

Who Was Jesus A Jewish Christian Dialogue

Jewish-Christian Dialogue Christians & Jews in Dialogue A Dictionary of the Jewish-Christian Dialogue Hebrew in the Church Challenges in Jewish-Christian Relations Bursting the Bonds? The Future of Jewish-Christian Dialogue Jews and Christians in Dialogue Sacred Dissonance Coming Together for the Sake of God Jewish-Christian Dialogue and the Life of Wisdom Hard Sayings Jewish-Christian Dialogue Hebrew in the Church Jewish-Christian Dialogue Issues in the Jewish-Christian Dialogue Post-Holocaust Jewish-Christian Dialogue Jewish-Christian Relations Since the Second World War Is There a New Imbalance in Jewish-Christian Relations? Post-Holocaust Jewish-Christian Dialogue David Novak Mary C. Boys Leon Klenicki Pinchas E. Lapide James Keltie Aitken Leonard J. Swidler Dan Cohn-Sherbok John Koenig Anthony Le Donne Hanspeter Heinz Matthew Levering Gareth Lloyd Jones International Jewish Committee on Interreligious Consultations Pinchas Lapide Mary C. Boys Helga Croner Alan L. Berger Geoffrey Wigoder António Barbosa da Silva Alan L. Berger Jewish-Christian Dialogue Christians & Jews in Dialogue A Dictionary of the Jewish-Christian Dialogue Hebrew in the Church Challenges in Jewish-Christian Relations Bursting the Bonds? The Future of Jewish-Christian Dialogue Jews and Christians in Dialogue Sacred Dissonance Coming Together for the Sake of God Jewish-Christian Dialogue and the Life of Wisdom Hard Sayings Jewish-Christian Dialogue Hebrew in the Church Jewish-Christian Dialogue Issues in the Jewish-Christian Dialogue Post-Holocaust Jewish-Christian Dialogue Jewish-Christian Relations Since the Second World War Is There a New Imbalance in Jewish-Christian Relations? Post-Holocaust Jewish-Christian Dialogue David Novak Mary C. Boys Leon Klenicki Pinchas E. Lapide

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this is one of the first studies to examine the jewish christian relationship from a philosophical and theological viewpoint

discover the power of dialogue to heal religious division how can members of different faith traditions approach each other with openness and respect how can they confront the painful conflicts in their history and overcome theological misconceptions for more than twenty years professors mary c boys and sara s lee have explored ways that catholics and jews might overcome mistrust and misunderstandings in order to promote commitment to religious pluralism at its best interreligious dialogue entails not simply learning about the other from the safety of one s own faith community but rather engaging in specific learning activities with members of the other faith learning in the presence of the other drawing upon examples from their own experience boys and lee lay out a framework for engaging the religious other in depth with vision and insight they discuss ways of fostering relationships among participants and with key texts beliefs and practices of the other s tradition in this groundbreaking resource they offer a guide for members of any faith tradition who want to move beyond the rhetoric of interfaith dialogue and into the demanding yet richly rewarding work of developing new understandings of the religious other and of one s own tradition

this is an invaluable aid in helping readers become better acquainted with key issues involved in the relationship between judaism and christianity it brings together significant discussions of major theological and religious topics that are an integral part of the faith dialogue between jews and christians each topic is treated in two separate essays one by a christian scholar the other by a jewish scholar and points of

agreement and decisive differences stand out clearly book jacket title summary field provided by blackwell north america inc all rights reserved

this is a print on demand book and is therefore non returnable this book represents the only comprehensive attempt made thus far to survey all the efforts among christians and jews from new testament times onward to translate the new testament and the christian liturgy into hebrew whether the translators were intended to convert the jews or to equip them with information necessary for the discussion of religion with christians they served to promote conversation and overcome divisions the author s intimate knowledge of not only biblical but also michnaic and modern hebrew has enabled him to appreciate the various efforts at translation with acute sensitivity thus the book is virtually a catalog of successes and failures in mutual understanding more than the mere data of history hebrew in the church is a penetrating contribution to the entire history of jewish christian relations it sheds fresh light on history itself and it suggests important implications for anyone concerned with the exegesis of the new testament this unprecedented volume should receive the serious attention not only of specialists but of all who work for a new understanding between christians and jews

james k aitken and edward d kessler have assembled here a widely diverse collection of essays on jewish christian relations a discipline that compared with other subjects studied in university and religious circles is relatively young jewish christian relations is a complex enterprise that cannot be reduced to simple theological or historical narratives it must take into account politics sociology education language history biblical studies hermeneutics and theology the contributors view their particular subject through the lens of all of these disciplines while ably meeting the challenge of looking toward the future chapter one introduction james k aitken and edward d kessler chapter two jews facing christians the burdens and blinders of the past marc saperstein chapter three the bible in future jewish christian relations john f a sawyer chapter four the

orthodox churches in dialogue with judaism nicholas de lange chapter five jewish russian orthodox christian dialogue irina levinskaya chapter six catholic jewish agendas remi hoeckman op chapter seven institutional relations in jewish christian relations rev friedhelm pieper chapter eight the new europe nationalism and jewish christian relations david weigall chapter nine israel within jewish christian relations andrew p b white chapter ten the effect of the holocaust on jewish christian relations stephen d smith chapter eleven a third epoch the future of discourse in jewish christian relations peter ochs and david f ford chapter twelve women s voices in jewish christian relations christine Trevett chapter thirteen considering a jewish statement on christianity edward kessler and james k aitken the significance of dabru emet edward kessler what does christianity in jewish terms mean james aitken chapter fourteen jewish christian relations in the inter faith encounter martin forward cumulative bibliography list of contributors index

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in this volume distinguished theologians and writers reflect on the future of jewish christian dialogue in the next century and chart new directions for future development

sacred dissonance is a thought provoking study exploring the distinctions between religious identities and cultural boundaries of jews and christians opposing the notion that all faiths are the same anthony le donne a new testament scholar and larry behrendt a jewish lawyer offer introspective essays on topics such as neighborhood relations hospitality and the holocaust and provide a model for addressing a difficult past and challenging present

american readers too often burdened by their own stereotypes about germans can benefit by reading these papers and coming to a better understanding of how jews and germans are working together to overcome

the tragic history that continues to affect the modern world

this book inquires as to whether theological dialogue between christians and jews is possible not only in itself but also as regards the emergence of communities of messianic judaism in light of david novak s insights matthew levering proposes that christian theological responses to supersessionism need to preserve both the church s development of doctrine and rabbinic judaism s ability to define its own boundaries the book undertakes constructive philosophical theology in dialogue with novak exploring the interrelated doctrines of divine providence theonomy the image of god and natural law levering places novak s work in conversation especially with thomas aquinas whose approach fosters a rich dialogue with novak s broadly maimonidean perspective it focuses upon the relationship of human beings to the creator with attention to the philosophical entailments of jewish and christian covenantal commitments aiming to spell out what true freedom involves it concludes by asking whether christians and jews would do better to bracket our covenantal commitments in pursuing such wisdom drawing upon novak s work the author argues that in the face of suffering and death god s covenantal election makes possible hope lacking which the quest for wisdom runs aground

the stories of dialogue and encounter shared in this book demonstrate how drinking from the wells of another tradition often brings a greater appreciation of the faith we call our own in reflecting on the experiences of others and on her own involvement in jewish christian dialogue the author explores the challenge of religious commitment pluralistic world book jacket title summary field provided by blackwell north america inc all rights reserved

this volume sheds light on the transformed post holocaust relationship between catholics and jews once implacable theological foes the two traditions have travelled a great distance in coming to view the other with respect and dignity responding to the horrors of auschwitz the catholic church has undergone a reckoning of

the soul beginning with its landmark document *nostra aetate* and embraced a positive theology of judaism including the ongoing validity of the jewish covenant jews have responded to this unprecedented outreach especially in the document *dabru emet* together these two abrahamic traditions have begun seeking a repair of the world the road has been rocky and certainly obstacles remain nevertheless authentic interfaith dialogue remains a new and promising development in the search for a peace

the five sections of the book are entitled christian attitudes to judaism and the jews jewish attitudes to the dialogue the vatican and the jews israel in the dialogue the dialogue in israel ch 3 discusses the *nostra aetate* declaration 1965 the churches undertook the revision of many religious teachings in order to eliminate the traditional antisemitic stereotype of the jews not enough however is being done in either jewish or christian education to build up understanding of the values and beliefs of the other the appendix pp 143 167 contains documents statements by the vatican *nostra aetate* the guidelines the notes and the world council of churches

asserts that three preconditions have produced an imbalance and created difficulties in conducting christian jewish dialogue since 1967 that christians should renounce antisemitism abstain from proselytizing among jews and recognize israel s right to exist within the boundaries accepted by the un discusses rosemary ruether s thesis that christian anti judaism implies the concept of antisemitism arguing that the intention to eradicate the roots of antisemitism from the new testament could shake the foundations of christian teaching and produce a relativization of christianity states that some passages of the new testament are anti judaic only with respect to jesus contemporaries and are not inherently anti jewish ch 8 pp 293 305 discusses the holocaust from a christian theological perspective considering it absolutely inhuman anti biblical and anti christian concludes that all forms of antisemitism including the holocaust are a rejection of the biblical

concept of god of man and of judeo christian ethics

this volume sheds light on the transformed post holocaust relationship between catholics and jews once implacable theological foes the two traditions have travelled a great distance in coming to view the other with respect and dignity responding to the horrors of auschwitz the catholic church has undergone a reckoning of the soul beginning with its landmark document *nostra aetate* and embraced a positive theology of judaism including the ongoing validity of the jewish covenant jews have responded to this unprecedented outreach especially in the document *dabru emet* together these two abrahamic traditions have begun seeking a repair of the world the road has been rocky and certainly obstacles remain nevertheless authentic interfaith dialogue remains a new and promising development in the search for a peace

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