

White Womens Christ And Black Womens Jesus

Christian and Lyric Tradition in Victorian Women's Poetry
Intersectional Identities of Christian Women in the United States
Black Women's Christian Activism
The Beijing Young Women's Christian Association, 1927–1937
Women's Activism
The Friend Report of the Annual Convention
Evangelical Christendom
The Official Report of the ... Annual Meeting of the Church Congress, Held at ...
Official Journal and Year Book
National Labor Relations Board V. Young Women's Christian Association of Metropolitan Chicago
Annual Meeting and Report of the Women's National Indian Association
The British Christian Women's Movement
Philosophy and Religion
The Evangelical Herald
The Evangelist
Transforming Grace Service for the King. No.1 - July 1907
Annual Report
Quarterly Calendar F. Elizabeth Gray Amanda Hernandez Betty Livingston Adams Aihua Zhang Francisca de Haan
Young Women's Christian Associations of Illinois Methodist Church (U.S.). New England Southern Conference National Indian Association Jenny Daggers Strong Anne E. Carr Mildmay conference Missouri. Labor and Industrial Inspection Dept University of Chicago

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in this study gray examines the broadly neglected body of victorian women s religious verse showing how women of the period used an array of inventive literary strategies to construct and wield provocative forms of authority their deployment of

biblical source trope and genre transfigured christian and lyric traditions

in intersectional identities of christian women in the united states faith race and feminism amanda hernandez explores the complex relationship between christianity and feminism in the united states often feminism and faith are seen as contradictory to each other through sociological analysis that includes content analysis survey data and interviews with over forty christian women the author argues this seeming contradiction is rooted in white supremacy further she examines how whiteness racism and experiences of sexism shape feminist identities in religious contexts by centering the experiences of christian women this study challenges existing narratives and calls for a more nuanced understanding of feminism and faith in the united states

2017 wilbur non fiction award recipient winner of the 2018 author s award in scholarly non fiction presented by the new jersey studies academic alliance winner 2020 kornitzer book prize given by drew university examines the oft overlooked role of non elite black women in the growth of northern suburbs and american protestantism in the first half of the twentieth century when a domestic servant named violet johnson moved to the affluent white suburb of summit new jersey in 1897 she became one of just barely a hundred black residents in the town of six thousand in this avowedly liberal protestant community the very definition of the suburbs depended on observance of unmarked and fluctuating race and class barriers but johnson did not intend to accept the status quo establishing a baptist church a year later a seemingly moderate act that would have implications far beyond weekly worship johnson challenged assumptions of gender and race advocating for a politics of civic righteousness that would grant african americans an equal place in a christian nation johnson s story is powerful but she was just one among the many working class activists integral to the budding days of the civil rights movement focusing on the strategies and organizational models church women employed in the fight for social justice adams tracks the intersections of politics and religion race and gender and place and space in a new york city suburb a local example that offers new insights on northern racial oppression and civil rights protest as this book makes clear religion made a key difference in the lives and activism of ordinary black women who lived worked and worshiped on the margin during this tumultuous time

by exploring the interplay among gender religion and modernity this book exposes the part chinese christian women played in china s quest for a strong nation in general and in republican beijing s modern transformation in particular focusing on the beijing young women s christian association ywca the author examines how the association guided by the christian tenet to serve not to be served tailored its western models and devised new programs to meet the city s demands its enterprises

ranged from providing women and child oriented facilities to promoting constructive recreational activities and from reforming home and family to improving public health through an analysis of these endeavors the author argues that the Chinese women's contribution to the city's modernity was a creative embodiment of the then socially targeted missionary movement known as the social gospel in the process they demonstrated their distinctive new ideals of womanhood featuring practicality social service and broad cooperation these qualities set them apart from both traditional women and other brands of the new woman while criticized as trivial their efforts however pioneered modern social service in China and complemented what municipal authorities and other progressive groups undertook to modernize the city

women's activism brings together twelve innovative contributions from feminist historians from around the world to look at how women have always found ways to challenge or fight inequalities and hierarchies as individuals in international women's organizations as political leaders and in global forums such as the United Nations the book is divided into three parts part one brings together four essays about organized women's activism across borders the chapters in part two focus on the variety of women's activism and explore women's activism in different national and political contexts and part three explores the changing relationships and inequalities among women this book addresses women's internationalism and struggle for their rights in the international arena it deals with racism and colonialism in Australia India and Europe women's movements and political activism in South Africa Eastern Bengal Bangladesh the United Kingdom Japan and France essential reading for anyone interested in women's history and the history of activism more generally

this book presents a timely study of a neglected British Christian women's movement Jenny Daggers charts the inception of the movement in the exciting times of the post sixties decades amid new currents generated in the British denominational churches and the wider current of women's liberation focusing on Christian women's concern with the position of women in the church this book identifies a core Christian women's theology which affirms a rehabilitated New Eve in Christ and so contrasts with a concurrent paradigm shift taking shape in North American feminist theology Daggers argues that this divergence is primarily due to the effect of the prolonged Church of England women's ordination debate upon the ethos of the British Christian women's movement

we are all on a life journey for which there is neither a map nor an itinerary Howard E Butt Jr takes us on his own life journey along a road of pain insight love and hope illuminating the reader's way with wisdom and profound Christian faith addressing our personal need for reconciliation at its earliest and most intimate between ourselves and our parents Howard Butt recounts with insights from both scripture and psychiatry his own experience and guidance for working through our

relationships at home in the workplace and in the nation at large his unique perspective shows how behavioral science gives new and fresh meaning to the scriptures and by doing so gives new and fresh meaning to life renewing america s soul makes the dynamic paradox of the trinity practical in everyday human relationships showing its historic truth and reality as it really is workable pragmatic all embracing good news for howard butt focusing on the god who is triune offers us positive thinking about the negative conflicts of our times and of our lives his is a personal and powerful guide for revitalizing marriages families and organizations christian faith communities and democracy itself

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