## Youth Without Youth By Mircea Eliade

The Sacred and the ProfaneMyths, dreams and mysteries, by mircea eliadeMyths, Rites, SymbolsMircea Eliade and the dialectic of the sacredMystic StoriesMircea EliadeMircea Eliade and the Dialectic of the SacredDürohana and the "Waking Dream", by Mircea EliadeStructure and Creativity in ReligionMyth and RealityPatterns in Comparative Religion,by Mircea Eliade; Translated from the French, by Rosemary SheedMircea Eliade's Vision for a New HumanismAutobiographyMyth and Religion in Mircea EliadeWaiting for the DawnPatterns in Comparative ReligionMircea Eliade Between the History of Religions and the Fall Into HistoryMircea EliadeMircea EliadeThe Forge and the Crucible Mircea Eliade Mircea Eliade Mircea Eliade Thomas J. J. Altizer Mircea Eliade Nicolae Babuts Thomas Jonathan Jeckson Altizer Mircea Eliade Douglas Allen Mircea Eliade David Cave Douglas Allen Mircea Eliade Mircea Eliade Mircea Eliade David Cave Douglas Allen Mircea Eliade Mircea Elia

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famed historian of religion mircea eliade observes that even moderns who proclaim themselves residents of a completely profane world are still unconsciously nourished by the memory of the sacred eliade traces manifestations of the sacred from primitive to modern times in terms of space time nature and the cosmos in doing so he shows how the total human experience of the religious man compares with that of the nonreligious this book serves as an excellent introduction to the history of religion but its perspective also emcompasses philosophical anthropology phenomenology and psychology it will appeal to anyone seeking to discover the potential dimensions of human existence p 4 of cover

mircea eliade 1907 1986 was one of the twentieth century s foremost students of religion and cultural environments this book examines the emergence function and value of religion and myth in his work nicolae babuts robert ellwood eric ziolkowski john dadosky robert segal mac linscott ricketts douglas allen and liviu borda examine eliade s views on the interaction between the sacred and the profane each explores eliade s phenomenological approach to the study of religion and myth they show that modern rites of initiation cultural activities and spectacles like bullfighting film and perhaps surprisingly reading and writing all harken back to the archetypal structures of the mythical imagination perhaps the greatest achievement of eliade s phenomenological approach is that it reveals what we have in common with pre socratic man the mind s structural capacity to endow objects and events with spiritual values and meanings as a study of eliade s concept of the mythic imagination the book posits an analogy between the myths of the past and modern imitations the authors suggest that in spite of their differences and their separate historical sources myths represent basic structures of human consciousness this book is essential reading for all students of religion philosophy and literature

no detailed description available for structure and creativity in religion

the influential scholar of religion mircea eliade envisioned a spiritually destitute modern culture coming into renewed meaning through the recovery of archetypal myths and symbols eliade defined this restoration of meaning as a new humanism of existential meaning and cultural religious unity through a biographical exegesis of eliade s life and writings from his earliest years in romania to his final ones as professor of the history of religions at the university of chicago cave sets forward a structural description of what this new humanism might have meant for eliade and what it signifies for modern culture cave concludes by endorsing eliade s radically pluralistic vision which he argues offers a key to the revitalization of our demythologized and material culture this study repositions previous eliadean studies and places the new humanism as the paradigm in relation to which future readings of eliade should be evaluated

this is an interesting study with a great deal of information on eliade s main themes and a detailed account of his understanding of myth

first published in 1991 waiting for the dawn is the result of a year long interdisciplinary study of mircea eliade s scholarly literary and autobiographical works which took place at the university of colorado in 1982 with a preface by davíd carrasco that takes into account recent developments in eliade scholarship this important work is back in print after renewed interest in eliade thanks to francis ford coppola s screen adaptation youth without youth 2007

in this era of increased knowledge the essence of religious phenomena eludes the psychologists sociologists linguists and other specialists because they do not study it as religious according to mircea eliade they miss the one irreducible element in religious phenomena the element of the sacred eliade abundantly demonstrates universal religious experience and shows how humanity s effort to live within a sacred sphere has manifested itself in myriad cultures from

ancient to modern times how certain beliefs rituals symbols and myths have with interesting variations persisted

mircea eliade from magic to myth addresses a series of topics that have been neglected in scholarship the book looks at the early romanian background of some of eliade s ideas eliade s attitude toward judaism his association with the romanian extreme right movement known as the iron guard and assessing the impact of eliade s personal experiences on the manner in which he presented religion

this anthology is a collection of key essays by and about the romanian american historian of religions mircea eliade 1907 1986 it introduces the beginning student to the terms and categories of eliade s understanding of religious behaviour as a universal phenomenon apprehension of the sacred by homo religiosus humanity s religious mode through hierophanies revelatory events and objects the analysis of religious behaviour as the restoration of illud tempus an alternative continuum of sacred time through myth ritual and symbol is a central feature of that understanding assumed to have an authentic application in the struggle for freedom from the human condition as well as eliade s own understanding and its implication for the study of religions the collection alerts the reader to the critical response to the problems of his thought this includes the issues raised by eliade s biography politics and career as one of the most successful and influential historians of religion of the late 20th century moving from inter war romania through india during the struggle for independence to war time london and lisbon post war paris and finally to america in the 60s and 70s eliade s career traces a complex trajectory involving many problems central to the academic study of religion and culture

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