

# Towards The Destruction Of A Nigger Mentality

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The Role of Women in Librarianship, 1876-1976  
The Shadow University  
The Development of the Black Psyche in the Writings of John Oliver Killens, 1916-1987  
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A Career Profile of Women Directors of the Largest Academic Libraries in the United States  
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The Cross & the Flag  
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William A. Katz  
Janice Fennell  
Richard Kostelanetz  
Robert G. Clouse  
Harvey Brown  
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the role of women in librarianship 1876 1976 the entry advancement and struggle for equalization in one profession is a sourcebook compiled to provide a history of the first hundred years of a profession traditionally classes as a women s profession and to document the continuing struggle of women within that profession to achieve full opportunity and recognition preface page ix

in the waning years of the 20th century something profoundly disturbing is happening to higher education in america certain points of view are now declared off limits and those who violate the new speech and conduct codes are being stripped of their civil liberties occasionally a particularly egregious case may make its way into the news but the true extent of this devastating onslaught has never been fully documented until now alan charles kors and harvey a silverglate staunch civil libertarians and defenders of free inquiry on campus bring to light the dangerous activities of college administrators who employ speech codes to intimidate students and faculty who do not abide by the orthodoxies of the day the shadow university shows how these new rules and sensitivity training favor group rights over individual rights and how universities use their own tribunals to convict and sentence offenders outside the jurisdiction of the courts of the united states the bill of rights is routinely ignored in these hearings a state of affairs that will shock those of us who consider the rule of law to be a bulwark of american libe

john oliver killens thought of himself as a black writer not a writer who happened to be black this study takes what killens described as the black psyche and traces its genesis through his major

novels nonfiction essays and short stories

from the first appearance of the lead essay in this collection in 1969 vivian gornick established herself as one of the most respected voices in the new literature of contemporary feminism speaking always for herself always maintaining her independence while at the same time reflecting and commenting upon current feminist concerns gornick became one of the most eagerly read writers in the village voice the new york times and other periodicals with characteristic passion and a quick penetrating intelligence she dissects the culture that is at the root of female oppression this collection will stand as a permanent record of the evolution of one feminist s personal consciousness over the seven years that paralleled the renaissance of american feminism these are essays to be read and reread for years to come as both men and women begin to assimilate what we have all learned from the women s movement from publisher description

in the 1960s the mainstream protestant churches responded to an urgent need by becoming deeply involved with the national black community in its struggle for racial justice the national council of churches ncc as the principal ecumenical organization of the national protestant religious establishment initiated an active new role by establishing a commission on religion and race in 1963 focusing primarily on the efforts of the ncc this is the first study by an historian to examine the relationship of the predominantly white mainstream protestant churches to the civil rights movement drawing on hitherto little used and unknown archival resources and extensive interviews with participants findlay documents the churches committed involvement in the march on washington in 1963 the massive lobbying effort to secure passage of the civil rights act of 1964 their powerful support of the struggle to end legal segregation in mississippi and their efforts to respond to the black manifesto and the rise of black militancy before and during 1969 findlay chronicles initial successes then growing frustration as the events of the 1960s unfolded and the national liberal coalition of which the churches were a part disintegrated while never losing sight of the central indispensable role of the african american community findlay s study for the first time makes clear the highly significant contribution made by liberal religious groups in the turbulent exciting moving and historic decade of the 1960s

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