

Vivere E Morire In Terapia Intensiva

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emerging from more than two decades of research in the field and in the archives the essays collected here explore the multifaceted topic of the fijian firewalking ceremony the vilavilairevo the collection examines the intersection of the intertwined topics of cultural property reproduction of tradition and change with issues of post colonial representation authenticity and ethnic identity the essays advance new insights on the tourist gaze and the safeguarding of intangible cultural heritage and pose serious questions regarding the role of digital and social media as tools for preserving cultural legacies and extending traditional cultural worlds into new domains focusing on the response of the sawau tribe of the island of beqa to the commodification of the vilavilairevo as their iconic practice this essay collection ultimately illuminates how the christian cultural dynamics and unprecedented dogmatic schism surrounding the vilavilairevo spectacle are reshaping local notions of heritage social sentiment and social capital

gender discrimination continues to be a reality in several parts of the world also in europe the aim of this book is to provide an overview of both european union s eu gender policies and gender balance in eu institutions it does so by looking at gender equality policies and the eu legal system

concerning gender equality women s representation within different institutions and more particularly in the european external action service gender rights as a type of human rights and the eu s role in the external promotion of womens rights in third countries the analysis shows that women s representation in the eu institutions has increased in the last decades and that the eu has strengthened its attention to gender rights in its external relations as well however the results of both attempts are far from being fully satisfactory

this volume is intended to be the first in a series that will focus on the origin of script and the boundaries of non scribal communication media in proto literate and literate societies of the ancient aegean over the last 30 years the domain of scribes and bureaucrats has become much better known our goal now is to reach below the élite and scribal levels to interface with non scribal operations conducted by people of the middling sort who made these marks and to what purpose did they serve private or semi official roles in bronze age aegean society the comparative study of such practices in the contemporary east cyprus anatolia the levant and egypt can shed light on sub elite activities in the aegean and also provide evidence for cultural and economic exchange networks

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