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restoring a gifted art photographer to his place in the american canon and in the process reshaping and expanding our understanding of early 20th century american photography clarence h white 1871 1925 was one of the most influential art photographers and teachers of the early 20th century and a founding member of the photo

secession this beautiful publication offers a new appraisal of white s contributions including his groundbreaking aesthetic experiments his commitment to the ideals of american socialism and his embrace of the expanding fields of photographic book and fashion illustration celebrity portraiture and advertising based on extensive archival research the book challenges the idea of an abrupt rupture between prewar soft focus idealizing photography and postwar modernism to paint a more nuanced picture of american culture in the progressive era clarence h white and his world begins with the artist s early work in ohio which shares with the nascent arts and crafts movement the advocacy of hand production closeness to nature and the simple life white s involvement with the photo secession and his move to new york in 1906 mark a shift in his production as it grew to encompass commercial portraiture and an increasing commitment to teaching which ultimately led him to establish the first institutions in america to combine instruction in both technical and aesthetic aspects of photography the book also incorporates new formal and scientific analysis of white s work and techniques a complete exhibition record and many unpublished illustrations of the moody outdoor scenes and quiet images of domestic life for which he was revered

explores o keeffe s unmatched accomplishments in still life painting in two essays accompanied by reproductions of her work and photographs of her studios

mit dem eintritt der usa in den zweiten weltkrieg schien der einsatz von propaganda geboten um die eigene bev lkerung von der notwendigkeit der  berzeugen steht die beeinflussung von meinungen dem demokratischen prinzip der freien meinungsbildung auch entgegen galt es damals sich gegen totalit re und faschistische regime zu positionieren die zeitgen ssische auseinandersetzung mit diesem dilemma wird im vorliegenden buch diskursanalytisch untersucht wie vollzieht sich der wandel von einer zivilgesellschaft zu einer kriegsgesellschaft den die roosevelt regierung auf grundlage des totalen kriegs anstrebte wie umgehen mit dem paradoxon dass in der kriegsgesellschaft das individuum seine freiheit aufgibt um eben jene freiheit f r die demokratie zu verteidigen mit filmwissenschaftlichen methoden wird herausgearbeitet wie das kino diesen widerspruch verhandelbar machte auf grundlage des transdisziplin ren untersuchungsansatzes in dem sich d forschung miteinander verschr nken wird die komplexe historische konstellation greifbar in der sich die usa vor und w hrend des zweiten weltkriegs befand

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