# Tran Duc Thao Nhung Loi Trang Troi

S□ ph□n tr□ th□c mi□n B□c (qua v□ Tr□n □□c Th□o).Subjects and SojournersVan Hoc Moi So 2 (Bia Cung)Van Hoc Moi So IIH□□n Vi□tT□ t□□ng tri□t h□c Vi□t Nam trong b□i canh du nhap cac ta taang aang-Tay naa aau tha ka XXTap san nghian cau lach soThong tin khoa hoc xo hoiTop cho von the lou tro Viot NamNgon ngoNghion cou giao dacNa tha ka nghian cau va giang day triat hac a Viat NamNhang cuac adi nhang trang tha 100 nam nghian cau va ado tao cac nganh khoa hac xa hai va nhan von o Viot NamTom linh Viot NamCoc nho nghion cou ngon ngo hoc Viot NamNhong ngooi lao oong song too coa tho koCoi hoc vo ngooi thoyToon conhHoc top Charles Keith Van Hoc Moi Van Hoc Moi Duy Hinh Nguy□n To□n V□□ng Minh □□c H□ S□ ph□n tr□ th□c mi□n B□c (qua v□ Tr□n □□c Th□o). Subjects and Sojourners Van Hoc Moi So 2 (Bia Cung) Van Hoc Moi So II H□□n Vi□t T□ t□□ng tri□t h□c Vi□t Nam trong bai canh du nhap cac ta taang aang-Tay naa aau tha ka XX Tap san nghian cau lach sa Thang tin khoa hac xa hai Tap cha van tha lau tra Viat Nam Ngan nga Nghian cau giao dac Na tha ka nghian cau va giang day triat hac a Viat Nam Nhang cuae ani nhang trang tha 100 nam nghian cau va ano tao cae nganh khoa hac xa hai va nhan van a Viat Nam Tam linh Viat Nam Cac nha nghian cau ngan ngo hac Viat Nam Nhang ngodi lao dang sang tao caa tha ka Cai hac va ngodi thay To□n c□nh H□c t□p *Charles Keith Van Hoc Moi Van Hoc Moi Duy Hinh Nguy□n To□n* V□□ng Minh □□c H□

during the era of french colonial rule in indochina as many as two hundred thousand indochinese sojourned in france subjects and sojourners is a vivid and comprehensive social cultural and political history of this diverse group which ranged from ruling monarchs to the most marginal laborers drawing from a range of rich but underused archives charles keith explores how french colonialism extended indochina s colonial society into france where indochinese subjects studied labored fought and lived in

imperial spaces and contexts that were profoundly different from those they had left behind time in france transformed these sojourners and when they returned to indochina they in turn transformed colonial society indochinese in short did not simply encounter france in the colony they went and lived it for themselves

thoang choc da het mot nam voi nhieu no luc va co gang chay □ua theo buoc thoi gian voi nhieu met nhoc cua moi nguoi bay gio thin am moi ky hoi 2019 da den nhu mot coi bo bot su ganh nang trong nam cu da qua chi con nhin ve phia truoc cua nam moi voi nhieu lo toan tuong to va di nhien la co nhieu noi lo khac hon nhung noi lo toan mang tinh ky vong vao tuong lai doi khi cung co tinh mong cau vao su may man thoi van tap chi van hoc moi kinh chuc toan the qui tac gia than huu va qui ban doc mot nam moi doi dao suck hoe an khang va thinh vuong trong niem hy vong va lac quan tren buoc duong di toi ta chi van hoc moi chan thanh cam on den tat ca qui vi ung ho cung cam on su don nhan va hop tac mot cach hang hai va nong nhiet cua goi sang tac cua qui ban doc ke tu so dau tien ra mat cho den nay that la hanh phuc vo cung ngoai bai vo hung hau cua qui tac gia goi den cho toa soan van hoc moi den noi phai hen lai de dang cho so bao sau vhm so 2 tuong niem nha tho tran van nam

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