

The Wholeness Of Nature

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in the course of every human life moments come often so quietly as to be almost unrecognized that are so subtle and unobtrusive they pass without one being fully aware of them these moments are like the gentle tones of birds singing in their sleep the faint sound of a bell ringing far away or the gentle touch of an invisible hand nevertheless all these moments perceived or unperceived are manifestations of destiny in each human life the evidence of things not seen they

express the secret language of the heart and invite one to begin a journey they involve taking important steps on a life path which one senses instinctively will ultimately lead to the light of one's own higher self and into the world of spiritual reality the land where the real foundations of life purposes are to be found thus one sets out on a path that can lead to the unfolding of the unique mystery of each individual life story such is the substance of the journey described in these pages paul marshall allen paul allen was born into a quaker family on june 26 1913 in the small upstate new york village of conquest the life that followed was as varied outwardly as it was deeply committed inwardly to following a path of knowledge he was a teacher actor writer and publisher each role connecting him with the world as a rosicrucian soul for paul the most important event of destiny occurred when he encountered rudolf steiner's spiritual science through the actor michael chekhov leading paul to dedicate his life to anthroposophy as a path of inner knowledge and activity in the world in a rosicrucian soul russell pooler takes the reader on a journey through the life of a man who profoundly affected everyone he encountered during the early days of anthroposophy in north america paul delved deeply into rudolf steiner's works and became the first american born anthroposophic lecturer traveling across the continent and bringing the few far flung anthroposophic society members in north america a greater sense of unity and purpose in new york city with bernie garber he began publishing the works of rudolf steiner and with carlo pietzner compiled a christian rosenkreutz anthology paul allen eventually started his own publishing company st george book service a mail order book business in western massachusetts later destiny took paul and his wife architect joan deris allen to camphill villages in the british isles and norway where they lived as paul produced numerous plays the most significant of which were rudolf steiner's four mystery dramas throughout this life story as outer events unfold the reader is guided to a sense of the inner activities of this very rosicrucian soul and perhaps more important to glimpses of how each of us affects each other through our inner struggles and consequent actions

ilia delio introduces a new word catholicity which is destined to become as discussed and familiar in this century as the word catholic was in the 2nd century as delio demonstrates catholicity is a conscious awareness of how everything sun and stars maple trees and muddy rivers and all organisms from the single celled to homo sapiens forms one thing it is a dynamic spiritual quality that quite literally means becoming whole catholicity is an inner principle which first burst forth in the life of jesus and has the power to reconnect all the dimensions of life spirituality religion the new sciences culture and society back cover

the eco philosophy which can be described as the pursuit of harmonious coexistence with the ecological constraints of growth originated in norway during the period of rapid industrialisation following the second world war given the prevailing economic circumstances in norway at the time the potential for utilising hydropower was viewed as a promising avenue for economic growth the pursuit of expedient pathways to the establishment of a welfare state led to the construction of numerous dams in mountainous regions in due course the development came under criticism with the author and lawyer peter wessel zapffe noting the disappearance of waterfalls and the concomitant loss of the norwegian mentality associated with them nevertheless throughout the 1960s the

conservation movement was unable to present arguments that could match the compelling data presented by the proponents of the industrial growth society three norwegians were instrumental in developing these arguments chemical engineer nils faarlund made a significant contribution to the field of ecology introducing the concept of change with joy professor arne naess provided a philosophical foundation for thought and action drawing upon the ethical and value based principles espoused by baruch spinoza and the non violence philosophy of mahatma gandhi additionally sigmund kvaloy setreng played a pivotal role in the advancement of political activism civil disobedience campaigns and the development of theoretical frameworks for movements resisting the industrial growth society

is democracy hazardous to the health of the environment

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