

Zur Kritik Der Deutschen Intelligenz

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v 3 no 1 has supplement gustav körner deutsche amerikanischer jurist staatsmann diplomat und geschichtsschreiber ein lebensbild von h a rattermann

critique has been a central theme in the german philosophical tradition since the eighteenth century the main goal of this book is to provide a history of this concept from its kantian inception to contemporary critical theory focusing on both canonical and previously overlooked texts and

thinkers the contributors bring to light alternative conceptions of critique within nineteenth and twentieth century german philosophy which have profound implications for contemporary philosophy by offering a critical revision of the history of modern european philosophy this book raises new questions about what it means for philosophy to be critical today

in his popular book the germans 1982 stanford historian gordon craig remarked when german intellectuals at the end of the eighteenth century talked of living in a frederican age they were sometimes referring not to the monarch in sans souci but to his namesake the berlin bookseller friedrich nicolai such was the importance attributed to nicolai s role in the intellectual life of his age by his own contemporaries while long neglected by students of the period who tended to accept the caricature of him as a philistine who failed to recognize goethe s genius nicolai has experienced a resurgence of interest among scholars reexploring the german enlightenment and the literary marketplace of the eighteenth century this book drawing upon nicolai s large unpublished correspondence rounds out the picture we have of nicolai already as author and critic by focusing on his roles as bookseller and publisher and as an aufkärer in the book trade

what do scholars do when they talk about virtues impartiality accuracy or vices dogmatism prejudice against the common view that such high minded talk is largely irrelevant to actual scholarly practice this volume proposes to treat it as a practice in its own right drawing on case studies from the nineteenth century humanities with occasional forays into physics chemistry and medicine paul shows that notions of virtue and vice were an evaluative discourse used across the academic spectrum paul argues that this evaluative idiom is best studied from a rhetorical point of view with due attention to repertoires on which scholars drew explicit or implicit appeals to authority multi layered meanings of virtue and vice terms different uses to which these concepts were put and societal contexts that lent plausibility to scholars invocations of virtue and vice based on more than a decade of research this volume will be a key reference for scholars interested in virtues vices and the history of the humanities

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