ZERO DEGREES OF EMPATHY BARON COHEN SIMON

ZERO DEGREES OF EMPATHYTHE SCIENCE OF EVILTHE ROUTLEDGE HANDBOOK OF PHILOSOPHY OF EMPATHYPROMISES, PEDAGOGY AND PITFALLS: EMPATHY'S POTENTIAL FOR HEALING AND HARMEMPATHY IN A BROADER CONTEXT: DEVELOPMENT, MECHANISMS, REMEDIATIONTHE PSYCHOLOGY OF TOLERANCEPSYCHOMETRICS AND PSYCHOLOGICAL ASSESSMENT AFFECT, EMOTION, AND CHILDREN'S LITERATURE THE CONCEPT OF EMPATHY AND ITS METHODS OF MEASUREMENT. A CRITIQUE SUMMARY OF SIMON BARON-COHEN'S THE SCIENCE OF EVILINTERPERSONAL SENSITIVITY COGNITION AND EMPATHY IN HIGH FUNCTIONING CHILDREN WITH AUTISM HUMAN HACKING THE PSYCHOLOGIST THE LITERARY REVIEW EMOTIONAL UNDERSTANDING AND EMPATHIC RESPONSIVENESS IN HIGH-FUNCTIONING CHILDREN WITH AUTISM AND ASPERGER SYNDROME EMPATHY THE POWER OF KINDNESS THE YEAR IN COGNITIVE NEUROSCIENCE SEXUALIZED BRAINS SIMON BARON-COHEN SIMON BARON-COHEN HEIDI MAIBOM PAM MORRISON SIMON SURGULADZE RIVKA T. WITENBERG CARINA COULACOGLOU KRISTINE MORUZI SAL SUSU EVEREST MEDIA, JEAN DECETY NURIT YIRMIYA CHRISTOPHER HADNAGY LISA MICHELLE RASCO DAVID HOWE BRIAN GOLDMAN NICOLE C. KARAFYLLIS

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IN ZERO DEGREES OF EMPATHY A NEW THEORY OF HUMAN CRUELTY AND KINDNESS SIMON BARON COHEN TAKES FASCINATING AND CHALLENGING NEW LOOK AT WHAT EXACTLY MAKES OUR BEHAVIOUR UNIQUELY HUMAN HOW CAN WE EVER EXPLAIN HUMAN CRUELTY WE HAVE ALWAYS STRUGGLED TO UNDERSTAND WHY SOME PEOPLE BEHAVE IN THE MOST EVIL WAY IMAGINABLE WHILE OTHERS ARE COMPLETELY SELF SACRIFICING IS IT POSSIBLE THAT RATHER THAN THINKING IN TERMS OF GOOD AND EVIL ALL OF US INSTEAD LIE SOMEWHERE ON THE EMPATHY SPECTRUM AND OUR POSITION ON THAT SPECTRUM CAN BE AFFECTED BY BOTH GENES AND OUR ENVIRONMENTS FROM THE NAZI CONCENTRATION CAMPS OF WORLD WAR TWO TO THE PLAYGROUNDS OF TODAY SIMON BARON COHEN EXAMINES EMPATHY CRUELTY AND UNDERSTANDING IN A GROUNDBREAKING STUDY OF WHAT IT MEANS TO BE HUMAN FASCINATING DAZZLING A FULL SCALE ASSAULT ON WHAT WE THINK IT IS TO BE HUMAN SUNDAY TELEGRAPH HIGHLY READABLE THIS IS A VALUABLE BOOK CHARLOTTE MOORE SPECTATOR IMPORTANT HUMANE AND IMMENSELY SYMPATHETIC RICHARD HOLLOWAY LITERARY REVIEW

A GROUNDBREAKING AND CHALLENGING EXAMINATION OF THE SOCIAL COGNITIVE NEUROLOGICAL AND BIOLOGICAL ROOTS OF PSYCHOPATHY CRUELTY AND EVIL BORDERLINE PERSONALITY DISORDER AUTISM NARCISSISM PSYCHOSIS ALL OF THESE SYNDROMES HAVE ONE THING IN COMMON LACK OF EMPATHY IN SOME CASES THIS ABSENCE CAN BE DANGEROUS BUT IN OTHERS IT CAN SIMPLY MEAN A DIFFERENT WAY OF SEEING THE WORLD IN THE SCIENCE OF EVIL SIMON BARON COHEN AN AWARD WINNING BRITISH RESEARCHER WHO HAS INVESTIGATED PSYCHOLOGY AND AUTISM FOR DECADES DEVELOPS A NEW BRAIN BASED THEORY OF HUMAN CRUELTY A TRUE PSYCHOLOGIST HOWEVER HE

EXAMINES SOCIAL AND ENVIRONMENTAL FACTORS THAT CAN ERODE EMPATHY INCLUDING NEGLECT AND ABUSE BASED LARGELY ON BARON COHEN S OWN RESEARCH THE SCIENCE OF EVIL WILL CHANGE THE WAY WE UNDERSTAND AND TREAT HUMAN CRUELTY

EMPATHY PLAYS A CENTRAL ROLE IN THE HISTORY AND CONTEMPORARY STUDY OF ETHICS INTERPERSONAL UNDERSTANDING AND THE EMOTIONS YET UNTIL NOW HAS BEEN RELATIVELY UNDEREXPLORED THE ROUTLEDGE HANDBOOK OF PHILOSOPHY OF EMPATHY IS AN OUTSTANDING REFERENCE SOURCE TO THE KEY TOPICS PROBLEMS AND DEBATES IN THIS EXCITING FIELD AND IS THE FIRST COLLECTION OF ITS KIND COMPRISING OVER THIRTY CHAPTERS BY A TEAM OF INTERNATIONAL CONTRIBUTORS THE HANDBOOK IS DIVIDED INTO SIX PARTS CORE ISSUES HISTORY OF EMPATHY EMPATHY AND UNDERSTANDING EMPATHY AND MORALS EMPATHY IN ART AND AESTHETICS EMPATHY AND INDIVIDUAL DIFFERENCES WITHIN THESE SECTIONS CENTRAL TOPICS AND PROBLEMS ARE EXAMINED INCLUDING EMPATHY AND IMAGINATION NEUROSCIENCE DAVID HUME AND ADAM SMITH UNDERSTANDING EVOLUTION ALTRUISM MORAL RESPONSIBILITY ART AESTHETICS AND LITERATURE GENDER EMPATHY AND RELATED DISCIPLINES SUCH AS ANTHROPOLOGY ESSENTIAL READING FOR STUDENTS AND RESEARCHERS IN PHILOSOPHY PARTICULARLY ETHICS AND PHILOSOPHY OF MIND AND PSYCHOLOGY THE HANDBOOK WILL ALSO BE OF INTEREST TO THOSE IN RELATED FIELDS SUCH AS ANTHROPOLOGY AND SOCIAL PSYCHOLOGY

THIS VOLUME WAS FIRST PUBLISHED BY INTER DISCIPLINARY PRESS IN 2016 THE NATURE OF EMPATHY ITS POTENTIAL FOR HEALING AND HARM AND ITS POTENCY TO EFFECT CHANGE FOR GOOD OR ILL AT INTER PERSONAL ECOLOGICAL AND GLOBAL LEVELS ARE KEY THEMES REPRESENTED IN THIS INTERDISICIPLINARY VOLUME SECTION ONE LOOKS AT PHYSIOLOGICAL AND PHILOSOPHICAL ROOTS OF EMPATHY EXPLORING NEUROLOGICAL FACTORS AS WELL AS THE QUESTION OF HUMAN SELFHOOD IN RELATION TO THE OTHER THE NOTION OF WRONG EMPATHY THEN COMES UNDER SCRUTINY WHERE THE POTENTIAL FOR EMPATHIC RESPONSES TO UPTURN MORAL CODES IS EXAMINED THIS LEADS INTO A FOCUS ON THE WRITTEN WORD WITH EXPLORATION OF WRITTEN TEXT AND THE ACT OF WRITING ON EMPATHIC RESPONSES THE SCOPE IS WIDENED IN THE FINAL SECTIONS TO FOCUS ON WAYS TO TEACH EMPATHY AND POTENTIAL GLOBAL EFFECTS OF EXPANDED EMPATHIC AWARENESS AMIDST CRITICAL CHALLENGES FACING HUMANITY TODAY IT POSES THE CRUCIAL QUESTION HOW CAN WE FIND MORE PEACEFUL COMMUNION WITH THOSE WHOSE DIFFERENCES WE FEAR

THIS BOOK OFFERS A NEW STANDPOINT TO UNDERSTANDING TOLERANCE TO HUMAN DIVERSITY BY APPROACHING IT FROM THE PERSPECTIVES OF COGNITIVE DEVELOPMENTAL AND PROSOCIAL PSYCHOLOGY EMPHASISING THE POSITIVE ASPECTS OF SOCIAL PERCEPTION AND BEHAVIOUR IT INVITES READERS TO RE CONSIDER TOLERANCE NOT SIMPLY AS THE OPPOSITE OF PREJUDICE BUT AS SOMETHING THAT CAN IN FACT COEXIST WITH PREJUDICE AND INTOLERANCE DRAWING ON ORIGINAL EMPIRICAL RESEARCH CONDUCTED WITH CHILDREN ADOLESCENTS AND YOUNG ADULTS THE BOOK MAPS THE RESPONSE PATTERNS FOR TOLERANT JUDGEMENT AND JUSTIFICATION INCLUDING PSYCHO DEVELOPMENTAL FACTORS IT EXPLAINS HOW TOLERANCE REGARDING DIFFERENCES OF COLOUR CREED AND CULTURE IS BASED ON UNDERLYING BELIEFS THAT GUIDE THE REASONING PROCESS TO SUPPORT JUDGEMENTS ABOUT HUMAN DIVERSITY SHOWCASING EMERGING THEORY AND A NEW METHODOLOGY OF DATA COLLECTION THAT GOES BEYOND COMMON APPROACHES THIS BOOK OUTLINES A UNIQUE POTENTIAL DEVELOPMENTAL TRAJECTORY FOR TOLERANCE TO HUMAN DIVERSITY BASED ON FAIRNESS EMPATHY AND REASON THE BOOK CHALLENGES STUDENTS RESEARCHERS AND GENERAL READERS ACROSS THE FIELDS OF PSYCHOLOGY HUMAN ETHICS AND MORAL PHILOSOPHY WITH ITS NEW INSIGHTS INTO THE CHARACTER OF PROSOCIAL BELIEFS

PSYCHOMETRICS AND PSYCHOLOGICAL ASSESSMENT PRINCIPLES AND APPLICATIONS REPORTS ON CONTEMPORARY PERSPECTIVES AND MODELS ON PSYCHOLOGICAL ASSESSMENT AND THEIR CORRESPONDING MEASURES IT HIGHLIGHTS TOPICS RELEVANT TO CLINICAL AND NEUROPSYCHOLOGICAL DOMAINS INCLUDING COGNITIVE ABILITIES ADAPTIVE BEHAVIOR TEMPERAMENT AND PSYCHOPATHOLOGY MOREOVER THE BOOK EXAMINES A SERIES OF STANDARD AS WELL AS NOVEL METHODS AND INSTRUMENTS ALONG WITH THEIR PSYCHOMETRIC PROPERTIES RECENT META ANALYTIC STUDIES AND THEIR CROSS CULTURAL APPLICATIONS DISCUSSES PSYCHOMETRIC ISSUES AND EMPIRICAL STUDIES THAT SPEAK TO SAME EXPLORES THE FAMILY CONTEXT IN RELATION TO CHILDREN S BEHAVIORAL

OUTCOMES FEATURES MAJOR PERSONALITY MEASURES AS WELL AS THEIR CROSS CULTURAL VARIATIONS IDENTIFIES THE IMPORTANCE OF COPING AND RESILIENCE IN ASSESSING PERSONALITY AND PSYCHOPATHOLOGY EXAMINES PRECURSORS OF AGGRESSION AND VIOLENCE FOR PREDICTION AND PREVENTION

THIS VOLUME EXPLORES THE RELATIONSHIP BETWEEN REPRESENTATION AFFECT AND EMOTION IN TEXTS FOR CHILDREN AND YOUNG ADULTS IT DEMONSTRATES HOW TEXTS FOR YOUNG PEOPLE FUNCTION AS TOOLS FOR EMOTIONAL SOCIALISATION ENCULTURATION AND POLITICAL PERSUASION THE COLLECTION PROVIDES AN INTRODUCTION TO THIS EMERGING FIELD AND ENGAGES WITH THE REPRESENTATION OF EMOTIONS RANGING FROM SHAME GRIEF AND ANGUISH TO COMPASSION AND HAPPINESS AS PSYCHOLOGICAL AND EMBODIED STATES AND CULTURAL CONSTRUCTS WITH IDEOLOGICAL SIGNIFICANCE IT ALSO EXPLORES THE ROLE OF NARRATIVE EMPATHY IN RELATION TO EMOTIONAL SOCIALISATION AND TO THE ETHICS OF REPRESENTATION IN RELATION TO POLITICS SOCIAL JUSTICE AND IDENTITY CATEGORIES INCLUDING GENDER ETHNICITY DISABILITY AND SEXUALITY ADDRESSING A RANGE OF GENRES INCLUDING ADVICE LITERATURE NOVELS PICTURE BOOKS AND FILM THIS COLLECTION EXAMINES CONTEMPORARY HISTORICAL AND CANONICAL CHILDREN S AND YOUNG ADULT LITERATURE TO HIGHLIGHT THE VARIETY OF APPROACHES TO EMOTION AND AFFECT IN THESE TEXTS AND TO CONSIDER THE WAYS IN WHICH THESE APPROACHES OFFER NEW PERSPECTIVES ON THESE TEXTS THE INDIVIDUAL CHAPTERS APPLY A VARIETY OF THEORETICAL APPROACHES AND PERSPECTIVES INCLUDING COGNITIVE POETICS NARRATOLOGY AND POSTSTRUCTURALISM TO THE ANALYSIS OF AFFECT AND EMOTION IN CHILDREN S AND YOUNG ADULT LITERATURE

scientific essay from the year 2020 in the subject psychology personality psychology grade a LANGUAGE ENGLISH ABSTRACT THIS WORK DEALS WITH THE CONCEPT OF EMPATHY AND CRITIQUE OF TESTS THAT ARE USED TO MEASURE THIS CONCEPT THE EXACT DEFINITION OF THE CONSTRUCT OF EMPATHY HAS BEEN A SUBJECT OF DEBATE EVER SINCE THE TERM WAS COINED BY EDWARD TITCHENER IN 1909 HE USED THE OLDER GERMAN CONCEPT OF EINF? HLUNG WHICH MEANT PROJECTING ONE S FEELINGS ONTO AN EXTERNAL OBJECT IN OTHER WORDS GETTING SOMEBODY TO FEEL WHAT ONE IS CURRENTLY FEELING TITCHENER S CONCEPT OF EMPATHY WAS BROADER INCLUDING THE AWARENESS OF ANOTHER PERSON S AFFECTIVE STATE WHICH INCLUDES THEIR THOUGHTS AND EMOTIONS AS WELL AS SHARING OTHER PEOPLES FEELINGS ANOTHER THEORIST EDMUND HUSSERL DEFINED EMPATHY AS PUTTING ONESELF INTO THE SHOES OF ANOTHER PERSON HOWEVER GEORGE HERBERT MEAD S DEFINITION IS THE MOST BASIC ONE USED TODAY THE ABILITY TO ROLE TAKE OR UNDERSTAND ANOTHER PERSON S CURRENT SITUATION AND ADJUST ONE S OWN BEHAVIOUR IN RESPONSE FOR EXAMPLE BY ACTING PROSOCIALLY THEREFORE AT A BROAD LEVEL MOST DEFINITIONS OF EMPATHY INCLUDE AN AFFECTIVE COMPONENT THAT IS FEELING OTHER PEOPLES EMOTIONS WHICH CAN BE POSITIVE OR NEGATIVE FOR EXAMPLE FEELING HAPPY BECAUSE SOMEBODY ELSE IS DISPLAYING OUTWARD SIGNS OR EXPRESSIONS OF HAPPINESS SUCH AS LAUGHTER EMPATHY ALSO INCLUDES A COGNITIVE COMPONENT WHICH MEANS PUSHING ASIDE ONE S OWN CURRENT POINT OF VIEW AND TRYING TO SEE SITUATIONS FROM ANOTHER PERSON S VANTAGE POINT BY USING ONE S IMAGINATION

PLEASE NOTE THIS IS A COMPANION VERSION NOT THE ORIGINAL BOOK SAMPLE BOOK INSIGHTS \fill the paradox at the heart of human nature is that people can objectify others but they also have a natural sympathy for others that they can switch off \fill the question of how humans can be so cruel is still unanswered the answers that are available are not satisfying if the answers were sufficient the question would feel as if it had been answered and the matter settled \fill the concept of evil is inadequate to explain the actions of nazis like hitler it is a mere explanation and we need a better one i explore how people can treat each other cruelly not with reference to the concept of evil but with reference to the concept of empathy \fill empathy erosion is the process of turning other people into objects and it is done when we are solely focused on our own interests it is one of the worst things you can do to another person to ignore their subjectivity and thoughts

INTERPERSONAL SENSITIVITY REFERS TO OUR ABILITY TO PERCEIVE AND RESPOND WITH CARE TO THE INTERNAL STATES OF OTHER PEOPLE UNDERSTAND THE ANTECEDENTS OF THOSE STATES AND PREDICT THE SUBSEQUENT EVENTS THAT WILL RESULT GUEST EDITORS NEUROSCIENTIST JEAN DECETY AND SOCIAL PSYCHOLOGIST DAN

BATSON BRING TOGETHER IN THIS SPECIAL ISSUE OF SOCIAL NEUROSCIENCE NEW RESEARCH FINDINGS FROM EMPIRICAL STUDIES INCLUDING WORK WITH ADULTS AND CHILDREN GENETICS FUNCTIONAL NEUROIMAGING INDIVIDUAL DIFFERENCES AND BEHAVIORAL MEASURES WHICH EXAMINE HOW WE PROCESS AND RESPOND TO INFORMATION ABOUT OUR FELLOW INDIVIDUALS BY COMBINING BIOLOGICAL AND PSYCHOLOGICAL APPROACHES THIS SPECIAL ISSUE OF SOCIAL NEUROSCIENCE SHEDS NEW LIGHT ON THE COMPLEX AND MULTI FACETED PHENOMENON OF INTERPERSONAL SENSITIVITY INCLUDING EMPATHY AND SYMPATHY

A GLOBAL SECURITY EXPERT DRAWS ON PSYCHOLOGICAL INSIGHTS TO HELP YOU MASTER THE ART OF SOCIAL ENGINEERING HUMAN HACKING MAKE FRIENDS INFLUENCE PEOPLE AND LEAVE THEM FEELING BETTER FOR HAVING MET YOU BY BEING MORE EMPATHETIC GENEROUS AND KIND ERODING SOCIAL CONVENTIONS TECHNOLOGY AND RAPID ECONOMIC CHANGE ARE MAKING HUMAN BEINGS MORE STRESSED AND SOCIALLY AWKWARD AND ISOLATED THAN EVER WE LIVE IN OUR OWN BUBBLES RELUCTANT TO CONNECT AND FEELING INCREASINGLY POWERLESS INSECURE AND APPREHENSIVE WHEN COMMUNICATING WITH OTHERS A PIONEER IN THE FIELD OF SOCIAL ENGINEERING AND A MASTER HACKER CHRISTOPHER HADNAGY SPECIALIZES IN UNDERSTANDING HOW MALICIOUS ATTACKERS EXPLOIT PRINCIPLES OF HUMAN COMMUNICATION TO ACCESS INFORMATION AND RESOURCES THROUGH MANIPULATION AND DECEIT NOW HE SHOWS YOU HOW TO USE SOCIAL ENGINEERING AS A FORCE FOR GOOD TO HELP YOU REGAIN YOUR CONFIDENCE AND CONTROL HUMAN HACKING PROVIDES TOOLS THAT WILL HELP YOU ESTABLISH RAPPORT WITH STRANGERS USE BODY LANGUAGE AND VERBAL CUES TO YOUR ADVANTAGE STEER CONVERSATIONS AND INFLUENCE OTHER S DECISIONS AND PROTECT YOURSELF FROM MANIPULATORS ULTIMATELY YOU LL BECOME FAR MORE SELF AWARE ABOUT HOW YOU RE PRESENTING YOURSELF AND ABLE TO USE IT TO IMPROVE YOUR LIFE HADNAGY INCLUDES LESSONS AND INTERACTIVE MISSIONS EXERCISES SPREAD THROUGHOUT THE BOOK TO HELP YOU LEARN THE SKILLS PRACTICE THEM AND MASTER THEM WITH HUMAN HACKING YOU LL SOON BE WINNING FRIENDS INFLUENCING PEOPLE AND ACHIEVING YOUR GOALS

EMPATHY IS PROFOUNDLY IMPORTANT FOR UNDERSTANDING PEOPLE S FEELINGS AND BEHAVIOUR IT IS NOT ONLY AN ESSENTIAL SKILL IN CONDUCTING SUCCESSFUL PERSONAL AND WORKING RELATIONSHIPS IT ALSO HELPS US UNDERSTAND WHAT MAKES PEOPLE MORAL AND SOCIETIES DECENT WITH THIS COMPELLING BOOK DAVID HOWE INVITES THE READER ON AN ILLUMINATING JOURNEY OF DISCOVERY INTO HOW EMPATHY WAS FIRST CONCEPTUALISED AND HOW ITS INFLUENCE HAS STEADILY RISEN AND SPREAD HE CAPTURES THE GROWING SIGNIFICANCE OF EMPATHY TO MANY FIELDS FROM EVOLUTIONARY PSYCHOLOGY AND BRAIN SCIENCE TO MORAL PHILOSOPHY AND MENTAL HEALTH IN DOING SO HE ELOQUENTLY EXPLAINS ITS IMPORTANCE TO CHILD DEVELOPMENT INTIMATE RELATIONSHIPS THERAPY THE CREATIVE ARTS NEUROLOGY AND ETHICS WRITTEN WITH LIGHT TOUCH THIS IS AN AUTHORITATIVE AND INSIGHTFUL GUIDE TO EMPATHY ITS IMPORTANCE WHY WE HAVE IT AND HOW IT DEVELOPS IT OFFERS AN INVALUABLE INTRODUCTION FOR READERS EVERYWHERE INCLUDING THOSE STUDYING OR WORKING IN PSYCHOLOGY COUNSELLING PSYCHOTHERAPY SOCIAL WORK HEALTH NURSING AND EDUCATION

AS A VETERAN EMERGENCY ROOM PHYSICIAN DR BRIAN GOLDMAN HAS A SUCCESSFUL CAREER SETTING BROKEN BONES CURING PNEUMONIA AND OTHERWISE PULLING PEOPLE BACK FROM THE BRINK OF MEDICAL EMERGENCY HE ALWAYS BELIEVED THAT CARING CAME NATURALLY TO PHYSICIANS BUT TIME STRESS ERRORS AND HEAVY EXPECTATIONS LEFT HIM WONDERING IF HE MIGHT NOT BE THE SAME CARING DOCTOR HE THOUGHT HE WAS AT THE BEGINNING OF HIS CAREER HE WONDERED WHAT KINDNESS TRULY LOOKS LIKE IN HIMSELF AND IN OTHERS IN THE POWER OF KINDNESS GOLDMAN LEAVES THE COMFORTABLE FAMILIAR SURROUNDINGS OF THE HOSPITAL IN SEARCH OF HIS OWN LOST COMPASSION A TOP NEUROSCIENTIST PERFORMS AN MRI SCAN OF HIS BRAIN TO SEE IF HE IS HARD WIRED FOR EMPATHY A RESEARCHER AT WESTERN UNIVERSITY IN ONTARIO TESTS HIS PERSONALITY AND MAKES A STARTLING DISCOVERY GOLDMAN THEN CIRCLES THE PLANET IN SEARCH OF THE MOST EMPATHIC PEOPLE ALIVE TO HEAR THEIR STORIES AND LEARN THEIR SECRETS HE VISITS A BOULEVARD IN SO PAULO BRAZIL WHERE HE MEETS A WOMAN WHO CALLS A HOMELESS POET HER SOULMATE AND REUNITED HIM WITH HIS FAMILY A RESEARCH LAB IN KYOTO JAPAN WHERE HE MEETS A LIFELIKE EMPATHETIC ANDROID AND A NURSING HOME IN RURAL PENNSYLVANIA WHERE HE MEETS A THERAPIST AT A NURSING HOME WHO HAS AN UNCANNY KNACK OF KNOWING WHAT S INSIDE THE HEARTS AND MINDS OF PEOPLE WITH DEMENTIA AS WELL AS HER PROTEGE A WOMAN WHO TALKED A GUN WIELDING ROBBER

INTO WALKING AWAY FROM HIS CRIME POWERFUL AND ENGAGING THE POWER OF KINDNESS TAKES US FAR FROM THE THEATRE OF MEDICINE AND INTO THE WORLD AT LARGE AND INVESTIGATES WHY KINDNESS IS SO VITAL TO OUR EXISTENCE

THE NOW POPULAR IDEA THAT EMOTIONS HAVE AN INTELLIGENT CORE AND THE REVERSE THAT INTELLIGENCE HAS AN EMOTIONAL CORE COMES FROM THE NEUROSCIENCES AND PSYCHOLOGY SIMILARLY THE FUNDAMENTAL SEXUALIZATION OF THE BRAIN THE NEW INTEREST IN ESSENTIAL DIFFERENCES IN MALE AND FEMALE BRAINS AND BEHAVIORS IS BASED ON NEUROSCIENCE RESEARCH AND NEUROIMAGES OF EMOTIONS IN SEXUALIZED BRAINS SCHOLARS FROM A RANGE OF DISCIPLINES REFLECT ON THE EPISTEMOLOGICAL CLAIMS THAT EMOTIONAL INTELLIGENCE EI CAN BE LOCATED IN THE BRAIN AND THAT IT IS LEGITIMATE TO ATTRIBUTE DISTINCT KINDS OF EMOTIONS TO THE BIOLOGICAL SEXES THE BRAIN AS AN ICON HAS COLONIZED THE HUMANITIES AND SOCIAL SCIENCES LEADING TO THE EMERGENCE OF SUCH NEW DISCIPLINES AS NEUROSOCIOLOGY NEUROECONOMICS AND NEUROPHILOSOPHY NEUROSCIENCE AND PSYCHOLOGY NOW HAVE THE POWER TO TRANSFORM NOT ONLY THE PRACTICE OF SCIENCE BUT ALSO CONTEMPORARY SOCIETY THESE DEVELOPMENTS THE ESSAYS IN THIS VOLUME SHOW WILL SOON AFFECT THE VERY HEART OF GENDER STUDIES

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