

Tracing Our White Ancestors White Roots

Ancestral Chronological Record of the William White Family from 1607 to 1608-1895
Race in the Jury Box
Who Is Black?
Mixed Heritage in the Family
Cultural and Literary Critiques of the Concepts of "race"
The Ancestors and Descendants of Matthew Massingale (Massengale, Massengill), Including James Massingale from McMinn County, Tennessee
A Genealogical Record of the Descendants of John and Mary Palmer of Concord, Chester (now Delaware) Co., Pa
Families of Dickerman Ancestry
American Ancestry
The American Decisions
Bulletin (United States. Bureau of Animal Industry). no. 26-37, 1900-02
A Fleming Family with Colonial Ancestors in Virginia, Maryland and Pennsylvania
Ancestors and Descendants of Garrett Peterson and Nancy Smock
Black Americans and White Racism
Internationales Jahrbuch für Religionssoziologie
Principles of Genetics
The Mason-White Family History
The New England Historical and Genealogical Register
Scientific American
Interracial Marriages Between Black Women and White Men
Thomas White (Jr.) Hiroshi Fukurai F. James Davis Carolyn Liebler E. Nathaniel Gates Bernice Carver Thompson Lewis Palmer George Sherwood Dickerman Thomas Patrick Hughes William Allen Fleming William Loyd Peterson Marcel L. Goldschmid Eldon John Gardner James M. Freed Cheryl Yvette Judice
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race in the jury box focuses on the racially unrepresentative jury as one of the remaining barriers to racial equality and a recurring source of controversy in american life because members of minority groups remain

underrepresented on juries various communities have tried race conscious jury selection termed affirmative jury selection the authors argue that affirmative jury selection can insure fairness verdict legitimization and public confidence in the justice system this book offers a critical analysis and systematic examination of possible applications of race based jury selection examining the public perception of these measures and their constitutionality the authors make use of court cases their own experiences as jury consultants and jury research as well as statistical surveys and analysis the work concludes with the presentation of four strategies for affirmative jury selection

honored in 1992 as an outstanding book by the gustavus myers center for the study of human rights in the united states

as interracial unions and multiracial people become more common in the united states mixed heritage people have come to be regarded by some as a bellwether of race relations in the country is the growth of this population a sign that we are now in a post racial era and our racial identities no longer impact our daily lives in mixed heritage in the family sociologists carolyn a liebler and miri song explore how racially mixed people navigate racial boundaries as they choose spouses and raise families liebler and song break new ground by being the first to combine and integrate the study of three aspects of life for people of mixed racial heritage identity spouse choice and childrearing this integrated approach reveals how complicated racial identification can be and how it can be expressed in one s choice of partner or in how one raises their children the authors draw on census data and interviews with asian white black white and american indian alaska native white mixed people to better understand how their identity choices are related to their choice of spouse and how they racially identify and raise their children increasingly mixed people in the united states are identifying with multiple races however the authors find that mixed race people are not a monolith and that how and why they identify varies considerably between and within each group they found several common factors that influenced whether mixed race people choose to identify as biracial solely white or solely as a racial minority these factors include the history of the specific minority race in the u s the racial demographics of where they were raised their social and cultural exposure to their white and non white backgrounds their attachment to their racial backgrounds and how they are seen racially by others the way mixed heritage people identify was closely tied to the race of their spouse however having a white spouse did not necessarily mean the mixed race person felt disconnected from their non white heritage white spouses varied in their racial consciousness and their interest in the culture of their mixed race spouse s minority ancestry the spouse s race and the nature of racial overlap between the spouses was also key in the racial upbringing of a mixed heritage person s child in families where the parents share a

minority racial heritage couples lean into their shared family race which guides their parenting choices and family life many mixed heritage parents found it important to foster racial pride in their children and combat negative racial stereotypes lieber and song caution against making superficial predictions about the state of race relations in the u s based on an increase in the multiracial population they show that race has not become less salient in the lives of many mixed race people american society is not post racial mixed heritage in the family breaks new ground provides compelling insights in its examination of the lives of mixed race people and shows how complicated racial identification can be

thomas dickerman and his wife ellen came to dorchester massachusetts ca 1636 he died there in 1657 early descendants lived in massachusetts vermont new york new hampshire connecticut and then spread throughout the u s

garrett peterson b ca 1775 and nancy smock b 1789 of kentucky were the parents of eight children this work contains biographical research and genealogical information on the couple their ancestors and their descendants includes buckler bullock smock mattingly osborn and related families

interracial marriages between african americans and caucasian americans in the united states are the least common of all interracial marriages with marriages between black women and white men being the less frequent of the two combinations since the 1990s however increasing numbers of black women have been marrying white men this book examines the dynamics of race social class and marriage in contemporary american society specifically with respect to marriages between african americans and caucasian americans comparing and contrasting the experiences of couples in both intermarriage patterns despite being the focus of extensive sociological and psychological research during the latter half of the twentieth century most research on black white intermarriage focused on african american men who married white women sociological research focused on the deviant nature of these marriages while psychological research focused on various pathologies attributed to couples who crossed the color line to marry little research was directed towards marriages between african american women and white men with even less attention given to delineating differences in the two black white marital pairings as marriages between african american women and white men have become more common it is important to understand why this trend has emerged and how this marriage type differs from the more prevalent african american man white woman marriage combination this book is one of the first published on interracial marriages which focuses specifically on marriages between african american women and caucasian american men in contemporary america the author examines the historical social and legal

contexts from which these marriages emerged while demonstrating how the race and sex of each partner is important to understanding how the marriage is socially experienced interracial marriages between black women and white men is an important book for collections in african american studies sociology and racial studies

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