

A Guide To Early Irish Law

Otherworld Women in Early Irish Literature Perceptions of Femininity in Early Irish Society An Introduction to Early Irish Literature A Guide to Early Irish Law Early Irish History and Chronology Origins of the Magdalene Laundries The Early Irish Monastic Schools Early Christian Architecture in Ireland Studies in Early Irish History Early Irish History and Mythology Early Christian Art in Ireland Specimens of the early native poetry of Ireland, in English metrical translations. With notices by H.R. Montgomery English Language and Its Early Literature An Historical Account of the Macdonnells of Antrim: Including Notices of Some Other Septs Irish and Scotch The Ecclesiastical History of Ireland The History of Ireland, Ancient and Modern Johnson's Universal Cyclopædia The Spectator Studies in Early Irish History The Antiquary Heather Key Helen Oxenham Muireann Ní Bhrolcháin Fergus Kelly Dilibháin Crónin Rebecca Lea McCarthy Hugh Graham Margaret Stokes Sir John Rhys Thomas F. O'Rahilly Margaret Stokes Henry Riddell Montgomery Joseph Henry Gilmore Rev. George Hill (Editor of the Montgomery Manuscripts.) William Dool Killen Martin Haverty Charles Kendall Adams Sir John Rhys

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in early ireland there were many names for what scholars have dubbed the otherworld the plain of delights the land of youth the land of promise and more many of the myths and legends from this period involve an encounter between a hero and a woman from this otherworld with sufficient frequency to form a distinct theme within the literature this book examines the particularities and consequences of these otherworldly encounters attending in particular to the question of gender and the social dynamics at work five stories purportedly from the lost book cón dromma snechta receive detailed analysis alongside material from other sources in order to reconstruct the mindset of the early irish who told these stories about the otherworld and their views about women in general

an examination of how the feminine was viewed in early medieval ireland through a careful study of a range of texts

a discussion of the rich written heritage of the old and middle irish period 600 1200 chapters deal with such topics as druids monks poets the beginnings of writing manuscripts saga cycles and stories about kings kingship and sovereignty goddesses

this book is a collection of fourteen of professor Ó cróinín's articles on old irish and early irish history centering mainly on the calculation of easter in the christian calendar

the convents asylums and laundries that once comprised the magdalene institutions are the subject of this work though originally half way homes for prostitutes in the middle ages these homes often became forced labor institutions particularly in ireland examining the laundries within the context of a growing world capitalist economy the work argues that the process of colonization and of defining a national image determined the nature and longevity of the magdalene laundries this process developed differently in ireland where the last laundry closed in 1996 the book focuses on the devolution of the significance of mary magdalene as a metaphor for the organization from an affluent strong supporter of jesus to a simple fallen woman

excerpt from the early irish monastic schools a study of ireland's contribution to early medieval culture attempt is made to determine the precise relation which existed between the irish monastic school and the general educational situation not only in about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks.com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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