Zohar Volume 10

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johann albrecht widmanstetter 1506 1557 humanist and privy councillor to popes and kings has remained an enigmatic figure among christian hebraists whose views were little understood this study leverages widmanstetter s remarkable collection consisting of hundreds of jewish manuscripts and printed books most of which survive to this day explore in the first half the story of jewish book production and collecting in sixteenth century europe through widmanstetter s book acquisitions librarianship and correspondence delve into his unique perspective on jewish literature and kabbalah as the latter half of the study contextualizes the marginal notes in his library with his published works

the authors explore theological anthropology through the different phases of human life beginning with birth and continuing through childhood to adulthood to growing old and facing the closeness of death the book looks into the roles of family education friendships the religious community and its rituals it considers challenges in living with a disability or illness disruptions presented by social exclusion experiencing violence sexual abuse or having done wrong it explores the possibilities and the difficulty of forgiveness and rehabilitation it ends by inverting the perspective looking at human becoming from the perspective of faith in the resurrection

representing jewish thought originated in the conference convened in honour of professor ada rapoport albert on the theme of visual representations of jewish thought from antiquity to the early modern period the volume encompasses essays on various modes and media of transmitting and re presenting thought pertinent to jewish past and present it explores several approaches to the study of the transmission of ideas in historical sources zooming in on textual and visual hermeneutics to material and textual culture to performative arts the volume has brought together scholars from different subfields of jewish studies covering thousands of years of jewish history who invite further scholarly reflection on the expression transmission and organisation of knowledge in jewish contexts

kabbalistic manuscripts and textual theory uncovers the unstated assumptions and expectations of scribes and scholars who fashioned editions from manuscripts of jewish mystical literature this study offers a theory of kabbalistic textuality in which the material book the printed page no less than handwritten manuscripts serves as the site for textual dialogue between jewish mystics of different periods and locations the refashioning of the text through the process of reading and commenting that takes place on the page in the margins and between the lines blurs the boundaries between the traditionally defined roles of author reader commentator and editor this study shows that kabbalists and academic editors reinvented the text in their own image as

part of a fluid textual process that was nothing short of transformative this book is certainly monumental offering in its seven hundred pages a wealth of documentation and distilled argument that manages to be both comprehensive in its materials and transparent in its critical insights it is rare indeed that a work of such formidable scholarship can actually be a pleasure to read and convincing in its elucidation of what are often extremely complex documentary circumstances and editorial traditions from the foreword by david greetham

nowadays micromechanics i e mechanics of microsystems is probably one of the most promising and rapidly growing fields among new emerging technologies in fact the possibility of reducing the size of mechanical structures to the micro domain opens a wide variety of possible applications in the biomedical aeronautical and automotive fields in robotics in molecular engineering in fiber optics and infiuidics technology one of the main aspects that slows down the development of innovative industrial products based on microsystem technology is the existing lack of engineering tools to allow a reliable design of microsystems the aim of this book is that of collecting the texts of the lectures given at the cism course on microsystems mechanical design hold in july 2004 the purpose of this course was to introduce the basic tools used in the mechanical design of microsystems the fabrication methods for these systems and several applications of this technology the links between micro and nanotechnologies were also discussed and light was shed on the potential applications of microsystems to nano scale manipulation of matter thus introducing the topic of nano scale engineering mechanics which will be fully explored in a future course this book is arranged in 8 sections in the first section an introduction on microsystems and the techniques for their fabrication will be presented with a thoroughly description of surface and bulk micromachining techniques and of other microfabrication processes as liga and anoding bonding

after a nearly two thousand year interlude and just as christian europe was in the throes of the great witch hunt and what historians have referred to as the age of the demoniac accounts of spirit possession began to proliferate in the jewish world concentrated at first in the near east but spreading rapidly westward spirit possession both benevolent and malevolent emerged as perhaps the most characteristic form of religiosity in early modern jewish society adopting a comparative historical approach j h chajes uncovers this strain of jewish belief to which scant attention has been paid informed by recent research in historical anthropology between worlds provides fascinating descriptions of the cases of possession as well as analysis of the magical techniques deployed by rabbinic exorcists to expel the ghostly intruders seeking to

understand the phenomenon of spirit possession in its full complexity chajes delves into its ideational framework chiefly the doctrine of reincarnation while exploring its relation to contemporary christian and islamic analogues regarding spirit possession as a form of religious expression open to and even dominated by women chajes initiates a major reassessment of women in the history of jewish mysticism in a concluding section he examines the reception history of the great hebrew accounts of spirit possession focusing on the deployment of these ghost stories in the battle against incipient skepticism in the turbulent jewish community of seventeenth century amsterdam exploring a phenomenon that bridged learned and ignorant rich and poor men and women jews and gentiles between worlds maps for the first time a prominent feature of the early modern jewish religious landscape as quotidian as it was portentous the nexus of the living and the dead

told as a series of reflections this study traces links between cultures as diverse as pre vedic india and late 19th century france an array of unrelated artists are all in fact linked by the kabbalah and the correlation between art and this mystic jewish thought

legends of the jews is a most remarkable and comprehensive compilation of stories connected to the hebrew bible it is an indispensable reference on that body of literature known as midrash the imaginative retelling and elaboration on bible stories in which mythological tales about demons and magic co exist with moralistic stories about the piety of the patriarchs

this book constitutes the first attempt to address the category of sonship in jewish mystical literature as a whole a category much more vast than ever imagined by this survey not only can the mystical forms of sonship in judaism be better understood but the concept of sonship in religion in general can also be enriched

the zohar is the foundational work in the literature of jewish mystical thought known as kabbalah chapters 26 vayikra 27 tsav 28 shmini 29 tazria

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