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stimulating essays that break new ground on religion and irish identity in modern world history

moral values dominated the post election headlines in 2004 analysts pointed to exit polls strong turnout among evangelicals and controversy over gay marriage as evidence that the election had been decided along religious lines soon however this explanation was called into question in a matter of faith distinguished scholars go beyond the headlines to assess the role of religion in the 2004 election were issues such as stem cell research really more influential than the economy and iraq did deeply religious americans necessarily vote

republican was the morality factor really a dramatic new development david e campbell and his colleagues examine the religious affiliations of voters and party elite and evaluate the claim that moral values were decisive in 2004 the authors analyze strategies used to mobilize religious conservatives and examine the voting behavior of a broad range of groups including evangelicals african americans and the understudied religious left this rich perspective on faith and politics is essential reading on a critical aspect of american politics contributors include john green university of akron pew forum on religion and public life james guth furman university sunshine hillygus harvard university laura hussey university of baltimore john jackson university of southern illinois scott keeter pew research center for the people and the press lyman kellstedt wheaton college geoffrey layman university of maryland david leal university of texas at austin david leege notre dame eric mcdaniel university of texas at austin quin monson brigham young university barbara norrander university of arizona jan norrander university of minnesota baxter oliphant brigham young university corwin smidt calvin college and matthew wilson southern methodist university

various articles are presented covering psychological sociological and cross cultural topics or relevance to religious spiritual researchers and academics

this book reveals contemporary vernacular religion expressed in gay catholic spirituality father divine s international peace mission movement and material culture

advocates of religious schooling have frequently had to answer the charge that what they supported was un american in a book that is more than just a history jones tries to make sense of that charge by tracing the development of religious schooling in america over the last 125 years he explores the rationale for religious schooling on the part of those who choose it for their children and in terms of its impact on communities and he considers the arguments of those who criticize such schools for undermining efforts to promote national unity the book focuses on the gradual embrace of sectarian schooling by different religious communities in america particularly catholics jews and later conservative protestants mainly in the form of homeschooling it also considers muslim schools not currently a force in private schooling or the subject of much debate but perhaps next in line to make their case for a place in america s educational landscape near the end of the 19th century publicly financed publicly administered schooling emerged as the default educational arrangement for american children but this supremacy has not gone unchallenged the sectarian schools that in fact predate public education in america have survived even thrived over the past century multiple religious communities including those that opposed sectarian schooling in earlier generations have now embraced it for their children

ministering as a catechist is one of the highest callings within the church your yes to this calling for whatever reason needs to be affirmed and supported by an understanding of the

ministry of catechesis your role as minister the audience to whom you are ministering and the art of this ministry carrie sallwasser offers an overview of the ministry of religious education for novice and veteran catechists alike that will aid in their on going formation as catechists in the ministry of forming disciples

hoping to avoid the worry of caring for a valuable object miss teaberry gives away the locket her cat finds in the garden only to find herself enmeshed in a situation of escalating chaos

the famine diaspora and irish american women s writing considers the works of eleven north american female authors who wrote for or descended from the irish famine generation anna dorsey christine faber elizabeth gurley flynn mother jones kate kennedy margaret dixon mcdougall mary meaney alice nolan fanny parnell mary anne sadlier and elizabeth hely walshe this collection examines the ways the writings of these women contributed significantly to the construction of irish north american identities and played a crucial role in the dissemination of famine memories transgenerationally as well as transnationally the included annotated excerpts from these women writers works and the accompanying essays by prominent international scholars offer insights on the sociopolitical position of the irish in north america their connections with the homeland women s activities in transnational often catholic publishing networks and women writers mediation of ireland s cultural heritage furthermore the volume illustrates the generic variety of irish american women s writing of the famine generation which comprises political treatises novels short stories and poetry and bears witness to these female authors profound engagement with political and social issues such as the conditions of the poor and woman s vote

the various ethnologists and anthropologists contributing to this volume focus on the self perspective in relation to religion and spirituality on how religiosity is personally thought dreamt imagined created felt perceived and experienced in its various subjective forms the personal motive and practice in religion is here put to the front one can see this perspective also reflected in today s society in the ways people most strongly in the west are nowadays dealing with religion religiosity or spirituality often drifted far away from the institutional church organizations as a deeply personal experience it is amazing how little effort is undertaken in a scholarly way to put the personal reflections utterings and experiences into words a wide variety of personal religious or spiritual experiences christian and non christian recent and historical are now described and analysed in this fascinating volume clara saraiva is a senior researcher at the lisbon institute for scientific tropical research in lisbon a researcher of the center for research in anthropology cria and a professor at the department of anthropology faculty of social and human sciences universidade nova de lisboa peter jan margry is professor for european ethnology at the university of amsterdam and senior research fellow at meertens institute knaw amsterdam

lionel obadia is professor in anthropology at the university of lyon kinga povedak is assistant research fellow at the has research group on religious culture at hungarian academy of sciences jose mapril is lecturer in anthropology at the new university of lisbon and a research fellow at cria new university of lisbon centre for anthropological research series ethnology of religion vol 1 subject religious studies sociology anthropology

children with autism can learn about god endorsed by religious leaders this groundbreaking book offers a step by step lesson plan for family members educators and church staff including scripted narratives group activities prayers scripture readings classroom set up guidance lists of additional resources and more each lesson is also accompanied by a scripture study for instructors to help them prepare for each class where the author provides additional ideas and discussion questions students learn about creation adam eve temptation cain abel noah abraham isaac rebekah jacob joseph mooses passover parents and teachers learn autism ministry class setup how kids learn how to prepare how to teach and more this book is certified by the nihil obstat and imprimatur to be free of doctrinal or moral error

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since the late twentieth century there has been a strategic campaign to recover the impact of victorian women writers in the field of english literature however with the increased understanding of the importance of interdisciplinarity in the twenty first century there is a need to extend this campaign beyond literary studies in order to recognise the role of women writers across the nineteenth century a time that was intrinsically interdisciplinary in approach to scholarly writing and public intellectual engagement

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