

The Siege Of Shkodra

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the siege of shkodra is a book written by a shkodran priest marin barleti also known as marinus barletius about the ottoman siege of shkodra in 1478 led personally by mehmed ii and about the joint resistance of the albanians and the venetians the book also discusses the

ottoman siege of shkodra in 1474 the book was originally published in 1504 in latin as *de obsidione scodrensi* barleti was an eyewitness of the events the english version was published in albania by onufri publishing house in 2012 coinciding with the 100th anniversary of albania s declaration of independence the work was translated by david hosaflook and includes translations of buda s introduction and notes merula s the war of shkodra and becikemi s panegyric it also includes accounts of the siege of shkodra from early ottoman historians new scholarly notes the historical context by prof david abulafia new maps based on the information in the book and appendixes including barleti s chronology of battle events wikipedia

marin barleti c 1450 1520 was an albanian historian and catholic priest his seminal work recounts the dramatic history of the turkish campaign against shkodra and its environs a thrilling first hand account of heroism in the face of conquest

these essays and studies of east european history emphasize intellectual and ideological evolution

this resource aims to introduce western audiences to what is perhaps the least known heard or discussed urban folk music in europe although this music albanian urban song is the most prominent of albanian musical genres it has continuously been overlooked by musicologists in favor of rural folk music some commentators have implied that albanian urban music was not as genuinely albanian as the music of its mountains and countryside but it is no less a part of the country s musical history particularly in the twentieth century and is equally as pure an expression of albanian spirit and culture the author examines the indigenous diatonic and chromatic modes used in albanian urban music and classifies them under traditional headings and as part of a newly established grouping here termed south western balkan modes the core of the work is the analysis of albanian urban lyric songs seen as an artistic version of the traditional albanian urban songs when these songs began to enter the classical repertoires the pioneers of the 1930s suggested that based on the albanian urban songs the new genre should be developed into urban lyric song whatever its origin whether near eastern or south western balkan the composer

arrangers and the lyric singers of the albanian urban lyric song in the 1930s conceived them on the whole as western vocal and instrumental products complemented by two music cds albanian urban lyric song in the 1930s provides musicologists students of balkan music and curious readers with an enlightening discussion of a much overlooked but richly rewarding musical tradition

in this text paulin kola offers an argument challenging the idea that albanian speaking peoples in the balkans wish to form a common state

the rosary crucifixes relics scapulars where do they come from and what do they mean with the enthusiasm of a convert ann ball gives us the fascinating history and practices associated with everything from st christopher medals to the easter bunny illustrated with black and white photos

a wide ranging collection of studies to honor the life and work of academician cornelia bodea reflecting the breadth of her research and interests

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