of the Sociology of Religion* *The Oxford Handbook of the Sociology of Religion* *The Sociology of Religion* *The Sociology of Religion* *An Introduction to the Sociology of Religion* *Sociology of Religion* *Sociology Of Religion* *A Sociology of Religious Emotion* *A Sociology of Spirituality* *Social Theory and Religion* *The Sociology of Religion* *The Sociology of Religion* *The Sociology of Religion* *Sociological Theory and the Question of Religion* *SOCIOLOGY OF RELIGION* *The Sociology of Religion* *The Sociology of Religion* *The SAGE Encyclopedia of the Sociology of Religion* *Ronald L. Johnstone* *Thomas F. O'Dea* *James A. Beckford* *Peter Clarke* *George Lundskow* *Grace Davie* *Inger Furseth* *Roberto Cipriani* *Michael Hill* *Ole Riis* *Dr Kieran Flanagan* *James A. Beckford* *Grace Davie* *G. E. Gorman* *Max Weber* *Dr Andrew McKinnon* *MIR MOHAMMAD IBRAHIM* *Michael James Jackson* *Malcolm B. Hamilton* *Adam Possamai*

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for junior senior level courses in religion and society in departments of sociology and religious studies using an unbiased balanced approach the 7th edition of this text continues to offer a sound analysis of religion as a social institution that is interdependent and in constant interaction with other societal units it helps students understand the role and function of religion in society that occur regardless of anyone's claims about the truth or falsity of religious systems the focus is on american religious institutions but includes many examples of the interaction of religion and society in other cultures both historic and contemporary students will encounter major discussions of islam and other non western religions

selected references p 118 bibliographical footnotes

in their introduction to this handbook the editors affirm many sociologists have come to realise that it makes no sense now to omit religion from the repertoire of social scientific explanations of social life i wholeheartedly agree i also suggest that this wide ranging set of essays should become a starting point for such enquiries each chapter is clear comprehensive and well structured making the handbook a real asset for all those engaged in the field grace davie university of exeter serious social scientists who care about making sense of the world can no longer ignore the fact that religious beliefs and practices are an important part of this world this handbook is a valuable resource for specialists and amateurs alike the editors have done an exceptionally fine job of incorporating topics that illuminate the range and diversity of religion and its continuing significance throughout the world robert wuthnow princeton university at a time when religions are increasingly affecting and affected by life beyond the narrowly sacred sphere religion everywhere seems to be caught up in change and conflict in the midst of this contention and confusion the sociology of religion provides a rich source of understanding and explanation this handbook presents an unprecedentedly comprehensive assessment of the field both where it has been and where it is headed like its many distinguished contributors its topics and their coverage are truly global in their reach the handbook's 35 chapters are organized into eight sections basic theories and debates methods of studying religion social forms and experiences of religion issues of power and control in religious organizations religion and politics individual religious behaviour in social context religion self identity and the life course and case studies of china eastern europe israel japan and mexico each chapter establishes benchmarks for the state of sociological thinking about religion in the 21st century and provides a rich bibliography for pursuing its subject further overall the handbook stretches the field conceptually methodologically comparatively and historically an indispensable source of guidance and insight for both students and scholars choice outstanding academic title 2009

an expert team of international scholars provide fifty one essays as entry points into the sociological study and understanding of religion and in depth surveys into its changing forms and content in the contemporary world issues discussed range from ecology to law art to cognitive science crime to health care

most sociology of religion texts are decidedly staid and uninteresting covering contemporary developments which are only contemporary only from a disciplinary perspective they are not contemporary if viewed from the perspective of the religion's practitioners in religious and non religious settings the textbooks that attempt to be interesting to undergraduate students often fall short because they either try to cover too much in an encyclopedic format or sacrifice a sociological perspective for a personal one many use real life examples only superficially to illustrate concepts lundskow's approach is the opposite students will learn the facts of religion in its great diversity all the most interesting and compelling beliefs and practices and then learn relevant concepts that can be used to explain empirical observations the book thus follows the logic of actual research investigate and then analyze rather than approaching concepts with no real bearing on how religion is experienced in society this approach using provocative examples and with an eye toward the historical and theoretical not to mention global experience of religion will make this book a success in the classroom the author envisions a substantive approach that examines religion as it actually exists

in all its forms including belief ritual daily living identity institutions social movements social control and social change within these broad categories the book will devote particular chapters to important historical moments and movements leaders and various individual religions that have shaped the contemporary form and effect of religion in the world today

why is religion still important can we be fully modern and fully religious in this new edition davie follows up her discussion of the meaning of religion in modern society and considers how best to research and understand this relationship exploring the rapid movements within the sociology of religion today this revised and updated book describes the origins of the sociology of religion demystifies secularization as a process and a theory relates religion to modern social theory unpacks the meaning of religion in relation to modernity and globalization grasps the methodological challenges in the field provides a comparative perspective for religions in the west introduces questions of minorities and margins sets out a critical agenda for debate and research the sociology of religion has already proved itself as one of the most important titles within the field this edition will ensure that it remains an indispensable resource for students and researchers alike

what are religion and nonreligion how do fundamentalism and religious radicalization emerge and grow how do social class gender sexuality race ethnicity and other factors affect religious beliefs practices and organizations is religion a fundamental driving force or do political leaders use religion for their own purposes in exploring these pertinent questions an introduction to the sociology of religion provides an overview of sociological theories of contemporary religious life theoretical discussion is accompanied by presentations of empirical research from several religious traditions in many parts of the world the sociology of religion is linked closely to developments in general sociology some chapters are organized according to topic while others offer brief presentations of classical and contemporary sociologists from karl marx to patricia hill collins and their perspectives on social life including on religion this second edition has been thoroughly updated throughout with new chapters on religion and social inequalities social and religious movements and extremism covering classical sociology of religion as well as contemporary debates and topics this book is ideal reading for students approaching the sociology of religion for the first time

sociology of religion represents a documented introduction to the history of sociological thought as applied to religious phenomena it examines both the substantive and functional definitions of religion that are more open pluralistic and not inscribed in a single explanatory horizon or within a single confessional perspective the contributors concerns are carefully written to show all sides of the argument roberto cipriani argues for the simple definition that the sociology of religion is an application of sociological theories and methods to religious phenomena historically close ties between sociology and the sociology of religion exist the slow and uneven development of theory and methods affects the sociology of religion s development but the latter has also benefited from increasing precision and scientific validity other sociological writers agree and disagree about different approaches some assume it is a militantly confessional or anti confessional others remain neutral within their work

this timely book aims to change the way we think about religion by putting emotion back onto the agenda it challenges a tendency to over emphasise rational aspects of religion and rehabilitates its embodied visceral and affective dimensions against the view that religious emotion is a purely private matter it offers a new framework which shows how religious emotions arise in the varied interactions between human agents and religious communities human agents and objects of devotion and communities and sacred symbols it presents parallels and contrasts between religious emotions in european and american history in other cultures and in contemporary western societies by taking emotions seriously a sociology of religious emotion sheds new light on the power of religion to shape fundamental human orientations and motivations hopes and fears joys and sorrows loves and hatreds

the emergence of spirituality in contemporary culture in holistic forms suggests that organised religions have failed this thesis is explored and disputed in this book in ways that mark important critical divisions this is the first collection of essays to assess the significance of spirituality in the sociology of religion the authors explore the relationship of spirituality to the visual individualism gender identity politics education and cultural capital the relationship between secularisation and spirituality is examined and consideration is given to the significance of simmel in relation to a sociology of spirituality problems of defining spirituality are debated with reference to its expression in the uk the usa france and holland this timely original and well structured volume provides undergraduates postgraduates and researchers with a scholarly appraisal of a phenomenon that can only increase in sociological significance

many aspects of religion are puzzling these days this book looks at ways of improving our understanding of religious change by strengthening the links between social theory and the social scientific study of religion it clarifies the social processes involved in constructing religion and non religion in public and private life taking illustrations of the importance of these boundaries from studies of secularisation religious diversity globalisation religious movements and self identity james a beckford reviews the current state of social scientific knowledge about religion

davie accomplishes four things any one of which would be worth the price of the book first she provides a clear thorough review of theory and research in the sociology of religion and argues successfully for its position as a central subdiscipline second she displays an impressive command of comparative literature in the field using french british and other european sources in addition to those from north american this makes her presentation both wide and deep third davie underlines the importance of context historical and geographical for understanding how theory and case studies develop finally the author s endnotes and her extensive bibliography give excellent guidance to beginning and experienced readers alike c hendershott new school university why is religion still important can we be fully modern and fully religious this book written by one of the leading figures in the field works at two levels first it sets out the agenda covering the key questions in the sociology of religion today at the same time it interrogates this agenda asking if the sociology of religion as we currently know it is fit for purpose if not what is to be done in a single volume grace davie captures the nature and forms of modern religion the current debates in the field and the prospects for future development

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in the sociology of religion first published in the united states in 1963 max weber looks at the significant role religion has played in social change throughout history the book was a formative text of the new discipline of sociology and has gone on to become a classic in the social sciences

this book offers a variety of theoretical perspectives on the study of religion that bridge the gap between mainstream concerns of sociologists and the sociology of religion following an assessment of the current state of the field the authors develop an emerging critical perspective within the sociology of religion with particular focus on the importance of historical background re assessing the themes of aesthetics listening and different degrees of spiritual self discipline the authors draw on ethnographic studies of religious involvement in norway and the uk

considerable number of books and research articles have been published on the concept of religion and comparative religion but rarely has any religious scholar elaborated the contribution of different religions from sociological point of view this well researched and erudite study discusses the concept of religion with special reference to dr ali shariati an eminent sociologist and muslim scholar of iran he brought forth the unique dimensions of the comparative study of religions the text provides a complete sociological background of various religions and stresses their contributions in addition different islamic ideals and thoughts which need to be understood in modernist s religious perspective are discussed for example the concepts of imamat ijtihad enjoining good and forbidding evil and hajj are dealt from a sociological viewpoint finally even the less known dimensions of islamic ideologies are explained the book is intended for the postgraduate students of islamic studies research scholars and postgraduate students of philosophy may also find the book useful in addition any reader who is interested in sociology of religion and in particular the ideology and other aspects of islam will benefit from this book

this expanded second edition combines a discussion of the main theorists with a wide range of material illustrating the diversity of religious beliefs and practices

the sage encyclopedia of the sociology of religion takes a three pronged look at this namely investigating the role of religion in society unpacking and evaluating the significance of religion in and on human history and tracing and outlining the social forces and influences that shape religion this encyclopedia covers a range of themes from fundamental topics like definitions secularization dimensions of religiosity to such emerging issues as civil religion new religious movements this encyclopedia also addresses contemporary dilemmas such as fundamentalism and extremism and the role of gender in religion

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