

A Criada Zerlina

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na obra de hermann broch zerlina não é uma jovem camponesa desperta para os impulsos do corpo mas uma velha criada distante já da sua matriz instintual para quem a estratégia erótica se transformou em estratégia discutiva mas o corpo e discurso são ambos modos embora diferentes de conhecimento e o exercício de zerlina consiste justamente na laboriosa tradução do conhecimento instintual em conhecimento intelectual entre um e outro como única mediadora está a sua linguagem em cuja rudimentariedade procura a sistematização de valores que assistem à sua conversão de ser erótico em ser ético como resíduo desta transformação emerge o valor axial do seu movimento a culpa não a sua zerlina permanece sempre exterior ao mundo que observa e relata mas a de uma sociedade que a ela se exime justamente porque aceita assimilar e inscrever corpo e culpa sobre elas zerlina enquanto ser ético passa julgamento e delibera ser guardiã e executora da consequência do sistema de valores que identificou É a sua exterioridade a esse sistema que a investe da capacidade de ser juiz e seu carrasco a sua posição é uma posição extrema absoluta como rudimentar e limite é a sua linguagem ambas decorrem de um valor maior e primeiro a intensa transferência das vivências que na sua intensidade só podem ser inocência

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