## **Writings On An Ethical Life**

An Ethical LifeEthical LifeAristotle on the Sources of the Ethical LifeWritings on an Ethical LifeWilliam James, Moral Philosophy, and the Ethical LifeEthics and Social SurvivalThe Ethical LifeAn Ethical Philosophy Of Life; Presented In Its Main OutlineOn the Ethical LifeA Study of Ethical PrinciplesThe Ethical ProblemThe Ethical LifeThe Ethics of HegelThe Republic of GodDifficulties of Ethical LifeThe London Quarterly ReviewOur Heredity from GodThe Moral Life and the Ethical LifeIntroduction to Philosophyldeas Unite, Issues Divide Richard Kyte Webb Keane Sylvia Berryman Peter Singer Jacob L. Goodson Milton Fisk Russ Shafer-Landau Felix Adle Raymond Aaron Younis James Seth Paul Carus Russ Shafer-Landau Georg Wilhelm Friedrich Hegel Elisha Mulford Shannon Sullivan Edward Payson Powell Eliseo Vivas George Trumbull Ladd Richard Kyte

An Ethical Life Ethical Life Aristotle on the Sources of the Ethical Life Writings on an Ethical Life William James, Moral Philosophy, and the Ethical Life Ethics and Social Survival The Ethical Life An Ethical Philosophy Of Life; Presented In Its Main Outline On the Ethical Life A Study of Ethical Principles The Ethical Problem The Ethical Life The Ethics of Hegel The Republic of God Difficulties of Ethical Life The London Quarterly Review Our Heredity from God The Moral Life and the Ethical Life Introduction to Philosophy Ideas Unite, Issues Divide Richard Kyte Webb Keane Sylvia Berryman Peter Singer Jacob L. Goodson Milton Fisk Russ Shafer-Landau Felix Adle Raymond Aaron Younis James Seth Paul Carus Russ Shafer-Landau Georg Wilhelm Friedrich Hegel Elisha Mulford Shannon Sullivan Edward Payson Powell Eliseo Vivas George Trumbull Ladd Richard Kyte

presents a logical intuitive approach to ethical thinking that relies on native abilities and shows how it s possible to work out complex ethical problems no sophisticated theories necessary

the human propensity to take an ethical stance toward oneself and others is found in every known society yet we also know that values taken for granted in one society can contradict those in another does ethical life arise from human nature itself is it a universal human trait or is it a product of one s cultural and historical context webb keane offers a new approach to the empirical study of ethical life that reconciles these questions showing how ethics arise at the intersection of human biology and social dynamics drawing on the latest findings in psychology conversational interaction ethnography and history ethical life takes readers from inner city america to samoa and the inuit arctic to reveal how we are creatures of our biology as well as our history and how our ethical lives are contingent on both keane looks at melanesian theories of mind and the training of buddhist monks and discusses important social causes such as the british abolitionist movement and american feminism he explores how styles of child rearing notions of the person and moral codes in different communities elaborate on certain basic human tendencies while suppressing or ignoring others certain to provoke debate ethical life presents an entirely new way of thinking about ethics morals and the factors that shape them

aristotle on the sources of the ethical life challenges the common belief that aristotle s ethics is founded on an appeal to human nature an appeal that is thought to be intended to provide both substantive ethical advice and justification for the demands of ethics sylvia berryman argues that this is not aristotle s intent while resisting the view that aristotle was blind to questions of the source or justification of his ethical views she interprets aristotle s views as a middle way between the metaphysical grounding offered by platonists and the scepticism or subjectivist alternatives articulated by others the commitments implicit in the nature of action figure prominently in this account aristotle reinterprets socrates famous paradox that no one does evil willingly taking it to mean that a commitment to pursuing the good is implicit in the very nature of action

peter singer is the most influential living philosopher we need people like him to keep us honest make us think and help us to be better than we presently are the independent a passionate founder of the modern animal rights movement singer challenges our most closely held beliefs about infanticide euthanasia the legal rights and moral obligations of all species and more with arguments that intrigue as often and as powerfully as they incite writings on an ethical life

presents a comprehensive collection of singer s writing as chosen by singer himself

virtue theory natural law deontology utilitarianism existentialism these are the basic moral theories taught in ethics history of philosophy and introduction to philosophy courses throughout the united states when the american philosopher william james 1842 1910 find his way into these conversations there is uncertainty about where his thinking fits while utilitarianism has become the default position for teaching james s pragmatism and radical empiricism this default position fails to address and explain james s multiple criticisms of john stuart mill s formulaic approach to questions concerning the moral life through close readings of james s writings the chapters in william james moral philosophy and the ethical life catalogue the ways in whichjames wants to avoid the following a the hierarchies of christian natural law theory b the moral calculus of mill s utilitarianism c the absolutism and principle ism of immanuel kant s deontology and d the staticity of the virtues found in aristotle s moral theory elaborating upon and clarifying james s differences from these dominant moral theories is a crucial feature of this collection this collection is not however intended to be wholly negative that is only describing to readers what james s moral theory is not it seeks to articulate the positive features of james s ethics and moral reasoning what does it mean to an ethical life and how should we theorize about morality

when speaking of society s role in ethics one tends to think of society as regimenting people through its customs ethics and social survival rejects theories that treat ethics as having justification within itself and contends that ethics can have a grip on humans only if it serves their deep seated need to live together it takes a social survival view of ethical life and its norms by arguing that ethics looks to society not for regimentation by customs but rather for the viability of society fisk traces this theme through the work of various philosophers and builds a consideration of social divisions to show how rationalists fail to realize their aim of justifying ethical norms across divisions the book also explores the relation of power and authority to ethics without simply dismissing them as impediments and explains how personal values such as honesty modesty and self esteem still retain ethical importance finally it shows that basing ethics on avoiding social collapse helps support familiar norms of liberty justice and democracy and strives to connect global and local ethics

message a compact yet thorough collection or reading in ethical theory and contemporary moral problems at the best

price brief yet thorough and affordably priced the ethical life fundamental readings in ethics and moral problems is ideal for courses in introductory ethics and contemporary moral problems featuring forty readings divided into four parts value theory normative ethics metaethics and moral problems it introduces students to ethical theory and a wide range of moral issues the essays include selections from such historically influential philosophers as aristotle hume kant and mill alongsidework by contemporary philosophers like philippa foot robert nozick peter singer and judith jarvis thomson detailed section and reading introductions provide helpful contextual information designed as a companion reader to russ shafer landau s textbook the fundamentals of ethics the ethicallife is also comprehensive enough to be used on its own for the new edition part ii on normative ethics now includes plato s dialogue euthyphro and ayn rand s essay part iii on metaethics now includes a classic presentation of expressivism by a j ayer by harry gensler and a newly revised version of renford bambrough s writings on proof in ethics by far the most revision was made to part iv on moral problems one significant change is that these entries are now organized by topic euthanasia and a modest proposal terrorism and torture the treatment of non humans animals and the environment abortion the limits of the law and children and parents new articles in this section include alan dershowitz's controversial defense of the morality of torture alastair norcross s provocative paper on the im morality of meat eating paul taylor s defense of a biocentric ethic thomas hill jr s appeal to virtue as the basis of an environmental ethic and philippa foot s classic article readings omitted from the new edition include gilbert harman mary midgley heidi malm paid surrogacy arguments and responses ronald dworkin playing god genes clones and luck peter singer unsanctifying human life william f baxter people or penguins the case for optimal pollution david luban liberalism torture and the ticking bomb and bonnie steinbock adultery the instructor s manual and test bank on cd is thoroughly updated and includes summaries of every reading with accompanying essay questions a test bank with essay and multiple choice questions on every reading a guide on how to use the ethical life second edition in conjunction with the fundamentals of ethics second edition further reading lecture outlines on powerpoint and weblinks the companion website oup com us shafer landau features all the material from the instructor smanual and test bank for students there are introductions to each of the four main sections self quiz questions for each reading further reading lecture outlines on powerpoint slides and weblinks

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the question of the ethical life is arguably one of the most compelling and urgent questions of our time as peter singer among others has pointed out almost 10 million children die each year due to poverty some of whom would not die if the amount of aid that we now offer increases significantly as singer has also pointed out the exploitation of human beings and other animals is a major ethical and practical concern there can be little reasonable doubt that pain and suffering abound in the world today due to many causes such as poverty disease environmental degradation and destruction and anthropocentrism among others just as there can be little reasonable doubt that some of the pain and suffering is preventable so what does it mean to live ethically today does it mean taking the point of view of the universe as sidgwick put it memorably rather than a narrow anthropocentric or speciesist view does it mean living in accordance with duties or obligations or in light of recognised virtues or with the minimisation of pain and suffering primarily in mind does it entail a consideration of the interests of other species and a rejection of the principle of the sanctity of human life does it mean not eating animals when other healthy alternatives are available especially when those animals have been treated in ways that are inconsistent with their interests whatever they may be does it mean taking active steps to reduce poverty on our part on a day to day basis is ethics exhausted in some sense today and if we could reach some consensus on these questions what difference would the ethical life make some argue that speciesism and the exploitation of human beings and other animals might diminish that pain and suffering especially gratuitous pain and suffering would decrease or at the very least not increase or that we will become more aware of the limitations of things such as the traditional ethic of the sanctity of life as singer calls it some argue that the ethical life is closely related to a life of relationships reflection and deliberation all of which deepen our understanding and enrich us personally others argue that the ethical life is closely related to our search for a meaningful life that the ethical life can help us to find meaning in a world in which meaning defined broadly can seem elusive enigmatic or unsubstantial these and related issues and questions are explored in this collection which illustrates the relevance vitality and dynamism of ethics today

a compact yet thorough collection of readings in ethical theory and contemporary moral problems at the best price philosophy is being radically transformed by questions of how to live well what does such a way of life mean how are we

to understand the meaning of ethicality what are the obstacles to ethical living and should we assume that an ethical life is a better life this text investigates these questions

collects four years worth of editorials richard kyte has written for the la crosse tribune on the topic of the ethical life

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