

# When Faith Is All You Have A Study Of

## Hebrews 11

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this book explores the ways in which early christian writers and communities from late antiquity through the new testament period interpreted the scriptures of israel as they sought to understand jesus and the gospel in relation to god s revelation and past acts in history these essays represent work on the growing edge of studies of the relationship of the old testament to the new testament the contents authored by both veteran and younger scholars treat methods and canons jesus and the gospels and acts and the epistles

with more notes comes corrections and a other edition although in this one i continue to work on the translation adding more references while correcting any typos of the pass and rechecking on any my new notes i wrote in this one for any typos so no other editions should be made adding also some prefaces which was lacking

preaching is dramatic through it we hear the voice of the living god as he speaks to us both through the reading and the preaching of the word of god but where do the hearers of sermons fit into the drama this book suggests ways in which the drama metaphor may help to address age old questions about the centrality of the gospel and the place of the hearer in preaching as god in christ is the central character in the biblical drama of redemption he also calls hearers to understand their role in creatively yet faithfully living according to the biblical script thus no sermon is complete until god s redemptive work is powerfully proclaimed and his people are instructed in how they too are participating in the missio dei in this work hebrews 11 is employed as a means of showing how god not only reveals his redemptive work to his people but also through them as

postmodernism sets the stage of contemporary preaching the drama of preaching interacts with some of the particular challenges preachers face in engaging postmodern listeners that they might not only be hearers but doers of the preached word

preface this is a complete translation with notes the translation is given by harris kakoulides who is host of the mr kakoulides and the bible podcast other translations was used to compare when translating the greek like web kjv young william asv darby and many more web was use in the cases where the translator did not translate from the greek and many longer readings of the textus receptus was prefer although other greek translations was used this translation and notes are free to copy and is in public domain so anyone can share it and quote it with no problems from the translator the book of revelation was reorganised with notes no words or sentences was taken away or added so the reader could see parallel numbered judgments view of revelation i was really hoping to finish this edition by this year then do some other editions with more notes if god allows i always wanted to translate the new testament and add notes making it to a study bible and now i was able to do it praise be to god added information the kakoulides new testament is a bible translation by harris kakoulides a bible teacher and podcast host with explanatory notes it is an independent project not a product of a large publishing company or denominational committee key characteristics of the kakoulides new testament translated by a single author the translation and notes were created by harris kakoulides it was a long term project that experienced setbacks including a fire the previous work was destroyed and the passing of his wife from cancer public domain and free to use the work is released into the public domain meaning anyone is free to copy and share it compares against other translations kakoulides compared his translation from the greek to other english versions such as the king james version kjv american standard version asv and darby among others preference for longer readings the translation shows a preference for the longer readings found in the textus receptus which is the basis for many reformation era translations like the kjv rather than the shorter readings typically favored by modern critical texts unique formatting in revelation kakoulides reorganized the book of revelation to present a parallel numbered judgments view with the aim of helping the reader understand the text he notes that no words or sentences were added or removed in the process study notes included the text includes study notes and introductions to various books

worked a little bit more on the translation and added a lot of more notes so even if i would be out of the web what i thought of certain passages and reasons why will be clear to the reader of this new testament study bible as more notes are added will always be included early church fathers writings reformers and jewish sources due to certain reasons out of my control i will be out of the web for good so this will be most likely the last written work on the web i did anyone is more than welcome to put this work in print only thing do not change the title of the work

3rd edition preface it appears that this project needed more work including a typo that needed correcting but while making this correction i also added more notes added some maps and a illustration of the temple for acts worked a little more on the translation and lastly added a few extra ancient sources it is my hope this would be the last edition

hebrews 11 as the chapter of the faith remains one of the most beloved passages by believers throughout the ages the challenge of the interpretation of hebrews 11 comes down to the fact that the exemplars of faith who are commended by god and praised by the author are not described with the explicit word faith in their respective old testament contexts this dissertation probes this question what warrants the author of hebrews use of pistei to describe each exemplar in hebrews 11 in the following steps first it analyzes the structure of the book of hebrews and shows how hebrews 11 functions in the thrust of the author s argument second it identifies the conceptual perception of pistis in hebrews against its ot background and the possible greek influence third it studies the portrayals of the faith exemplars in their ot narratives second temple literature and hebrews 11 to see whether or not they exemplify the quality of faith finally the faith of these exemplars is examined through the founder and accomplisher of faith jesus christ this study shows that the faith of the exemplars in hebrews 11 can be supported from a narratival reading of the ot passages while the portrayals of these faith exemplars in the second temple literature are rather removed from the ot narratives and leave almost no room for grace and faith by tracing israel s history through the narratives of the faith exemplars the author invites the recipients to be encouraged by the witnesses of these people of old who have testified to the faithfulness and power of god to learn from them that no matter how difficult situations they were facing they still can have faith in god and hope for the realization of god s promise and be strengthened by the fact that christ jesus has accomplished god s promise and perfected their faith

because of who christ is to the believers they can trust and obey and persevere

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