

The Sweetest Taboo A Novel

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it rang in felix thurstan s ears like the sound of a bell he gazed about him in dismay wondering what had happened the first intimation he received of the accident was that sudden sharp cry from the bo sun s mate almost before he had fully taken it in in all its meaning another voice farther aft took up the cry

once more in an altered form a lady a lady somebody overboard great heavens it is her it s miss ellis miss ellis next instant felix found himself he knew not how struggling in a wild grapple with the dark black water a woman was clinging to him clinging for dear life but he couldn t have told you himself that minute how it all took place he was too stunned and dazzled

darling you ve been cooped up alone in the middle of nowhere far too long i m arriving to relieve your tedium and bringing a very big surprise the surprise is montague bridgeman and courtesy of fallon gilchrist s dear friend he s hers to do with whatever she pleases for one week an inexperienced widow fallon is shocked at the idea of a private plaything shy and repressed she decides to use him as her model and start painting again he is a rather spectacular specimen of a man bridge however is hell bent on awakening the reclusive fallon to the sensual world and she soon quivers under the force of his desire and her own yet even more intense than these heady pleasures of the flesh is the haunted look in bridge s eyes a look that suggests he s much more than a lover for hire and that seven days and seven nights might not be enough for either of them

it is the early twentieth century within the northwestern savannahs of cameroon as the infiltration of white colonialism lurks in the shadows as the mukomangoc tribes age old customs battle to survive no one has any idea that a rebellious virgin is about to challenge everything they have ever known iyafi is the only one in her family who does not consider it an honor to be chosen as a wintoc when the king of the mukomangocs selects her to be one of his wives iyafi dreads the deflowering ceremony with his highness what no one knows is that she shares a forbidden love with her childhood friend jam but when cruel chance locks iyafi and jam in isolated intimacies their doom is boldly traced while they courageously attempt to defy the outcome their love clashes with a nations destiny as times and generations transform and a king is left to negotiate with the colonial intruders taboo love shares a fascinating tale set in the early twentieth century africa as tribal rituals intertwine with young love and leave the fate of a nation hanging in the balance

from the two times winner of the miles franklin award from kim scott comes a work charged with ambition and poetry in equal parts brutal mysterious and idealistic about a young woman cast into a drama that has been playing for over two hundred years taboo takes place in the present day in the rural south west of western australia and tells the story of a group of noongar people who revisit for the first time in many decades a taboo place the site of a massacre that followed the assassination by these noongar s descendants of a white man who had stolen a black woman they come at the invitation of dan horton the elderly owner of the farm on which the massacres unfolded he hopes that by hosting the group he will satisfy his wife s dying wishes and cleanse some moral stain from the ground on which he and his family have lived for generations but the sins of the past will not be so easily expunged we walk with the ragtag

group through this taboo country and note in them glimmers of re connection with language lore country we learn alongside them how countless generations of noongar may have lived in ideal rapport with the land this is a novel of survival and renewal as much as destruction and ultimately of hope as much as despair

why is it so hard to investigate taboo topics a myriad of forces shape and fashion human action reaction thought and feeling and these are not always well understood norman I farberow argues that culture itself provides structure for its members developing in a well defined way the rules to which they will conform such rules find expression not only in written laws and regulations but include and most often stem from unwritten folkways customs and especially taboos the subject of this book the researchers reporting in this volume take no position on the nature of a taboo itself but concentrate on the difficulty in investigating taboos as members of society and human beings they do make judgments and personal investments thus when taboos continue or develop without useful society enriching functions or facilitate self destructive activities they raise questions about why they persist such topics include many areasâ some social such as sex death and peace others more academic such as parapsychology graphology religion and hypnosis peace and the public are included in the discussion because they are emotion laden areas and powerful and important factors in a shrinking world and expanding universe peace especially has begun to be looked upon with suspicionâ perhaps a real commentary on our times this probing collection will be sure to interest sociologists anthropologists and all other social scientists

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