

Tratado De Ifa Los 256 Oddun Luis Ogbe Bara Academia Edu

Directory of Priests and PriestessesSanteria EnthronedTratado de Oyá, Obba y YewáTratado de OshúnTratados de Eshú y Elegwá David H.

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ever since its emergence in colonial era cuba afro cuban santería or lucumí has displayed a complex dynamic of continuity and change in its institutions rituals and iconography in santería enthroned david h brown combines art history cultural anthropology and ethnohistory to show how africans and their descendants have developed novel forms of religious practice in the face of relentless oppression focusing on the royal throne as a potent metaphor in santería belief and practice brown shows how negotiation among ideologically competing interests have shaped the religion s symbols rituals and institutions from the nineteenth century to the present rich case studies of change in cuba and the united states including a new jersey temple and south carolina s oyotunji village reveal patterns of innovation similar to those found among rival yoruba kingdoms in nigeria throughout brown argues for a theoretical perspective on culture as a field of potential strategies and usable pasts that actors draw upon to craft new forms and identities a perspective that will be invaluable to all students of the african diaspora american acemy of

religion award for excellence in the study of religion analytical descriptive category

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