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over the last several decades technology has emerged as an important area of interest for both philosophers and theologians yet despite  
 his status as one of modernity s seminal thinkers søren kierkegaard is not often seen as one who contributed to the field kierkegaard  
 and the question concerning technology argues otherwise christopher b barnett shows that many of kierkegaard s criticisms of the  
 present age relate to the increasing dominance of technology in the west and he puts kierkegaard s thought in conversation with  
 subsequent thinkers who grappled with technological issues from martin heidegger to thomas merton barnett shows that kierkegaard s  
 writing with its marked emphases on personal upbuilding stands as a place where deeper non technical modes of thinking are both  
 commended and nurtured in doing so barnett presents a kierkegaard who remains relevant perhaps all too relevant in today s digital age

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