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marlene kadar has brought together an interdisciplinary and comparative collection of critical and theoretical essays by diverse canadian scholars

this study examines the work of the principle architects of anglo american modernist poetics t s eliot h d ezra pound gertrude stein edward thomas and wallace stevens and their response to the challenge of combatant war poetries it argues that these civilian poets sought to negotiate directly with the combatant s gnosticism specifically with the combatant s assertion that only those present at a catastrophe could properly represent its horrors the modernists rightly identified that gnosticism was a threat to their own

representational claims on an increasingly traumatic modernity how was the imagination to be salvaged in order that it could still feel into the wounded experience of others in response to this challenge the modernists drafted their own imagined war poems developing in the process several different and contradictory poetic systems whereas scholarship ordinarily tells the story of intra war modern poetry as a series of different schools the trench lyric the home front elegy and the modernist long poem each moving in a different direction this study brings those traditions back together into one history by treating them as idiosyncratic responses to the same aesthetic problem

writing the roaming subject explores issues of identity formation representation and resistance in canada and suggests that these are particularly crucial questions during a period of canadian literary history

is it accurate to equate fundamentalism with antimodernism what explains the growing importance of religious activists in world politics guns gods and globalization explores the multifaceted phenomenon of religious resurgence ranging from the christian right in the united states to ethnonationalist movements across north africa and asia the authors focus on the complex relationship between religious revivalism and globalization results in a nuanced study of religious political movements as they emerge in the context of rapid socioeconomic change book jacket title summary field provided by blackwell north america inc all rights reserved

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the essay as a notably hard form of writing to pin down has inspired some unflattering descriptions it is a greased pig for example or a pair of baggy pants into which nearly anything and everything can fit in tracing the essay g douglas atkins embraces the very qualities that have moved others to accord the essay second class citizenship in the world of letters drawing from the work of montaigne and bacon and recent practitioners such as e b white and cynthia ozick atkins shows what the essay means and how it comes to mean the essay related to assaying attempting mines experience for meaning which it then carefully weighs it is a via media creature says atkins born of and embracing tension it exists in places between experience and meaning literature and philosophy self and other process and product form and formlessness moreover as a literary form the essay is inseparable from a way of life requiring wisdom modesty and honesty the essay was historically notes atkins the first form to take the experience of the individual and make it the stuff of literature atkins also considers the essay s basis in renaissance and reformation thinking and its participation in voyages of exploration and discovery of that age its concern is home cosmography to use a term from seventeenth century writer william habington responding to influential critiques of the essay s supposed self indulgence lack of irony and absence of form atkins argues that the essay exhibits a certain sneakiness as it proceeds in through and by means of the small and the mundane toward the spiritual and the revelatory

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