

A Che Gioco Giochiamo

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È stato Patrick ad avere l'idea di invitare gli amici per un weekend di tennis e relax non vede l'ora di esibire la favolosa residenza di campagna acquistata grazie ai lauti guadagni della sua attività per così dire spregiudicata di consulente finanziario ma alla bella moglie Caroline non ha rivelato il vero motivo di questa riunione a cui tiene così tanto Caroline è una donna senza peli sulla lingua che conosce bene il caro maritino quindi non si fa certo problemi a dire la sua in merito a questa iniziativa È ben contenta di accogliere Stephen e Annie i vecchi vicini di casa con qualche problema finanziario un po' meno di vedere l'arricchito Charles e la sua aristocratica moglie Cressida ed è scontentissima di dover avere a che fare con il competitivo e pedante Don Cliente di Patrick e la sua sciocca figlia Valerie quando le quattro coppie si riuniscono sembra già chiaro chi siano i vincitori e chi i vinti nella vita ma nel momento in cui la prima palla viene lanciata oltre la rete l'impeccabile campo da tennis in erba diventa teatro di qualcosa di molto diverso da un piacevole torneo fra amici ha inizio infatti una due giorni di ripicche scenate e rivelazioni culminante nell'arrivo di un ospite inatteso che sovvertirà completamente gli equilibri in a che gioco giochiamo Madeleine Wickham racconta senza mai perdere l'usuale leggerezza il rapporto che

intratteniamo con il denaro scegliendo come bersaglio della sua tagliente ironia il mondo fatuo dei nuovi ricchi in questa fiera di vanità e opportunismo dietro l'ostentazione si nascondono tante piccole miserie e in nome dei soldi sembra lecito sacrificare tutto persino l'amicizia

in principio esplora il tema dell'identità personale proponendo un percorso interiore basato sulla consapevolezza delle proprie dinamiche e sulla fede cristiana secondo la quale l'identità viene da dio l'autore parte dall'assunto che gli individui a causa di varie disfunzioni psicologiche ed esistenziali tendano a crearsi un sistema di riferimento e un copione di vita per sopravvivere ed essere accettati in un mondo spesso percepito come ostile usando il modello dell'analisi transazionale il testo confronta elementi psicologici della personalità e del sé spirituale sostenendo che per potersi esprimere autenticamente è necessario essere uniti con l'origine della propria identità attraverso un processo di identificazione in Gesù Cristo per fede l'autore propone dunque che dio soltanto orientando fede e coscienza secondo la sua sapienza può liberare l'individuo da divieti esistenziali ordini interiori illusioni e pregiudizi il libro affronta temi come la distinzione tra convinzione e credenza l'importanza della fede e il valore dell'identità personale nella visione cristiana offrendo spunti di riflessione sulla salute esistenziale e il proposito di vita

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