

# Waiting In The Throes

In the ThroesIn the Throe of WonderThe American Heritage Guide to Contemporary Usage and StyleMerriam-Webster's Dictionary of SynonymsEnglish Goes on a TootGarner's Modern English UsageA Manual of Homœopathic Veterinary PracticeJudy, or, The London serio-comic journal, ed. by C.H. RossLifeThe Reformed Presbyterian and CovenanterLiñ: Or, Notable People and Notable Things in the Early History of LynnThe Practical Shepherd. Twenty-seventh EditionA Complete Word and Phrase Concordance to the Poems and Songs of Robert BurnsThe Eclectic Magazine of Foreign Literature, Science, and ArtA Prisoner of the KhaleefaThe Growing World, Or Progress of Civilization and the Wonders of Nature, Science, Literature and Art, Interspersed with a Useful and Entertaining Collection of Miscellany by the Best Authors of Our DayCompanion Book of Complete Membership in the Ralston Health ClubThe Book of the FarmA Text-book of Veterinary Obstetrics: Including the Diseases and Accidents Incidental to Pregnancy, Parturition, and Early Age in the Domesticated AnimalsJohnson's Lives of the poets. Milton, with an intr. and notes by K. Deighton Mathias B. Freese Jerome A. Miller Houghton Mifflin Company Merriam-Webster, Inc Rob Kyff Bryan A. Garner Charles Henry Ross James Robinson Newhall Henry Stephens RANDALL J. B. Reid Charles Neufeld Ralston Health Club Henry Stephens George Fleming (Veterinary Surgeon.) Samuel Johnson

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in the throes explores the awakening of intelligence and the coming into awareness of an evolutionary mishap on a forbidding apocalyptic planet the story follows eponymic gruff the first linguistic metaphysical awakener of his species as he navigates identity mentation and ontology in relation to the gruff s natural prey humankind combining the writings of freud and the spiritual truths of krishnamurti author mathias b freese depicts the gruff as an evolutionary dark creature disfigured maimed instinct driven and grotesque until he attains self awareness and transforms into a self of artistic expression and wisdom as the title suggests the reader identifies with self struggle as it surges

toward awakening and is moved by the apotheosis that closes the book the nuanced theme each one of us is an artist if only we take our selves in hand and construct a life of artistic expression the closing chapters sing to us of isak dinesen s observation that an artist is never poor a metaphor of the evolutionary self in the throes is a time processed journey into awareness our destiny as a species

this book is a meditation on the experiences of wonder horror and awe and an exploration of their ontological import it argues that these experiences are not as our culture often presumes merely subjective emotive responses to events that happen in the world rather they are transformative experiences that fracture our ordinary lives and in so doing provide us access to realities of which we would otherwise be oblivious wonder horror and awe like the experiences of love and death to which they are so intimately related are not events that happen in our world but events that happen to it and thus alter our life as a whole miller explores the impact of that transformation its deconstructive effect on our ordinary sense of our selves and the breakthrough to a new understanding of being which it makes possible

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within seventy two hours of my arrival in cairo from the soudan i commenced to dictate my experiences for the present volume and had dictated them from the time i left egypt in 1887 until i had reached the incidents connected with my arrival at omdurman as the khaleefa s captive when i became the recipient of a veritable sheaf of press cuttings extracts letters private and official new and old which collection was still further added to on the arrival of my wife in egypt on october 13 my first feelings after reading the bulk of these and when the sensation of walking about free and unshackled had worn off a little was that i had but escaped the savage barbarism of the soudan to become the victim of the refined cruelty of civilization fortunately maybe my rapid change from chains and starvation to freedom and the luxuries i might allow myself to indulge in brought about its inevitable result a reaction and then collapse while ill in bed i could when the delirium of fever had left me and i was no longer struggling for breath and standing room in that black hole of omdurman the saier find it in my heart to forgive my critics and say i might have said the same of them had they been in my place and i in theirs but the inaccuracies written and published in respect to my nationality biography and above all the astounding inaccuracies published in connection with my capture and the circumstances attending it necessitate my offering a few words to my readers by way of introduction but i shall be as brief and concise as possible

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