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offers an alternative interpretation and defends a radically new view of plato s method of argument in the early dialogues

in this volume the association for core texts and courses has gathered essays of literary and philosophical accounts that explain who we are simply as persons further essays are included that highlight the person as entwined with other persons and examine who we are in light of communal ties the essays reflect both the western experience of democracy and how community informs who we are more generally our historical position in a modern or post modern urbanized or disenchanted world is explored by yet other papers and finally actc educators model the intellectual life for students and colleagues by showing how to read texts carefully and with sophistication as an example of who we can be

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this book intersperses philosophical commentary with a new translation of the whole dialogue to present an original case for thinking that plato s aim in the theaetetus is to further the cause of his own anti empiricist theory of knowledge by testing and destroying a series of empiricist theories of knowledge

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