

# The Sacrifice Of Tamar

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tamar finegold is twenty one years old the happy beautiful bride of a rising young rabbi in one of brooklyn s insulated ultra orthodox jewish communities having married the man of her dreams and taken her place as a wife and hopefully soon to be mother in her community tamar feels as though the world is at her feet but her secure predictable existence is brought to an abrupt end when she is raped by an intruder fearing the unbearable stigma and threat to her marriage that could result from telling the truth tamar makes a fateful decision that changes her life forever her feeling that she did the only thing she could under the circumstances explodes when years later a shocking undreamed of turn of events finally forces her to confront her past once and for all

after being raped by a black man tamar feingold a recently married orthodox jewish woman hides her shame and brings up the child of the attack as her husband s son but the past returns to haunt her after her son marries and fathers his own child 35 000 first printing

this book examines the hebrew bible s numerous laws about sacrificial procedure to understand the significance of gender in sacrificial rituals and the reasons that gender distinctions are so vital in these acts gender selection of both victims and participants is an intrinsic aspect of the nature and purpose of each rite affecting its form and function as well as its legitimacy sacrifice and gender in biblical law considers the laws of the firstborn the rite of the red cow laws of slaughter rituals of purification and other offerings it shows that these laws regulate material wealth and contribute to the construction of social roles

with the publication of genesis in the beginning one of today s most highly regarded catholic

scripture scholars turns her attention to one of the most important fascinating and challenging books of the bible in this important new commentary bergant explores the biblical text but also points out some of the social biases of the original community an awareness which is crucial for an adequate understanding of the text she offers a wealth of insights into how the contemporary reader can best understand the biblical message

biblical storytelling at its best helen bruch pearson examines the biblical witness of tamar rahab ruth bathsheba mary the mother of jesus join pearson as she fills in the gaps and helps history become her story

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this is an exhaustive and perceptive analysis of the use of mispat and sdq in the hebrew bible and in particular the eighth century prophets the author focuses on the social critique of these prophets and the role of mispat and sdq in this development further the book offers an insightful exploration of chosen texts and provides a daring platform for the contemporary church to discern the intrinsic connection between worship and social justice

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