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the market leading guide to arguments writing argumentshas proven highly successful in teaching readers to read arguments critically and to produce effective arguments of their own

concerned with both the nature and the practice of discourse the eighteen essays collected here treat rhetoric as a dynamic enterprise of inquiry exploration and application and in doing so reflect james I kinneavy s firm belief in the vital relationship between theory and practice his commitment to a spirit of accommodation and assimilation that promotes the development of ever more powerful theories and ever more useful practices a thorough introduction provides the reader with clear summaries of the essays by leading edge theorists researchers and teachers of writing and rhetoric a field context for the ideas presented in this book is provided through the division of the various chapters into four major sections that focus on classical rhetoric and rhetorical theory in

historical contexts on dimensions of discourse theory aspects of discourse communities and the sorts of knowledge people access and use in producing written texts on writing in school related contexts and on several dimensions of nonacademic writing a fifth section contains a bibliographic survey and an appreciation of james kinneavy s work the exceptional range of these essays makes a rhetoric of doing an ecumenical examination of the current state of mind in rhetoric and written communication a survey and description of what discourse and those in the field of discourse are in fact doing

undertaken by one of the most learned and visionary scholars in the field this work has a comprehensive and culminating quality to it tracking major lines of insight into writing as a human practice and articulating the author's intellectual progress as a theorist and researcher across a career

this monograph challenges the accepted notion that galatians is either a sample of classical rhetoric or should be interpreted in light of graeco roman rhetorical handbooks it demonstrates that the handbooks of aristotle cicero et al discuss a form of oratory which was limited with respect to subject venue and style of communication and that galatians falls outside such boundaries the inapplicability of ancient canons of rhetoric is reinforced by a detailed comparison of galatians with the handbooks a survey of patristic attitudes towards paul s communicative technique and interaction with twentieth century discussions of the nature of new testament greek dr kern concludes that rhetorical handbooks were never a tool of literary criticism and that they cannot assist the search for a distinctly pauline rhetoric thus this study has implications not only for galatians but also for other new testament epistles

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