

# Yogini Yoni Tantra

TantraYoni TantraThe YonitantraThe Encyclopedia of Yoga and Tantra'Yogini' in South AsiaYoni Tantra Commentary on Selected Verses in Light of Kriya YogaColonial Transformation and Asian Religions in Modern HistoryThoughts on Tantra and VaiṣṇavismYoni TantraEncyclopaedia of TantraYoni TantraTantraTantrismErotic Literature of Ancient IndiaTantra, Its Therapeutic AspectIntroduction to TantraSome Tantric Esotericism of OrissaTāntric Hedonism of Mahānadī Valley (Uḍḍīyāna Pīṭha)Love and LustSexual Death Georg Feuerstein Bala (N W Kashi) J. A. Schoterman Georg Feuerstein István Keul Yoga Niketan David W. Kim Kālīprasāda Siṃha Sadhu Santideva N. W. ("kashi" ("bala gopee")) Parimal Kumar Datta Benjamin Walker Sandhya Mulchandani Pragna Rasiklal Shah Gaurinath Sastri Jitāmitra Prasāda Siṃhadeba Jitāmitra Prasāda Siṃhadeba Pavan K. Varma Swami Ram Charran

Tantra Yoni Tantra The Yonitantra The Encyclopedia of Yoga and Tantra 'Yogini' in South Asia Yoni Tantra Commentary on Selected Verses in Light of Kriya Yoga Colonial Transformation and Asian Religions in Modern History Thoughts on Tantra and Vaiṣṇavism Yoni Tantra Encyclopaedia of Tantra Yoni Tantra Tantra Tantrism Erotic Literature of Ancient India Tantra, Its Therapeutic Aspect Introduction to Tantra Some Tantric Esotericism of Orissa Tāntric Hedonism of Mahānadī Valley (Uḍḍīyāna Pīṭha) Love and Lust Sexual Death *Georg Feuerstein Bala (N W Kashi) J. A. Schoterman Georg Feuerstein István Keul Yoga Niketan David W. Kim Kālīprasāda Siṃha Sadhu Santideva N. W. ("kashi" ("bala gopee")) Parimal Kumar Datta Benjamin Walker Sandhya Mulchandani Pragna Rasiklal Shah Gaurinath Sastri Jitāmitra Prasāda Siṃhadeba Jitāmitra Prasāda Siṃhadeba Pavan K. Varma Swami Ram Charran*

today s foremost yoga researcher offers a clear and lively introduction to the history philosophy and practice of the tantric spiritual tradition tantra often associated with kundalini yoga is a fundamental dimension of hinduism emphasizing the cultivation of divine power

shakti as a path to infinite bliss tantra has been widely misunderstood in the west however where its practices are often confused with eroticism and licentious morality tantra the path of ecstasy dispels many common misconceptions providing an accessible introduction to the history philosophy and practice of this extraordinary spiritual tradition the tantric teachings are geared toward the attainment of enlightenment as well as spiritual power and are present not only in hinduism but also jainism and vajrayana buddhism in this book georg feuerstein offers readers a clear understanding of authentic tantra as well as appropriate guidance for spiritual practice and the attainment of higher consciousness

a very short commentary on a few selected verses of the yoni tantra done in light of the kriya yoga system of yogiraj shyama charan lahiri mahasaya this is a private publication authored by an authentic representative of the kriya yoga system and is intended for initiates only

critical edition with an informative introduction of a tantric text

the ever increasing popularity of yoga and related practices makes a desktop reference like this indispensable with over twenty five hundred entries and extensive illustrations it combines comprehensiveness with accessibility the book is arranged and written in a manner that will inform rather than overwhelm the lay reader while at the same time offering valuable references for the professional researcher and the historian of religion this new edition includes information about contemporary yoga teachers it also provides fuller descriptions and illustrations of yoga poses and features additional cross references

in different stages in the history of south asian religions the term yoginī has been used in various contexts to designate various things a female adept of yoga a female tantric practitioner a sorceress a woman dedicated to a deity or a certain category of female deities this book brings together recent interdisciplinary perspectives on the medieval south asian cults of the yoginis such as textual philological historical art historical indological anthropological ritual and terminological the book discusses the medieval yoginī cult as illustrated in early Śaiva tantric texts and their representations in south asian temple iconography it looks at the roles and hypostases of yoginīs in contemporary religious

traditions as well as the transformations of yoginī related ritual practices in addition this book systematizes the multiple meanings and proposes definitions of the concept and models for integrating the semantic fields of yoginī highlighting the importance of research from complementary disciplines for the exploration of complex themes in south asian studies this book is of interest to scholars of south asian studies and religious studies

purpose of this commentary yoni tantra is a sacred and secret scripture for initiates of the tantra tradition many references to this work in the west show a degree of misunderstanding of its true import yoga niketan is pleased to present a fresh translation of key verses and a short commentary upon them in the light of kriya yoga yoga niketan is pleased to present a fresh translation of key verses and a short commentary upon them in the light of kriya yoga the sublime system taught by the revered yogiraj shyama charan lahiri mahasaya

the localisation of a region group or culture was a common social phenomenon in pre modern asia but global colonialism began to affect the lifestyle of local people what was the political condition of the relationship between insiders and outsiders the impact of colonial authorities over religious communities has not received significant attention even though the asian continent is the home of many religions including hinduism buddhism confucianism taoism islam shintoism and shamanism colonial transformation and asian religions in modern history presents multi angled perspectives of socio religious transition it uses the cultural religiosity of the asian people as a lens through which readers can re examine the concepts of imperialism religious syncretism and modernisation the contributors interpret the growth of new religions as another facet of counter colonialism this new approach offers significant insight into comprehending the practical agony and sorrow of regional people throughout asian history

collection of papers

this book entitled tantra its relevance to modern times which is a record of tantras long journey presents an analytical and exhaustive study of the salient features of tantra and all the elements of the tantric cult such as guru sisya diksha mantra yantra pratima puja cakra

puja pancamakara satkarma and bali the present work contains the names of tantra works and their literary value the names of the saktapithas and their impact comparisons of the vedas buddhist tantras islam and marxism with tantra brief introductions of some legendary figures of tantrika sadhakas like sri ramkrishna vamaakhyapa barada charan etc

this book explores a number of ancient indian erotic texts that take the reader through the terrain of the beautiful the sensual and the most desirable the kama sutra kokashastra geeta govinda panchcayala anang ranga kama sambhav and rasik priya are all treatises on erotic love a subject the author explores with grace subtlety and a generous appreciation of the basic human urge to desire and be desired

this 2 volumes set guides the reader towards a better understanding of the secrets explaining in simple language important facets of the mysteries of tantra

on antiquities from various excavated sites in orissa mostly hindu artefacts a study

it is the study of the yogic developments in the mahanadi valley which evolved erotic mysticism and examines the evolution of tantric cults with numerous illustrations it emphasises on the art and architectural expressions of tantric belief furthermore the concept of sex to super consciousness has been described in detail

think of the erotic literature from india and what immediately comes to mind is vatsyayana s kamasutra this was indeed not the first study in erotology nor was it the last beginning with the rig veda written some 5000 years ago right up to the seventeenth century indian literature is marked by diverse genres replete with unabashed eroticism in which love lust and life are explored to their fullest extent today the philosophical acceptance of desire and the erotic sentiment has been asphyxiated by a hypocritical morality that has much for too long equated sex with sin and desire with guilt the purpose of this anthology is to provide enough evidence of an alternative vision so that readers can get a glimpse of the sense of maturity and honesty that animated our ancestors in this comprehensive anthology the authors forcefully drive home the point that the fascination with eroticism is age old the absence of inhibition and guilt and the candour and boldness with which society set about seeking its pleasures find expression repeatedly in writings over the past ages the literature

of india both religious and secular is full of sexual allusions sexual symbolisms and passages of such frank eroticism the likes of which are not to be found elsewhere in world literature for example some sections of ancient texts like the vedas the upanishads the epics the mahabharata and the ramayana the brahmins the puranas and devotional hymns like the saundarya lahiri by adi shankaracharya are studded with graphic sexual imagery the sacred and the sensuous were thus seen as integrated elements of human existence in this medieval period writers poets dramatists painters sculptors and artists whatever be their language and idiom gave full vent to their creative talents suffused with the sexual metaphor kalidasa and jayadev stand out as exemplars of this genre it was basically the evangelical fervor of the victorian era that imposed severe structures on the so called heathen amorous degradation and sought to cleanse the indian people by propagating western morality and values and the victorian hangover still persists the underlying themes of this volume are that in the india tradition the relevance of desire with eroticism as its natural attribute was pragmatically accepted and that women were given equal status as men in the pursuit of pleasure

with the advent of spiritual knowledge men and women are confused about the balance in their life with regard to sex love and god many people are confused about the true definition of the relationship between sexuality and spirituality as a result men will feel guilty about having sexual feelings during prayers and fasts women are afraid to sleep with their husbands for fears that god will curse them if they had sex during prayers and so on this kind of thinking can destroy relationships and create separation between couples and eventually discontinuity of the universe

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