

Voices Of Decolonization

Decolonization and DependenceSweden, the United Nations and DecolonizationCoacoochee's BonesDecolonization and Its ImpactDecolonizationPolitical Theories of DecolonizationThe First Wave of DecolonizationDecolonisationThe Two Majorities and the Puzzle of Modern American PoliticsMarginal Groups and Mainstream American CultureIndian Gaming & Tribal SovereigntyThe Myth of Decolonization and the Global SouthBernard Brodie and the Foundations of American Nuclear StrategyNative Activism in Cold War AmericaThe War for Korea, 1945-1950Total Cold WarThe Boomerang Effect of DecolonizationPerspectivas en Chicano Studies IDaily ReportVirginia journal of international law Bassey E. Ate Bo Huldt Susan A. Miller Martin Shipway Jan C. Jansen Margaret Kohn Mark Thurner Byron E. Shafer Yolanda Estes Steven Andrew Light Ahmed W. Waheed Barry Howard Steiner Daniel M. Cobb Allan Reed Millett Kenneth Alan Osgood Maurice Jr. Labelle National Association of Chicano Social Science United States. Foreign Broadcast Information Service

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a man born to an elite family coacoochee used the power of his status in creative ways and miller uses his career to explain his leadership in terms of seminole knowledge and governmental structure showing that coacoochee s concept of leadership was linked as closely to spiritual as to political or military imperatives her account offers a more nuanced understanding of the seminole cosmos particularly the reality governing coacoochee s awareness of his own tribe s circumstances and of long standing borderlands disputes she draws on seminole american and mexican sources to help untangle the histories of various emigrant tribes to the borderlands she also examines the status of seminoles today in light of the suppression of coacoochee s story including modern seminole s attempts to recover their lost homeland at el nacimiento book jacket

decolonization and its impact is a ground breaking comparative study of decolonization from before the second world war to the early 1960s compares key cases across the european colonial empires focuses on the process and impact of decolonization at the level of the late colonial state and of colonial societies presents an original model of decolonization that seeks to reconcile imperial and nationalist perspectives engages with important theoretical approaches makes extensive reference to recent literature on the subject

a concise and accessible history of decolonization in the twentieth century the end of colonial rule in asia africa and the caribbean was one of the most important and dramatic developments of the twentieth century in the decades after world war ii dozens of new states emerged as actors in global politics long established imperial regimes collapsed some more or less peacefully others amid mass violence this book takes an incisive look at decolonization and its long term consequences revealing it to be a coherent yet multidimensional process at the heart of modern history jan jansen and j rgen osterhammel trace the decline of european american and japanese colonial supremacy from world war i to the 1990s providing a comparative perspective on the decolonization process they shed light on its key aspects while taking into account the unique regional and imperial contexts in which it unfolded jansen and osterhammel show how the seeds of decolonization were sown during the interwar period and argue that the geopolitical restructuring of the world was intrinsically connected to a sea change in the global normative order they examine the economic repercussions of decolonization and its impact on international power structures its consequences for envisioning world order and the long shadow it continues to cast over new states and former colonial powers alike concise and authoritative decolonization is the essential introduction to this momentous chapter in history the aftershocks of which are still being felt today

political theories of decolonization provides an introduction to some of the seminal texts of postcolonial political theory the difficulty of founding a new regime is an important theme in political theory and the intellectual history of decolonization provides a rich albeit overlooked opportunity to explore it many theorists have pointed out that the colonized subject was a divided subject this book argues that the postcolonial state was a divided state while postcolonial states were created through the struggle for independence they drew on both colonial institutions and reinvented pre colonial traditions political theories of decolonization illuminates how many of the central themes of political theory such as land religion freedom law and sovereignty are imaginatively explored by postcolonial thinkers in doing so it provides readers access to texts that add to our understanding of contemporary political life and global political dynamics

the global phenomenon of decolonization was born in the americas in the late eighteenth and early nineteenth centuries the first wave of decolonization is the first volume in any language to describe and analyze the scope and meanings of decolonization during this formative period it demonstrates that the pioneers of decolonization were not twentieth century frenchmen or algerians but nineteenth century

peruvians and colombians in doing so it vastly expands the horizons of decolonization conventionally understood to be a post war development emanating from europe the result is a provocative new understanding of the global history of decolonization

on the english education in india papers presented at a seminar

where did the era of divided government come from what sustains split partisan control of the institutions of american national government year after year why can it shift so easily from democratic or republican presidencies coupled with republican or democratic congresses how can the vast array of issues and personalities that have surfaced in american politics over the last forty years fit so neatly within indeed reinforce the sustaining political pattern of our time these big questions constitute the puzzle of modern american politics the old answer a majority and a minority party plus dominant and recessive public issues will not work in the era of divided government byron shafer a political scientist who is regarded as one of the most comprehensive and original thinkers on american politics provides a convincing new answer that has three major elements these elements in combination not divided government as a catch phrase are the real story of politics in our time the first element is comprised of two great sets of public preferences that manifest themselves at the ballot box as two majorities the old cluster of economic and welfare issues has not so much been displaced as simply joined by a second cluster of cultural and national concerns the second element can be seen in the behavior of political parties and party activists whose own preferences don t match those of the general public that public remains reliably left of the active republican party on economic and welfare issues and reliably right of the active democratic party on cultural and national concerns the third crucial element is found in an institutional arrangement the distinctively american matrix of governmental institutions which converts those first two elements into a framework for policymaking year in and year out in the first half of the book shafer examines how dominant features of the reagan first bush clinton and second bush administrations reflect the interplay of these three elements recent policy conflicts and institutional combatants in shafer s analysis illuminate this new pattern of american politics in the second half he ranges across time and nations to put these modern elements and their composite pattern into a much larger historical and institutional framework in this light modern american politics appears not so much as new and different but as a distinctive recombination of familiar elements of a political style a political process and a political conflict that has been running for a much much longer time

they are often portrayed as outsiders ethnic minorities the poor the disabled and so many others all living on the margins of mainstream society countless previous studies have focused on their pain and powerlessness but that has done little more than sustain our preconceptions of marginalized groups most accounts of marginalization approach the subject from a distance and tend to overemphasize the victimization of outsiders taking a more intimate approach this book reveals the personal moral and social implications of marginalization by drawing upon the actual experiences of such individuals multidisciplinary and multicultural identity on the margin addresses marginalization at a variety of social levels and within many different social phenomena going beyond familiar cases dealing with race ethnicity and gender to examine such outsiders as renegade children conservative christians and the physically and mentally disabled and because women are especially subject to the effects of marginalization feminist concerns and the marginalization of sexual practices provide a common denominator for many of the essays from problems posed by complimentary racism to the status of gays in tony blair s england from the struggle of native americans to preserve their identities to the singular problems of single mothers identity on the margin takes in a broad spectrum of cases to provide theoretical analysis and ethical criticism of the mechanisms of identity formation at the edges of society in all of the cases the authors demonstrate the need for theory that initiates social change by considering the ethical implications of marginalization and criticizing its harmful effects bringing together accounts of marginalization from many different disciplines and perspectives this collection addresses a broad audience in the humanities and social sciences it offers a basis for enhancing our understanding of this process and for working toward meaningful social change

examines indian gaming in detail what it is how it became on of the most politically charged phenomena for tribes and states today and the legal and political compromises that shape its present and will determine its future

in recent years scholars of international relations have increasingly turned their attention to the question of how to decolonize knowledge while emerging debates and initiatives mark a critical step toward exposing the discipline s embedded power structures there remains a striking lack of systematic empirical research into how these asymmetries are reproduced and experienced within the global south itself this book explores the coloniality of power and knowledge in pakistan through an examination of pakistani international relations it not only unveils the hegemonic processes embedded within the western capitalist structures of knowledge production but also explores how the eurocentrism of international relations in pakistan is sustained and maintained through a coloniality of knowledge and power which is designed to promote western epistemologies and emulate western standards this book consequently provides a view of epistemic oppression from below in doing so it is an initial attempt to explore how the process of decolonization can begin to address the issues embedded in the coloniality of knowledge demonstrated through an exploration of the international relations discipline in pakistan

steiner analyzes how and why brodie s understanding of weapons of unparalleled explosive force led him to posit the need for revolutionary strategic thinking in broadminded analytic method and in the focus upon cities as nuclear targets he shows the tremendous effect brodie s work had on the intellectual climate in which policy is determined particularly in his frequent combatting of conventional wisdom

broadens the scope and meaning of american indian political activism by focusing on the movement s early and largely neglected struggles revealing how early activists exploited cold war tensions in ways that brought national attention to their issues

when the major powers sent troops to the korean peninsula in june of 1950 it supposedly marked the start of one of the last century s bloodiest conflicts in volume 1 allan millett however reveals that the korean war actually began with partisan clashes two years earlier and

had roots in the political history of korea under japanese rule 1910 1945 in volume 2 he shifts his focus to the twelve month period from north korea s invasion of south korea on june 25 1950 through the end of june 1951 the most active phase of the internationalized korean war

osgood focuses on major campaigns such as atoms for peace people to people and cultural exchange programs drawing on recently declassified documents that record u s psychological operations in some three dozen countries he tells how u s propaganda agencies presented everyday life in america to the world its citizens living full happy lives in a classless society where economic bounty was shared by all osgood further investigates the ways in which superpower disarmament negotiations were used as propaganda maneuvers in the battle for international public opinion he also reexamines the early years of the space race focusing especially on the challenge to american propagandists posed by the soviet launch of sputnik

the 1978 publication of edward said s orientalism unsettled the world over two decades earlier aim c saire had famously spoken of the boomerang effect of colonization which dehumanized both the colonizer and the colonized over time said and his 1978 book took c saire s anti imperial critique one step further by enabling the boomerang effect of decolonization inspired by that intellectual trajectory the boomerang effect of decolonization redefines post orientalism in a relational and integrative way this volume draws on the reception and critique of said s ideas as well as his own attempts to appropriate the boomerang s recursive nature and empower decolonial processes that aimed to transform everyone regardless of differences both imagined and real for the betterment of all reflecting upon orientalism its legacies and the myriad conversations it has generated scholars from various disciplines examine acts of anti racism and liberation through the lens of critical race theory covering topics including said s anti orientalist world m tis michif consciousness writing by the french scholar jacques berque the politics of allyship in the israeli palestinian conflict and the convergence between healthcare and settler colonialism in northwestern ontario contributors explore the different paths critiques of imperial cultures and their politics of difference have travelled in canada and abroad said s orientalism reoriented both decolonization itself and his readers imaginations by redefining post orientalism as a relational and inclusive mode of liberation this volume offers tools to think about difference differently centring its anti racist framework on the relationship between misrepresented people and their rewritten histories contributors include yasmeen abu laban alberta rachad antonius uqam sung eun choi bentley mary ellen kelm simon fraser allyson stevenson saskatchewan mira sucharov carleton and lorenzo veracini swinborne

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