

Wilhelm Herrmann Gesammelte Aufsätze

Kantian Reason and Hegelian Spirit Historicism Elasticized Ecclesiology Nature Lost? Faith at the Intersection of History and Experience Briefwechsel 1875 - 1889 Die Metaphysikkritik Gerhard Ebelings und ihre Vorgeschichte War Time Preaching and Teaching Theology and Church The Early Karl Barth Ernst Troeltsch and Liberal Theology The Origins of Yahwism The Historian and the Believer Die berufene Zeugin des Kreuzes Christi 98385-110925. Biographische Literatur. A - E Lutherrenaissance Past and Present Social Democracy in the Making Theologische Methodenlehre Catalogus professorum academiae Marburgensis; die akademischen Lehrer der Philipps-Universität in Marburg: Auerbach, I. Von 1911 bis 1971 Die biblische Urgeschichte in der Aufklärung Gary Dorrien Herman Paul Ulrich Schmiedel Frederick Gregory Brent A. R. Hege Albrecht Ritschl Ruth Görnandt Jeffrey J. Richards Karl Barth Paul Silas Peterson Mark Chapman Jürgen van Oorschot Van Austin Harvey Henning Theißen Gert Hagelweide Christine Helmer Gary Dorrien Jürgen Werbick Philipps-Universität Marburg Christoph Bultmann

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winner 2012 the american publishers award for professional and scholarly excellence in theology and religious studies prose award in this thought provoking new work the world renowned theologian gary dorrien reveals how kantian and post kantian idealism were instrumental in the foundation and development of modern christian theology presents a radical rethinking of the roots of modern theology reveals how kantian and post kantian idealism were instrumental in the foundation and development of modern christian theology shows how it took kant s writings on ethics and religion to launch a fully modern departure in religious thought dissects kant s three critiques of reason and his moral conception of religion analyzes alternative arguments offered by schleiermacher schelling hegel and others moving historically and chronologically through key figures in european philosophy and theology presents notoriously difficult and intellectual arguments in a lucid and accessible manner

throughout the twentieth century scholars artists and politicians have accused each other of historicism but what exactly did this mean judging by existing scholarship the answers varied enormously like many other isms historicism could mean nearly everything to the point of becoming meaningless yet the questions remain what made generations of scholars throughout the humanities and social sciences worry about historicism why did even musicians and members of parliament warn against historicism and what explains this remarkable career of the term across generations fields regions and languages focusing on the travels that historicism made this volume uses historicism as a prism for exploring connections between disciplines and intellectual traditions usually studied in isolation from each other it shows how generations of sociologists theologians and historians tried to avoid pitfalls associated with historicism and explains why the term was heavily charged with emotions like anxiety anger and worry while offering fresh interpretations of classic authors such as friedrich meinecke karl löwith and leo strauss

this volume highlights how historicism took on new meanings connotations and emotional baggage in the course of its travels through time and place

this study confronts the current crisis of churches in critical and creative conversation with the german theologian ernst troeltsch 1865 1923 ulrich schmiedel argues that churches need to be elasticized in order to engage the other examining contested concepts of religiosity community and identity schmiedel explores how the closure of church against the sociological other corresponds to the closure of church against the theological other taking trust as a central category he advocates for a turn in the interpretation of christianity from propositional possession to performative project so that the identity of christianity is done rather than described through explorations of classical and contemporary scholarship in philosophy sociology and theology schmiedel retrieves troeltsch's interdisciplinary thinking for use in relation to the controversies that encircle the construction of community today the study opens up innovative and instructive approaches to the investigation of the practices of christianity past and present eventually church emerges as a work in movement continually constituted through encounters with the sociological and the theological other

gregory shows that the loss of nature from theological discourse is only one reflection of the larger cultural change that marks the transition of european society from a 19th century to a 20 century mentality depicting varying theological responses to the growth of natural science

this present study is the first in english georg wobermin 1869 1943 who has been called a captain of the liberal rearguard widely read and discussed in his own lifetime wobermin's theology fell into obscurity as dialectical theology rose to prominence in the years following the first world war faith at the intersection of history and experience presents the major themes of wobermin's theology particularly his analysis of the relationship between faith and history and his development of a religio psychological theological method that places faith at the intersection of history and experience wobermin's critiques of recent and contemporary approaches to the problem of faith and history and his attention to theological method reveal a sustained effort to continue what he called the luther kant schleiermacher line of protestant theology the consistent emphasis in wobermin's theology is on the systematic interrelation of objectivity and subjectivity an approach he considered to be a faithful continuation of the reformation but one that invited conflict with the dialectical theologians chiefly karl barth wobermin's debates with barth on issues of method reveal a vibrant and sophisticated liberal theology co existing with the dialectical theology that is conventionally assumed to have eclipsed it over a decade earlier building on work that has been done primarily in german this study of one of the forgotten theologians of the early twentieth century appears as more german british and american theologians and historians are returning to this period of theology with renewed interest and fresh questions and it addresses an often neglected period of modern protestant thought in histories currently available in english

auf einer sehr persönlichen ebene beschreibt der von dem hallenser privatdozenten wilhelm herrmann begonnene briefwechsel die kontroversen wirkungen die der göttinger theologe albrecht ritschl in der gründerzeit mit seiner reich gottes theologie auslöste versöhnung der menschheit nicht versöhnung gottes ist die botschaft der offenbarung diese exegetisch neue einsicht machte schule denn so ließ sich der in der verkündigung jesu zentrale anbruch des reichs gottes als ein impuls der freiheit zur sittlichen eigentlich auch zur demokratischen gestaltung der lebensordnungen verstehen in unbezweifelbarer loyalität zu ritschl bestand herrmann zunächst auf der universalität der christlichen weltanschauung doch führte ihn das gewissheitsproblem der religion dazu den gemeindeansatz ritschls auf das wahrwerden der individuellen existenz auszurichten

in der theologie war über den grossten teil ihrer geschichte die verwendung der metaphysik so selbstverständlich wie heute ihre zuruckweisung bei gerhard ebeling findet sich im kontrast dazu eine sorgfaltige untersuchung von sinn und funktion der metaphysik in der theologie seine arbeiten zeigen was in der theologie überhaupt als metaphysik bezeichnet wird und warum dies abzulehnen ist die kritik an der metaphysik scheint sich bei ebeling ausserdem wie im allgemeinen empfinden von der reformatorischen theologie herzuleiten ruth gornandt bindet sie zuruck an ihren zeit und

theologiegeschichtlichen Kontext und zeigt damit, dass sie nicht nur in einem bestimmten Strom protestantischer Theologie verwurzelt ist, nämlich von Albrecht Ritschl über Wilhelm Herrmann zu Rudolf Bultmann, sondern dass sie auf einen Streit um die Theologie unter den Anforderungen der Moderne antwortet. Dieser Kontext ist für das korrekte Verständnis von Ebelings Metaphysikkritik unerlässlich.

War Time Preaching and Teaching explores the hermeneutics science of interpretation and homiletics art of preaching of both Rudolf Bultmann and Dietrich Bonhoeffer. The book explores the thought and impact of these two theologians primarily within the American debate. Both Bultmann and Bonhoeffer are somewhat misunderstood, and it seems that they are either totally accepted or rejected depending in many instances on one's personal understanding of their method of biblical interpretation. The book attempts to objectively view their methods of biblical interpretation and how they expressed their research in their writings. Preaching and Teaching both concluded that the presenting of the Gospel in a relevant manner is the ultimate need for humankind today. Both lived during a most challenging period of world history but were able to communicate in a captivating manner. Certainly the times in which we live today call for those who possess a similar commitment.

Examine a collection of Karl Barth's shorter works written after the first publication of his Epistle to the Romans during his time as professor in Göttingen and Münster in the wake of World War I.

Paul Silas Peterson presents Karl Barth 1886-1968 in his sociopolitical, cultural, ecclesial, and theological contexts from 1905 to 1935. In the foreground of this inquiry is Barth's relation to the features of his time, especially radical socialist ideology, WWI, an intellectual trend that would later be called the conservative revolution, the German Christians, the young reformation movement, and national socialism. From back of book.

This is the first discussion in English of the ethical implications of German liberal theology in the early years of the twentieth century. It avoids pejorative interpretative categories such as culture protestantism, seeking instead to understand a much neglected period on its own terms. The leading figure Ernst Troeltsch 1865-1923 is treated as a public theologian engaging at many different levels with his social and political context and trying to ensure that religion could continue to shape the future course of history. To understand his context, he made use of the tools of the emergent discipline of sociology and also entered into dialogue with philosophers and historians. Troeltsch's public theology is contrasted with other liberal models of theology, particularly those of the New Testament scholar Wilhelm Bousset and the systematic theologian Wilhelm Herrmann, who were far more reluctant to engage seriously with their context and as a result isolated religion from its wider social and intellectual setting. Troeltsch's theological solution is also compared with Max Weber's sociological response to the problems of modernity. Troeltsch's ideas of cultural synthesis are seen as both constructive and critical and as having much to contribute to contemporary social and political theology.

This compendium examines the origins of the god Yahweh, his place in the Syrian, Palestinian, and Northern Arabian pantheon during the Bronze and Iron Ages, and the beginnings of the cultic veneration of Yahweh. Contributors analyze the epigraphic and archeological evidence, apply fundamental considerations from the cultural and religious sciences, and analyze the relevant Old Testament texts.

A milestone work in Christian theology, available again as a critic of the contemporary theological scene, Van Harvey has few if any competitors. This is nowhere clearer than in *The Historian and the Believer*, the classic discussion of its topic, rich in insight and penetrating in argument. It is one book that belongs in the library of every theologian and seminarian. Schubert M. Ogden, author of *Doing Theology Today*, is it possible to be both a historian and a Christian? Van Harvey's classic *The Historian and the Believer* posed that question when it was first published. In this printing, the author has provided a new introduction in which he reflects on how he would reframe his original argument in order to bring out more fully the basic theological intention underlying his view that Christian faith cannot rest on dubious historical claims. From reviews of the first edition, probably the most interesting piece of American theological writing to appear this year. John

reumann union seminary quarterly review

diese greifswalder habilitationsschrift entwirft die ekklesiologie von einer kritischen selbstunterscheidung der kirche her und zieht hierzu erstmals kirchliche dokumente wie denkschriften und reformprogramme heran schlüsselbegriff der untersuchung ist das zeugnis mit ihm beruft die kirche sich auf ihr vorgegebenes gründungsgeschehen im kreuz jesu christi und tritt zugleich in die gemeinschaft mit abweichenden gestalten dieser berufung ein analysen zu f schleiermacher a ritschl und k barth belegen die bedeutung die dieses kirchenverständnis seit dem 19 jahrhundert für die evangelischen kirchen besitzt im 20 jahrhundert wird dieses kirchenverständnis auch für das verhältnis der konfessionsverschiedenen kirchen untereinander wichtig sowie für die beziehungen zur gesellschaft allgemein und zu den nichtchristlichen religionen henning theißen skizziert einen ekklesiologischen entwurf der neben der methode der theoriebildung die inhaltliche themenbreite der kirche als zeugin für freiheit gleichheit und brüderlichkeit abdeckt

keine ausführliche beschreibung für 98385 110925 biographische literatur a e verfügbar

this volume makes a distinctive contribution to the upcoming 500th anniversary of luther s reformation by looking back to the previous centennial in 1917 and tracing forward the enduring impact of the questions raised by lutheran scholars then to contemporary research in religious studies history and theology the great flourishing of interest in luther s religious experience and thought in berlin at the turn of the twentieth century was known as the lutherrenaissance an extraordinarily generative moment of scholarly creativity within the lutheran tradition thinkers such as holl harnack and otto took up questions that would reverberate throughout twentieth century religious and theological inquiry on the nature of history for instance dialectical theology and the question of mysticism in religious experience the lutherrenaissance also planted the seeds of a political theology that contributed to the alliance of lutheran theologians with national socialism contributors to this volume attentive to both to the rich contributions of the lutherrenaissance and its darker consequences open an unprecedented conversation across the century then and now the study of religion and theology were in periods of transition then and now scholars were working at the very foundations of the various disciplines of religious inquiry across the social sciences and humanities contributors aim to bring the critical insights of that period to bear on key questions in the study of religion and theology today with particular attention to the global context within which present day scholars work it exemplifies new perspectives in luther scholarship today the rich and fertile grounds of the lutheran tradition in its engagement with unprecedented global circumstances

an expansive and ambitious intellectual history of democratic socialism from one of the world s leading intellectual historians and social ethicists the fallout from twenty years of neoliberal economic globalism has sparked a surge of interest in the old idea of democratic socialism a democracy in which the people control the economy and government no group dominates any other and every citizen is free equal and included with a focus on the intertwined legacies of christian socialism and social democratic politics in britain and germany this book traces the story of democratic socialism from its birth in the nineteenth century through the mid 1960s examining the tenets on which the movement was founded and how it adapted to different cultural religious and economic contexts from its beginnings through the social and political traumas of the twentieth century gary dorrien reminds us that christian socialism paved the way for all liberation theologies that make the struggles of oppressed peoples the subject of redemption he argues for a decentralized economic democracy and anti imperial internationalism

die theologie hat sich mehr als andere universitätsdisziplinen in eine vielfalt von fächern ausdifferenziert jürgen werbick entwickelt in seinem lehrbuch einen grundlegenden entwurf des methodenzusammenhangs der gesamten theologie seine theologische methodenlehre beschreibt und reflektiert das wissenschaftliche vorgehen der theologischen einzeldisziplinen als einen methodenpluralismus der von der sache der theologie her ein geregelter zusammenwirken erfordert und ermöglicht

english summary herder s interpretation of genesis 1 is a remarkable example of 18th

century exegesis of the hebrew bible not only did he aim at a historical understanding of the text but he also dealt with the contemporary philosophical critique of religion notably the writings of david hume christoph bultmann shows the genuinely theological character of herder s book *alteste urkunde des menschengeschlechts* of 1774 76 and argues for a re evaluation of its author s influential aesthetic approach to the biblical tradition german description *die bibelwissenschaft in der aufklärung* hat nicht nur die ausbildung eines historischen studiums der biblischen uberlieferung gesucht sondern auch die auseinandersetzung mit der philosophischen religionskritik aufgenommen in der alttestamentlichen forschungsgeschichte repräsentiert j g herder mit seiner genesisinterpretation von 1774 76 den versuch exege und apologetik auf eine wissenschaftlich zeitgemasse zugleich aber formal eigenwillige weise zu verbinden er erklarte die biblische schopfungsgeschichte als naturpoesie im horizont der theologischen frage nach der gottebenbildlichkeit des menschen und fuhrte einen traditionsbeweis fur genesis 1 als urgeschichtliche dichtung damit bezog er eine vermittelnde position zwischen naturlicher religion und offenbarungsreligion christoph bultmann untersucht die verankerung von herders *altester urkunde des menschengeschlechts* und ihrer durch einen manuskriptfund bekanntgewordenen erstfassung im poetologischen und literaturkritischen fruhwerk herders und stellt den hintergrund dieser genesisinterpretation in der humanistischen exege dar im hinblick auf die philosophiegeschichtliche konstellation in der herder seinen platz als exeget der biblischen urgeschichte behaupten wollte gewinnt seine auslegung ihr charakteristisches profil im gegenuber zur religionskritik david humes die deutung der genesis muss als die massgebliche theologische grundlegung fur herders asthetisches verstehen der uberlieferungen israels gelten das hermeneutische projekt mit dem herder in der bibelwissenschaft einflussreich geworden ist erscheint so in neuer perspektive

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