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in this groundbreaking study diana berruezo sánchez recovers key chapters in the history of afro iberian diasporas by exploring the literary contributions and life experiences of black african communities and individuals in early modern spain from the sixteenth to the eighteenth centuries international trade involving chattel slavery led to significant populations of enslaved free d and half manumitted black african women men and children in the iberian peninsula these demographic changes transformed spain s urban and social landscapes in exploring spain s role in the transatlantic slave trade and its effects on cultural forms of the period berruezo sánchez examines a broad range of texts and unearths new documents relating to black african poets performers and black

confraternities her discoveries evince the broad yet largely disregarded literary and artistic impact of the african diaspora in early modern spain expanding the scope of linguistic practices beyond habla de negros and creating space for early modern black poets in the spanish literary canon these textual sources challenge established understandings of black africans and black african history in early modern spain they show how black africans exerted significant cultural agency by collectively contributing to and shaping the literary texts of the period including those of the popular genre villancicos de negros and by developing artistic traditions as musicians dancers and poets as both creators and consumers of cultural forms black african men and women navigated a restrictive coercive slave society yet negotiated their own physical and cultural spaces

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originally published in 1974 the close connection between universities and bureaucratic institutions such as church and state was perhaps first noticed by max weber such institutions he observed require a dependable source of cadres to run them thus the size and composition of university enrollments are often a function of bureaucratic needs richard kagan examines the dynamics of this relationship historically by racing the growth and decline of the university system in castile the heart of the spanish monarchy between 1500 and 1809 this period marked the emergence of a strong habsburg state and a militant catholic church both of which looked to the universities for educated men accordingly the universities grew rapidly and by 1600 castile was perhaps the best educated kingdom in europe but this did not last jobs were increasingly filled through nepotism causing students to abandon the universities in search of other careers by 1700 the universities were small backward institutions kagan begins by examining the nature and position of primary secondary and university institutions in hapsburg spain concentrating on the extent and purpose of literacy in part ii kagan discusses the growth and development of the ruling hierarchies in the bureaucratic world and gives special consideration to the criteria used to recruit officials the author concludes with an assessment of the impact of bureaucratic changes in church and state on the universities of castile the data he collects on changes in the curriculum the professorate and the social and geographical backgrounds of the students are used to support hypotheses about the spectacular rise and collapse of university education in spain the process of modernization the development of bureaucracies and the crisis of the spanish monarchy students and society in early modern spain demonstrates that institutions of higher learning often collapse when they become over professionalized and fail to respond to changing conditions thus kagan provides a study of education and social change of why educational institutions are central to a society in one century but only peripheral to it in the next the author casts new light not only on the short lived educational revolution of the sixteenth century but also on education in other societies both past and present

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