

Wellsprings Of Renewal Promise In Christian Communal Life

Living in Christian Community Living Faith in God 5 / Witnessing Jesus in the Christian Community' 2007 Ed. Living the Faith
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well known educator in the church john westerhoff examines the church as family and the nature and need for community his section on
alternative consciousness is excellent if we can change a people s consciousness we can change the world the living church living the
faith community is an eloquent summary of all that the church is called to be an exploration of the reasons why christians long to be in
community and the quality of the communities they need in this sythesis of family story ritual and church westerhoff shows how it is
possible to find identity in a faith family that has been formed by the story of god both scripture and creed the book begins with
christians basic need for those communities without which they cannot receive sustain or deepen their faith the four essentials of
religious community are a common story and memory a common authority common rituals and a fulfilling common life successive
chapters describe with clarity and insight the narrative characters of church life the role of worship the importance of liturgy to christian
nurture and the role of catechesis in forming spirit filled community

the church is christ existing within community the church needs community that is deep and real in living together in unity with dietrich bonhoeffer nicholas j abraham reclaims bonhoeffer s vision for christian community by exploring bonhoeffer s life and writings abraham identifies the foundations for community and how we can build upon them truly christian fellowship is through jesus and in jesus it is created by jesus and maintained by the spirit unity does not come through trending techniques or correct opinions but through love forgiveness and god s word bonhoeffer provides a thoughtful and timely vision for life together in christ

the johannine gospel s concept of community takes an interdisciplinary approach to contextualizing the new testament in an african milieu which helps johannine scholarship intersect with akan anthropology and sociology through a tripartite frame of interpretation a narratological analysis of community oriented narratives in john the exegesis of the akan concept of community encapsulated in their proverbial lore the anthology of inestimable information about the akan conceptualization of communitarianism and an engagement between the two conceptual schemes through an intercultural reading the methodological principles utilized foster a cross pollination of ideas between the johannine characterization of a community of god and the community concept present in akan maxims this allows the akan concept of communitarianism to enrich the reader s understanding of the text it also allows john s theology of community revealed in what jesus epitomizes prescribes and proscribes for the believing community to serve as a form of discernible evaluation for akan and other believers on the modus vivendi redolent of a believing community in the end it forces a redefinition of community replacing the anthropocentric individualistic and acquisitive elements that have typified the human community with a theocentric and authentically collectivist approach

the nucleus of the church's vocation is to join the spirit in giving communion in Christ to others in the form of new Christian communities for the benefit of the world but can the church be a welcome gift in giving the church leading ecclesialogist Michael Moynagh draws together recent thinking from the worlds of ecclesiology and missiology with significant sociological work on the idea of gift to provide a much needed theological rationale for some of the key missiological and ecclesiological movements in today's church part 1 reworks some of the big themes in ecclesiology from this giving perspective the nature of the church the four marks the visible hidden church and inclusion exclusion part 2 meanwhile draws on the extensive literature on gifts to offer an ethical framework for giving the church to others and uses this framework to provide fresh readings of liberationist herald and eucharistic models of the church it concludes by arguing that giving the church away can be a route to making the church a more attractive gift

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