

# Undoing Border Imperialism

Undoing Border Imperialism undoing border imperialism Border imperialism refers to the systematic enforcement and expansion of borders that serve the interests of powerful nations and global elites at the expense of marginalized communities, migrants, and indigenous populations. It is a form of geopolitical domination that perpetuates inequality, restricts human mobility, and sustains colonial legacies under the guise of national sovereignty and security. To truly undo border imperialism, it requires a comprehensive understanding of its origins, mechanisms, and impacts, as well as the development of radical, transformative approaches that challenge entrenched power structures. This article explores the historical context of border imperialism, analyzes its contemporary manifestations, and proposes strategies for its dismantling rooted in justice, solidarity, and human rights.

## The Origins and Evolution of Border Imperialism

**Historical Roots of Border Imperialism** Border imperialism is deeply intertwined with the history of colonialism, imperial conquest, and nation-state formation. Key aspects include:

- **Colonial Legacies:** European colonial powers drew arbitrary borders across continents, often disregarding indigenous territories and cultural boundaries. These borders served colonial economic and political interests, establishing control over resources and populations.
- **Treaties and Conquests:** Post-colonial states inherited these borders, which were often reinforced through treaties, military conquest, or diplomatic recognition, solidifying divisions that served imperial interests.
- **Capitalist Expansion:** The rise of capitalism demanded new markets, resources, and labor flows, which border regimes sought to regulate and control, leading to the institutionalization of border enforcement.

**Mechanisms of Border Imperialism** Over time, border imperialism has evolved through various mechanisms, including:

- **Legal and Policy Frameworks:** Immigration laws, visas, and border controls that restrict movement based on nationality,

class, and race. – **Military and Security Measures:** Militarized borders, surveillance technologies, and border patrols that deter and penalize unauthorized crossings. – **Economic Displacement:** Free trade agreements and structural adjustment programs that displace communities and create economic conditions forcing migration. – **Biopolitical Control:** Policies targeting specific populations, such as refugees or undocumented migrants, framing them as threats to national security.

## 2 Contemporary Manifestations of Border Imperialism

### Global Migration and Its Challenges

Migration patterns today reveal the ongoing effects of border imperialism: – **Migration Restrictions:** Countries tighten border controls, making it increasingly difficult for refugees and economic migrants to seek safety and opportunity. – **Detention and Deportation:** Migrants often face detention centers, family separations, and deportations, which serve to uphold border regimes. – **Border Zones and Militarization:** Physical barriers like walls and fences, along with surveillance infrastructure, dominate border landscapes.

### Impact on Marginalized Communities

Border imperialism disproportionately affects vulnerable groups: – **Indigenous Peoples:** Borders often cut across indigenous territories, disrupting traditional ways of life and sovereignty. – **Refugees and Asylum Seekers:** Forced to undertake dangerous journeys, facing violence, exploitation, and refusal of entry. – **Undocumented Workers:** Often subjected to precarity, exploitation, and criminalization.

### Environmental and Human Rights Concerns

The enforcement of borders also has significant environmental and human rights implications: – **Environmental Damage:** Construction of barriers and increased patrols disturb ecosystems and wildlife migration routes. – **Human Rights Violations:** Abuse, violence, and denial of basic rights are common along border zones.

## Strategies for Undoing Border Imperialism

### Decolonizing Borders and Recognizing Indigenous Sovereignty

– **Acknowledge Indigenous Territories:** Recognize and uphold indigenous sovereignty over traditional lands, challenging colonial border demarcations. – **Restore Self-Determination:** Support indigenous communities' rights to govern their territories without external border constraints.

### Building Transnational Solidarity and Movements

– **Cross-Border Alliances:** Foster solidarity among migrants, refugees,

indigenous groups, and activists across borders. – Shared Struggles: Recognize common interests in dismantling border regimes that divide communities. – Mutual Support Networks: Develop aid and advocacy networks to assist those impacted by border enforcement.

3 Legal and Policy Reforms – Abolish or Dismantle Borders: Advocate for policies that eliminate restrictive border controls, visas, and detention practices. – Regularize Migrant Status: Provide pathways to citizenship and legal recognition for undocumented populations. – International Human Rights Frameworks: Strengthen protections for migrants and refugees under international law.

Reimagining Mobility and Community – Promote Open Borders: Emphasize the right to move freely as a fundamental human right. – Local and Regional Alternatives: Support community-based, borderless approaches to resource sharing and cultural exchange. – Decouple Identity from National Borders: Recognize identities rooted in cultural, linguistic, or indigenous ties rather than nation-states.

Addressing Root Causes of Migration – Economic Justice: Tackle global inequalities and exploitative economic systems that force migration. – Environmental Justice: Address climate change and environmental degradation displacing communities. – Conflict Resolution: Promote peace-building efforts to reduce violence and political instability that drive forced migration.

Challenges and Obstacles in Undoing Border Imperialism Political Resistance and National Sovereignty – Governments often prioritize border enforcement for security and sovereignty, resisting reforms that threaten these interests. Economic Interests and Capital Flows – Global capitalism benefits from flexible labor markets and border controls, making reform politically and economically challenging.

Public Perceptions and Xenophobia – Narratives framing migrants as threats fuel public resistance to border abolition and reform. Legal and Institutional Barriers – Existing legal frameworks and international treaties reinforce border regimes, requiring significant overhaul.

4 Envisioning a Borderless Future – Radical Imagination: Envision societies where community ties, ecological sustainability, and human rights take precedence over arbitrary borders. – Localized Economies: Promote community-led, sustainable economies that reduce dependency on global

border- dependent systems. – Global Solidarity: Foster a global culture of solidarity that transcends borders, emphasizing shared humanity. – Policy Innovation: Develop innovative policies that prioritize mobility rights, environmental sustainability, and indigenous sovereignty. Conclusion: Toward Justice and Human Dignity Undoing border imperialism demands a radical rethinking of how borders function within global political, economic, and social systems. It requires dismantling the colonial legacies embedded in current border regimes, challenging the power structures that uphold them, and fostering a world grounded in justice, equality, and mutual respect. By recognizing the interconnectedness of struggles against borders—be they for indigenous sovereignty, migrant rights, or environmental sustainability—we can forge pathways toward a future where mobility is a human right, borders are porous or nonexistent, and communities are empowered to determine their own destinies. The journey toward border abolition is both a political act and a moral imperative, calling us to imagine and build a world beyond borders that divide, exploit, and oppress. --- Note: This comprehensive overview provides a foundation for understanding and acting against border imperialism. For effective change, collective effort, grassroots activism, policy advocacy, and global solidarity are essential components of any movement toward a borderless future.

QuestionAnswer What is 'undoing border imperialism' and why is it important? 'Undoing border imperialism' refers to challenging and dismantling the systems and narratives that enforce borders as tools of colonialism, racism, and economic control. It is important because it seeks to promote border justice, human rights, and the decolonization of migration policies. How does border imperialism affect marginalized communities? Border imperialism often leads to the criminalization, detention, and deportation of marginalized communities, disproportionately impacting people of color, refugees, and immigrants, and perpetuating systemic inequalities and violence. What are some strategies used to resist border imperialism? Strategies include border abolition advocacy, community- led border resistance, legal challenges to restrictive policies, and raising awareness through activism, education, and solidarity networks.

5 How does border imperialism intersect with capitalism? Border imperialism is intertwined with capitalist interests by controlling labor flows, exploiting migrant labor, and maintaining economic inequalities, often framing migration as a security threat to justify border enforcement. What role do Indigenous communities play in undoing border imperialism? Indigenous communities often challenge borders that divide their territories, advocate for sovereignty, and highlight how borders disrupt traditional land rights and cultural practices, embodying resistance to border imperialism. Can border abolition be a practical alternative to current immigration policies? Yes, proponents argue that border abolition can lead to more humane, equitable, and just migration systems by prioritizing human rights over security and economic interests, although it requires systemic structural changes. What are some recent global movements focused on undoing border imperialism? Movements such as No Border, No One is Illegal, and the Sanctuary movement, along with grassroots protests and international solidarity networks, actively work to challenge border enforcement and promote migrant rights. How does media representation influence perceptions of border imperialism? Media portrayals can either reinforce stereotypes and securitization of borders or highlight stories of resistance, migrant struggles, and border abolition efforts, shaping public opinion and policy debates. What are the environmental impacts of border imperialism? Border enforcement often leads to environmental degradation through the construction of barriers, increased militarization, and disruption of ecosystems, further complicating efforts to address climate change and conservation. How can individuals contribute to undoing border imperialism? Individuals can support migrant rights organizations, educate themselves and others about border issues, participate in activism and advocacy, and challenge xenophobic narratives to promote border justice. Undoing Border Imperialism is a compelling and urgent call to rethink the deeply ingrained systems of territorial control that have shaped global geopolitics for centuries. At its core, this concept challenges the legitimacy and permanence of borders as tools of oppression, exclusion, and economic disparity. It advocates for decolonizing borders, dismantling border regimes,

and fostering a world where mobility, solidarity, and human rights are prioritized over arbitrary territorial boundaries. As global migration patterns evolve and the impacts of climate change, conflict, and inequality intensify, the urgency of undoing border imperialism becomes increasingly apparent. This article explores the theoretical foundations, practical implications, historical context, and future pathways for a borderless or less border-reliant world. --- Undoing Border Imperialism

## 6 Understanding Border Imperialism

### Definition and Historical Context

Border imperialism refers to the ways in which borders are used as tools of domination, control, and extraction by imperial powers and states. Originally rooted in colonialism, borders have often been imposed through violence, displacement, and coercion, serving the interests of colonial rulers and later, nation-states seeking to preserve sovereignty and economic interests. These borders often divide peoples, cultures, and ecosystems, disregarding indigenous territories and local realities. Historically, borders have been instrumental in facilitating resource extraction, controlling labor flows, and asserting national sovereignty—sometimes at the expense of marginalized populations. The legacy of colonial borders continues to influence contemporary geopolitics, contributing to conflicts, refugee crises, and social inequities.

### Core Principles of Border Imperialism

- **Exclusion and Control:** Borders are designed to restrict movement and manage populations.
- **Economic Exploitation:** Borders facilitate the extraction of resources and labor, often benefiting powerful states and corporations.
- **Displacement and Violence:** Imposition of borders has historically led to forced migrations, ethnic cleansing, and conflict.
- **Legitimization of Sovereignty:** Borders serve to legitimize state sovereignty at the expense of indigenous and marginalized groups.

--- Theoretical Foundations for Undoing Border Imperialism

### Decolonial and Postcolonial Perspectives

Decolonial theory emphasizes deconstructing the colonial legacies embedded within contemporary border systems. It challenges the notion that borders are natural or fixed, advocating instead for recognizing indigenous sovereignty, land rights, and the fluidity of cultural identities. Postcolonial scholars critique how borders serve as tools of domination that

perpetuate inequalities between the Global North and South, as well as within nations. They argue for dismantling these artificial divisions to foster global solidarity and justice. Global Justice and Human Rights From a human rights perspective, borders should not hinder the right to mobility, asylum, and safety. Undoing border imperialism aligns with principles of justice, emphasizing that borders should be porous, flexible, and subject to democratic oversight rather than imperial enforcement.

**Undoing Border Imperialism 7 Environmental and Ecological Approaches** Environmental considerations highlight how borders fragment ecosystems and hinder collective responses to climate change. Undoing border imperialism involves recognizing ecological interconnectedness and promoting transboundary cooperation.

--- **Practical Strategies for Undoing Border Imperialism**

**Deconstructing Border Regimes**

- **Abolition of Fortress Borders:** Phasing out harsh border enforcement policies, such as fences, walls, and surveillance.
- **Regularization of Migrants:** Providing pathways to legal status for undocumented populations.
- **Open Borders Policies:** Promoting free movement where feasible, especially for vulnerable populations.

**Community-Based and Indigenous-Led Initiatives**

- **Reclaiming Indigenous Territories:** Supporting indigenous sovereignty and land rights.
- **Local Borderless Networks:** Creating grassroots cross-border collaborations that prioritize human needs over state interests.
- **Transnational Solidarity:** Building alliances among marginalized groups across borders.

**Legal and Policy Reforms**

- **Reforming Immigration Laws:** Moving towards more humane, equitable policies.
- **International Cooperation:** Developing treaties that prioritize human rights rather than border enforcement.
- **Dismantling Border Infrastructure:** Removing physical barriers and surveillance technology.

**Economic and Social Reimagining**

- **Challenging Neoliberal Borders:** Addressing economic policies that reinforce border controls.
- **Promoting Global Commons:** Sharing resources and responsibilities beyond territorial boundaries.
- **Supporting Refugees and Displaced Persons:** Creating safe, legal avenues for migration.

--- **Challenges and Critiques of Undoing Border Imperialism**

**Security Concerns**

- Critics argue that open borders could lead to increased crime, terrorism, and resource strain.

Proponents counter that security can be managed through community monitoring, social integration, and international cooperation without oppressive border systems.

**Undoing Border Imperialism 8 Economic Implications**

- Concerns about job competition, welfare burdens, and economic destabilization.
- Advocates emphasize that inclusive migration policies can boost economic growth, innovation, and cultural diversity.

**Political Resistance**

- Nationalist and populist movements often oppose border dismantling efforts, citing sovereignty and cultural identity.
- Overcoming these resistance requires building broad coalitions emphasizing justice, human rights, and ecological sustainability.

**Practical Limitations**

- The deeply ingrained nature of borders in legal, economic, and social systems makes reform complex.
- Incremental approaches may be necessary, starting with regional agreements and pilot projects.

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**Case Studies and Examples**

**Borderless Initiatives and Movements**

- The Zapatista Movement (Mexico): Advocates for indigenous rights, land reform, and free movement.
- The No Borders Network: Promotes activism against border controls worldwide, emphasizing solidarity.
- European Free Movement: Certain regions have adopted policies allowing for more fluid movement, though challenges remain.

**Successes and Limitations**

- Instances where community-led borderless zones have increased cooperation and cultural exchange.
- Limitations include political resistance, economic disparities, and security concerns.

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**The Future of Undoing Border Imperialism**

**Emerging Trends and Opportunities**

- Growing global awareness of migration injustices.
- Technological innovations facilitating communication and cooperation beyond borders.
- Climate migration as a catalyst for rethinking borders.

**Pathways Toward a Post-Border World**

- Building transnational networks rooted in justice and ecological sustainability.

**Undoing Border Imperialism 9**

**Establishing global governance frameworks that prioritize human rights.**

- Cultivating cultural shifts that challenge nationalism and promote shared humanity.

**Potential Obstacles**

- Resistance from entrenched political and economic interests.
- The complexity of dismantling existing legal and infrastructural systems.
- Risks of new forms of exclusion or inequality if reforms are not thoughtfully

implemented. --- Conclusion Undoing border imperialism represents a radical yet necessary reimagining of how humanity organizes itself across space. While the challenges are formidable—entwined with issues of security, sovereignty, and economic interests—the potential benefits are profound: a more just, equitable, and ecologically sustainable world. Achieving this vision requires collective effort, grassroots activism, policy reform, and a fundamental shift in cultural perceptions of borders. By recognizing borders as social constructs rooted in histories of violence and exploitation, we can work toward a future where mobility is a right, community is rooted in solidarity, and territorial boundaries no longer serve as instruments of oppression but as symbols of division that we choose to transcend. --- Final thoughts: The journey toward undoing border imperialism is both philosophical and practical, demanding courage, imagination, and unwavering commitment to justice. It challenges us to envision a world beyond divisions—a world where borders serve as bridges rather than barriers, and where human dignity and ecological health are prioritized over territorial sovereignty. decolonization, anti-imperialism, sovereignty, border abolition, indigenous rights, decolonial theory, border justice, territorial sovereignty, settler colonialism, border resistance

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harsha walia has played a central role in building some of north america s  
most innovative diverse and effective new movements that this brilliant  
organizer and theorist has found time to share her wisdom in this book is a  
tremendous gift to us all naomi klein author of the shock doctrine undoing  
border imperialism combines academic discourse lived experiences of  
displacement and movement based practices into an exciting new book by  
reformulating immigrant rights movements within a transnational analysis  
of capitalism labor exploitation settler colonialism state building and  
racialized empire it provides the alternative conceptual frameworks of  
border imperialism and decolonization drawing on the author s experiences  
in no one is illegal this work offers relevant insights for all social movement  
organizers on effective strategies to overcome the barriers and borders  
within movements in order to cultivate fierce loving and sustainable  
communities of resistance striving toward liberation the author grounds the  
book in collective vision with short contributions from over twenty organizers  
and writers from across north america harsha walia is a south asian activist  
writer and popular educator rooted in emancipatory movements and  
communities for over a decade praise for undoing border imperialism  
border imperialism is an apt conceptualization for capturing the politics of  
massive displacement due to capitalist neoglobalization within the wealthy  
countries canada s no one is illegal is one of the most effective  
organizations of migrants and allies walia is an outstanding organizer who  
has done a lot of thinking and can write not a common combination

besides being brilliantly conceived and presented this book is the first extended work on immigration that refuses to make first nations sovereignty invisible roxanne dunbar ortiz author of *Indians of the Americas* and *Blood on the Border* harsha walia's *Undoing Border Imperialism* demonstrates that geography has certainly not ended and nor has the urge for people to stretch out our arms across borders to create our communities one of the most rewarding things about this book is its capaciousness astute insights that emerge out of careful organizing linked to the voices of a generation of strugglers trying to find their own analysis to build their own movements to make this world our own this is both a manual and a memoir a guide to the world and a guide to the organizer's heart vijay prashad author of *The Darker Nations: A People's History of the Third World* this book belongs in every wannabe revolutionary's war backpack i addictively jumped all over its contents a radical mixtape of ancestral wisdoms to present day grounded organizers theorizing about their own experiences a must for me is walia's decision to infuse this volume's fight against border imperialism white supremacy and empire with the vulnerability of her own personal narrative this book is a breath of fresh air and offers an urgently needed movement based praxis *Undoing Border Imperialism* is too hot to be sitting on bookshelves it will help make the revolution ashanti alston black panther elder and former political prisoner

*In Border and Rule* one of north america's foremost thinkers and immigrant rights organizers delivers an unflinching examination of migration as a pillar of global governance and gendered racial class formation harsha walia disrupts easy explanations for the migrant and refugee crises instead showing them to be the inevitable outcomes of the conquest capitalist globalization and climate change that are generating mass dispossession worldwide *Border and Rule* explores a number of seemingly disparate global geographies with shared logics of border rule that displace immobilize criminalize exploit and expel migrants and refugees with her keen ability to connect the dots walia demonstrates how borders divide the international working class and consolidate imperial capitalist and racist nationalist rule

ambitious in scope and internationalist in orientation border and rule breaks through american exceptionalist and liberal responses to the migration crisis and cogently maps the lucrative connections between state violence capitalism and right wing nationalism around the world illuminating the brutal mechanics of state formation walia exposes us border policy as a product of violent territorial expansion settler colonialism enslavement and gendered racial ideology further she compellingly details how fortress europe and white australia are using immigration diplomacy and externalized borders to maintain a colonial present how temporary labor migration in the arab gulf states and canada is central to citizenship regulation and labor control and how racial violence is escalating deadly nationalism in the us israel india the philippines brazil and across europe while producing a disaster of statelessness for millions elsewhere a must read in these difficult times of war inequality climate change and global health crisis border and rule is a clarion call for revolution the book includes a foreword from renowned scholar robin d g kelley and an afterword from acclaimed activist academic nick estes

how do borders define political cultural and social realms influencing identity and community mind the gap borders limits and frontiers explores such questions and comprises two parts the first section compiles interdisciplinary essays from leading scholars to critique borders in our global yet divided world topics include national borders such as the northern irish border as well as conceptual and ontological borders more generally border issues are similarly key to the second part of the book which publishes for the first time the imprisonment memoir of irish politician cahir healy 1877 1970 who was a leading figure in the protest against the partition of ireland his memoir offers a first hand account of the conditions faced by healy and other border objectors who were illegally imprisoned for two years on board the argenta ship in belfast lough c 1922 1924 this book therefore goes beyond mapping border theory it addresses the real life impact of borders on those who confront them daily and is a vital read for those interested in border studies

as the fortification of europe's borders and its hostile immigration terrain has taken shape so too have the biometric and digital surveillance industries and when us immigration customs enforcement aggressively reinforced its program of raids detention and family separation it was powered by silicon valley corporations in cities of refuge where communities on the move once lived in anonymity and proximity to familial and diaspora networks the possibility for escape is diminishing as cities rely increasingly on tech companies to develop digital urban infrastructures for accessing information identification services and socioeconomic life at large they also invite the border to encroach further on migrant communities networks and bodies in this book matt mahmoudi unveils how the unsettling convergence of silicon valley logics austere and xenophobic migration management practices and racial capitalism has allowed tech companies to close in on the final frontiers of fugitivity and suggests how we might counteract their machines through our own refusal

border control continues to be a highly contested and politically charged subject around the world this collection of essays challenges reactionary nationalism by making the positive case for the benefits of free movement for countries on both ends of the exchange open borders counters the knee jerk reaction to build walls and close borders by arguing that there is not a moral legal philosophical or economic case for limiting the movement of human beings at borders the volume brings together essays by theorists in anthropology geography international relations and other fields who argue for open borders with writings by activists who are working to make safe passage a reality on the ground it puts forward a clear concise and convincing case for a world without movement restrictions at borders the essays in the first part of the volume make a theoretical case for free movement by analyzing philosophical legal and moral arguments for opening borders in doing so they articulate a sustained critique of the dominant idea that states should favor the rights of their own citizens over the rights of all human beings the second part sketches out the current situation in the european union in states that have erected border walls in

states that have adopted a policy of inclusion such as germany and uganda and elsewhere in the world to demonstrate the consequences of the current regime of movement restrictions at borders the third part creates a dialogue between theorists and activists examining the work of calais migrant solidarity no borders morocco activists in sanctuary cities and others who contest border restrictions on the ground

now in its second edition gender and women s studies critical terrain provides students with an essential introduction to key issues approaches and concerns of the field this comprehensive anthology celebrates a diversity of influential feminist thought on a broad range of topics using analyses sensitive to the intersections of gender race class ability age and sexuality featuring both contemporary and classic pieces the carefully selected and edited readings centre indigenous racialized disabled and queer voices with over sixty percent new content this thoroughly updated second edition contains infographics original activist artwork and a new section on gender migration and citizenship the editors have also added chapters on issues surrounding sex work as labour the politics of veiling trans and queer identities indigenous sovereignty decolonization masculinity online activism and contemporary social justice movements including black lives matter and idle no more the multidisciplinary focus and the unique combination of scholarly articles interviews fact sheets reports blog posts poetry artwork and personal narratives reflect the vitality of the field and keep the collection engaging and varied concerned with the past present and future of gender identity gendered representation feminism and activism this anthology is an indispensable resource for students in gender and women s studies classrooms across canada and the united states

health harming legal needs equips primary health care professionals with the tools to recognize and respond to legal issues that are injurious to health particularly among low income patients co developed by medical and legal experts this book advances health equity through the integration of legal

support into clinical care utilizing a practical case based approach it helps clinicians identify when legal issues such as eviction denial of social benefits immigration status family breakdown discrimination at work or criminal legal system involvement may be undermining their patients health it also focuses on several patient populations with unique legal needs including pediatric patients people living with hiv indigenous peoples and people living with intellectual or developmental disabilities it demystifies the legal systems that patients interact with and builds clinician confidence in navigating and leveraging community legal support central to the book is the introduction of health and justice partnerships a flexible collaborative model that brings legal and health professionals together to address the root causes of poor health by fostering shared understanding and joint dialogue across sectors the text shows how meaningful legal health collaboration can enhance patient care reduce provider burnout and promote equity and access to justice through real world examples and actionable guidance the book underscores that legal support can make a decisive difference in moments that feel hopeless for both patients and care teams it ultimately encourages clinicians to see legal advocacy as part of a holistic approach to care and offers a road map for integrating this perspective into their practice

cet ouvrage a été coécrit par 50 femmes universitaires militantes artistes et professionnelles vivant dans 11 pays des suds et des nords il fait suite à la recherche action médiation femmes et féminismes en dialogue qui s est déroulée de 2015 à 2018 d abord au québec puis en europe en Amérique du sud et en Afrique la publication offre une approche originale des articulations entre d une part les perspectives d intersectionnalité et de médiation interculturelle et d autre part les solidarités des femmes

studies that analyze and compare temporary migrant worker programs in Canada United States Spain and France as well as legal frameworks and immigration policies that sustain them and consequences for workers involved authors proffer solutions that would permit orderly legal

immigration with protection of workers labor and human rights source  
inconnue

the chief aim of the book is to demonstrate the benefits of a scientific  
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bandits on the border revisits the pan somalian nationalism of the 1960s  
when kenyan somalis attempted to secede and join the somalia state that  
had been created after the merger of former british somaliland and the  
italian trusteeship this is the first insider s analysis of the so called shifta  
secessionist war and its degeneration into the apolitical banditry it  
examines how it was affected by the cold war compares it with other african  
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international relations reciprocally shape a dominant imperial culture at  
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essays range across american history from european representations of the  
new world to the mass media spectacle of the persian gulf war the volume  
breaks down the boundary between the study of foreign relations and  
american culture to examine imperialism as an internal process of cultural  
appropriation and as an external struggle over international power the  
contributors explore how the politics of continental and international

expansion conquest and resistance have shaped the history of american culture just as much as the cultures of those it has dominated by uncovering the dialectical relationship between american cultures and international relations this collection demonstrates the necessity of analyzing imperialism as a political or economic process inseparable from the social relations and cultural representations of gender race ethnicity and class at home contributors lynda boose mary yoko brannen bill brown william cain eric cheyfitz vicente diaz frederick errington kevin gaines deborah gewertz donna haraway susan jeffords myra jehlen amy kaplan eric lott walter benn michael donald e pease vicente rafael michael rogin josé david saldivar richard slotkin doris sommer gauri viswanathan priscilla wald kenneth warren christopher p wilson

la ética se puede definir como la relación con el otro la respuesta obligatoria a un otro que precede cualquier norma específica de conducta moral una relación ética primordial que es la base de cualquier código ético o moral particular cuando ese otro se particulariza como el otro étnico cómo se ve afectada en su misma articulación esta concepción de la ética tiene la etnicidad como concepto un cariz ético hay una ética de la etnicidad por el contrario la ética es étnica la matización étnica de lo ético estrecha de algún modo el ámbito de actuación de lo ético en una cultura tal como la de los estados unidos fundada sobre una ética individualista de rango paradójicamente universalizante que se ve cuestionada constantemente por las propias constricciones impuestas a la singularidad étnica de sus muchos otros tales preguntas parecen especialmente pertinentes los ensayos de este volumen demuestran implícitamente que estas preguntas no tienen respuestas definitivas puesto que se trata de términos cuyo dominio conceptual se refiere a lo singular y lo diferente a las singularidades obstinadamente no generalizables del otro la literatura diversa de los estados unidos nos proporciona el terreno textual idóneo para esta conjunción de lo ético y lo étnico como lo demuestra el panorama trans histórico de estos ensayos esta contestación es intrínseca a la propia literatura dada su explicitación de la otredad y a la vez su

participación en la domesticación de esa otredad la literatura de los estados unidos con sus históricamente determinadas demandas de pluralidad discursiva y sus generalizaciones totalizantes y trascendentales se convierte en un corpus donde sobresale la articulación de este doble movimiento la conjunción de lo ético con lo étnico evita la cerrazón de la apertura ética ya que un enfoque étnico cuestiona la tentación de la ética hacia la abstracción mientras que el impulso ético nos mantiene alerta frente a la constitución universalizante y estereotipada de las identidades étnicas

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