

The Pregnant King

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i am not sure that i am a man said yuvanashva i have created life outside me as men do but i have also created life inside me as women do what does that make me will a body such as mine fetter or free me among the many hundreds of characters who inhabit the mahabharata perhaps the world s greatest epic and certainly one of the oldest is yuvanashva a childless king who accidentally drinks a magic potion meant to make his queens pregnant and gives birth to a son this extraordinary novel is his story it is also the story of his mother shilavati who cannot be king because she is a woman of young somvat who surrenders his genitals to become a wife of shikhandi a daughter brought up as a son who fathers a child with a borrowed penis of arjuna the great warrior with many wives who is forced to masquerade as a woman after being castrated by a nymph of illeshwara a god on full moon days and a goddess on new moon nights and of adi natha the teacher of teachers worshipped as a hermit by some and as an enchantress by others building on hinduism s rich and complex mythology but driven by a very contemporary sensibility devdutt pattanaik creates a lush and fecund work of fiction in which the lines are continually blurred between men and women sons and daughters husbands and wives fathers and mothers confronted with such fluidity the reader is drawn into yuvanashva s struggle to be fair to all those here those there and all those in between

among the many characters who inhabit the mahabharata the world s greatest epic and the oldest sometimes other stories unravelled from it such as shilavati who cannot be king because she is a woman

the anthology transgender in indian context rights and activism is written as a plea for transgender community in india neglected and deprived for long the anthology with an effort to touch the soft corner of indian hearts for this invisible class tries to lay bare almost all those factors which are responsible to stigmatise their life and show almost all requisites through which this community so long denied to social positioning can meet dignified life on both familial and societal surface the anthology has covered twenty well explored articles on this serious issue which is the need of the day some of the articles in this anthology dealing with popular transgender autobiographies have endeavoured to explore the real life experience of transgender community in india showing their hard struggle to come into societal surface from their hidden marginal existence authors are very deep and sincere to articulate their ideas and hopefully see the service of humanity though their esteemed works in this anthology about the author dipak giri m a double b ed is a ph d research scholar in raiganj university raiganj uttar dinajpur w b he is working as an assistant teacher in katamari high school h s cooch behar west

bengal he is an academic counsellor in netaji subhas open university cooch behar college study centre cooch behar west bengal he was formerly part time lecturer in cooch behar college vivekananda college and thakur panchanan mahila mahavidyalaya west bengal and worked as a guest lecturer in dewanhat college west bengal he has the credit of qualifying u g c n e t two times he has attended seminars on national and state levels sponsored by u g c along with this book on transgender in indian context he has also edited six books indian english drama themes and techniques indian english novel styles and motives postcolonial english literature theory and practice new woman in indian literature from covert to overt indian women novelists in english art and vision and homosexuality in contemporary indian literature issues and challenges he is a well known academician and has published many scholarly research articles in books and journals of both national and international repute his area of studies includes post colonial literature indian writing in english dalit literature feminism and gender studies

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