

A Guide To The Seashores Of Eastern Africa And The

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this book deconstructs eurocentric narratives and showcases local voices to re examine childhood in eastern africa moving away from portrayals of eastern african childhood as characterised by what the author argues for a differentiated and pluralist nature of the eastern african childhood taking a chronological approach the author provides a multidisciplinary critical reading of africanist research on childhood in eastern africa drawing from anthropological and cultural studies while examining writings from the pre imperial and colonial periods moving into the contemporary period the book reveals the continuity tensions and ruptures of these portrayals in humanitarian legal and journalistic discourses before exploring postcolonial writings on childhood in works by eastern african novelists based on such a multidisciplinary perspective this book will be of interest to scholars of african literature eastern african history critical childhood studies museums and africanist epistemologies

land law reform in east africa reviews development and changes in the statutory land laws of 7 countries in eastern africa over the period 1961 2011 the book is divided into two parts part 1 sets up the conceptual framework for consideration of the reforms and pursues a contrast between transformational and traditional developments where the former aim at change designed to ensure social justice in land laws and the latter aim to continue the overall thrust of colonial approaches to land laws and land administration part 2 provides an in depth and critical survey of the land law reforms introduced into each country during the era of land law reform which commenced around 1990 the overall effect of the reforms has patrick mcauslan argues been traditional it was colonial policy to move towards land markets individualisation of land tenure and the demise of customary tenure all of which characterise the post 1990 reforms the culmination of over 50 years of working in this area land law reform in east africa will be invaluable reading for scholars of land law and of law and development more generally

this volume brings together essays on songs and politics in the region of eastern africa and beyond the theme that cuts across the contributions is that songs are in addition to their aesthetic appeal vital tools for exploring how political and social events are shaped and understood by citizens urbanization commercialization and globalization contributed

to the vibrancy of east african popular music of the 1990s it was a product of social processes inseparable from society politics and other critical issues of the day the lyrics explored socials cosmology world views class and gender relations interpretations of value systems and other political social and cultural practices even as they entertained and provided momentary escape for audience members frustration disenchantments and emotional fatigue resulting from corrupt and dictatorial political systems that stifle the potential of citizens drove and still drive popular music in eastern africa as in most of africa

the making of mission communities in east africa calls into question a number of common assumptions about the encounter between european missionaries and african societies in colonial kenya the book explores the origins of those communities associated with the anglican church missionary society from 1875 to 1935 examines the development within them of a mission culture probes their internal conflicts and tensions and details their relationship to the larger colonial society professor strayer argues that genuinely religious issues were important in the formation of these communities that missionaries were ambivalent in their attitudes toward modernizing change and the colonial state alike and that mission communities possessed substantial attractions even in the face of competition with independent churches dr john lonsdale of trinity college cambridge has said that it is a sensitive piece of revisionist history which breaks down the simple dichotomy of missions and africans commonly found in earlier historiographies and even in the period of profound crisis over female circumcision in kikuyuland in this professor strayer shows convincingly how mission communities could be preserved from destruction by principled divisions between africans as much as between their white missionaries he has pursued themes rather than events and has therefore been able to make remarkably intimate observations of mission communities which were following their own internal patterns of growth yet within the context of a deepening situation of colonial dependence

a politician s journey to bring home mahatma gandhi s teachings home to south africa in the wake of wwii in november 1949 davidson don tengo d d t jabavu the south african politician methodist lay preacher and retired professor of african languages and latin at fort hare university in the eastern cape set out on a four month trip to attend the world pacifist meeting in india the conference brought together delegates from over thirty countries to reflect on how mahatma gandhi s life and teachings could inform pacifist work in the post world war ii era jabavu wrote an isixhosa account of his journey up the east coast of africa and to different parts of india which was first published in 1951

by Lovedale Press his narrative contains wide ranging reflections on the fauna and flora of the changing landscape on intriguing social interactions during his travels and on the conference itself where he considered what lessons Gandhian principles might yield for oppressed South Africans engaged in struggles for freedom and dignity he incorporates accounts of chance meetings with important figures of post independence India and of the anti colonial struggle in East Africa as well as with members of the American civil rights movement his commentary on non violent resistance and on the dangers of nationalism when coupled with militarism and racism enriches the existing archive of intellectual and political exchange between Africa and India from a Black South African perspective this new edition includes Jabavu's travelogue in the original isiXhosa with an English translation by the late anthropologist Cecil Wele Manona Tina Steiner's introductory chapter examines the networks of international solidarity and friendship that Jabavu helped to strengthen in the course of his travels a chapter by Mhlobo W Jadezweni whose updating of the original isiXhosa orthography has made Jabavu's text accessible to new generations of readers considers the richness of Jabavu's isiXhosa style as a contribution to the archive of great African language literature Catherine Higgs provides biographical sketches of D D T Jabavu and Cecil Wele Manona which situate this travelogue within the broader context of their lives Evan M Mwangi's afterword is a reflection on the historical and political significance of making African language texts available to readers across Africa

The book provides a comparative assessment of the legal regimes governing movement of persons in East African region it compares the approaches used by the regional integration arrangements adopted both at the continental and sub regional level in governing mobility matters in doing so it assesses the policy coherence in the RECs and evaluates the strengths and weaknesses as well as the implementation impediments the book provides a detailed assessment of what and who is covered in multilateral regimes governing directly and indirectly mobilities and identifies lessons that can be drawn from regional integration arrangements in other parts of the world particularly the EU the book also offers analysis of the different challenges hampering implementation of the mobility regimes adopted in the selected African RECs and proposes potential policy and legal recommendations the book can be used by policy makers and researchers working on African integration matters

This title was originally published in 1971 this title was originally published in 1971

Robert G Gregory challenges the apparent assumption that non western peoples lack a

significant indigenous philanthropic culture focusing on the large south asian community in east africa he relates how over a century they built a philanthropic culture of great magnitude and how it finally collapsed under the ascendancy of increasing state regulation and policies directed against non african communities compelled by poverty to seek better opportunities overseas most asians arrived in east africa as peasant farmers denied access to productive land and sensing economic opportunity they turned to business despite severe forms of racial discrimination in the colonial society they suffered few restrictions on their business enterprises and some became very wealthy gregory s historical analysis shows philanthropy as an important contribution one that stemmed from deep roots in hindu muslim and buddhist culture the sense of nonracial social responsibility cultivated social medical and educational facilities designed for all this age of philanthropy terminated with the asian exodus the socialist and racial policies adopted by east african governments over the past few decades have virtually destroyed the foundation necessary for philanthropy as well as the distinct asian cultural identity gregory s account of the east asian s role in philanthropy deserves great attention and sober reflection

a comprehensive study of recent african history examining the political social and economic effects of colonialism

for centuries east africa had an integral place within the indian ocean world while it existed at the periphery of the wider indian ocean in earlier periods by the 18th and 19th centuries it was much more centrally engaged in these affairs an interregional trade linked different sub regions of east africa to other indian ocean economies while slave trading slave raiding and their consequences provide one thematic focus of this book indian ocean commercial networks were much more complex in the range of products exchanged including luxury goods and staple food items as well as enforced labor islam provides yet another connective tissue linking eastern africa to the indian ocean world and a cultural matrix in which popular beliefs and practices were transmitted this volume brings together a set of important essays published on various dimensions of eastern africa s role within the indian ocean world written by edward a alpers professor of history at ucla over four decades in different ways each of these papers seeks to demonstrate that one cannot understand the history of eastern africa without considering its wider regional setting in the western indian ocean

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