

Vie Dune Famille Juive 1891 194

"La Croix" et les Juifs (1880-1899) Revue des études juives Historia judaica Les Juifs russes Les Usages de L'intentionnalité Periodical Articles on Religion, 1890-1899 L'église de France face à la persécution des Juifs, 1940-1944 Tombes et monuments juifs de la division no 97 au cimetière du Père-Lachaise à Paris Les prophètes d'Israël L'exil au Maghreb Révolutionnaires juifs Recherches cimetière en milieu juif: Division XXX Les Prophètes d'Israël The History of Old Turkish Dentistry Sourcebook for Jewish Genealogies and Family Histories Dictionnaire des évêques de France au XXe siècle The Library Bulletin of Cornell University Bulletin Revue générale Journal historique & littéraire ... Pierre Sorlin Léo Abram Errera Nicolas Monseu Ernest Cushing Richardson Sylvie Bernay Gilles Plaut James Darmesteter Paul Fenton Anne Kling Gilles Plaut James Darmesteter (Philologue) Arslan Terzioglu, Linda Marion Krebs David S. Zubatsky Dominique-Marie Dauzet

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voici la première étude exhaustive sur l'attitude de l'Église catholique face à la persécution

des juifs de france entre 1940 et 1944 une recherche fondée sur l'exploitation de documents inédits fonds de congrégations religieuses correspondances privées archives épiscopales dont les notes intimes du cardinal suhard archevêque de paris sous l'occupation sylvie bernay montre que l'Église contrairement à une idée reçue se montre très réservée face à l'application des premières mesures antijuives son rejet des persécutions éclate au grand jour lors des rafles de l'été 1942 marqué par la protestation des évêques contre un régime de plus en plus compromis dans la mise en œuvre de la solution finale les documents découverts révèlent que les protestations des évêques de la zone libre ont été concertées avec le vatican sylvie bernay décrit pour la première fois les moyens employés par le saint siège et l'épiscopat français pour empêcher la reprise des grandes rafles à l'automne 1942 et protéger les persécutés une typologie des sauvetages montre aussi comment se sont formés sept diocèses refuges en zone sud autour du cardinal gerlier et des évêques qui encouragent le placement des personnes dans les congrégations religieuses une somme magistrale qui invite à repenser le rôle de l'Église sous l'occupation

notices sur les quelque 695 prélats qui ont occupé le siège épiscopal en france au xxe siècle chaque évêque est étudié dans son espace traditionnel cathédrale évêché séminaire etc ainsi que dans son rapport avec les zones missionnaires les terrains médiatiques ou l'espace public

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