

# The Politics Of Ethnic Survival Germans In Prague 1861 1914

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this book examines how one of imperial austria s principal ethnic conflicts that between czechs and germans developed in one of the major cities during the era of industrialization and urban growth it shows how the inhabitants of prague the capital of bohemia constructed and articulated ethnic group loyalties and social solidarities over the course of the nineteenth century the german speaking inhabitants of the bohemian capital developed a group identification and defined themselves as a minority as they dealt with growing czech political and economic strength in the city and with their own sharp numerical decline in the 1910 census only seven percent of the metropolitan population claimed that they spoke primarily german the study uses census returns extensive police and bureaucratic records newspaper accounts and memoirs on local social and political life to show how the german minority and the czech majority developed demographically and economically in relation to

each other and created separate social and political lives for their group members the study carefully traces the roles of occupation class religion and political ideology in the formation of german group loyalties and social solidarities the social relations which bound together the members of the german speaking minority and the social boundaries which separated them from the czech majority at the end of the nineteenth century proved to be selective and considerable contact went on across the lines in many facets of individuals everyday life as the german minority developed a shared group life what came to define them and to separate them from the czech majority was a shared austro german ethnic and national loyalty an austro german national liberal ideology the defense of common middle class and lower middle class social and political interests and a shared german public life both german speaking catholics and jews could share in the sense of german community and group solidarity provided they upheld middle class liberal values the bonds of community for the middle class and lower middle class germans in prague established in the 1860s tended to exclude german speaking wage laborers and lower middle class radical nationalists who might challenge liberal national values despite all the efforts to strengthen german community solidarity and combat assimilation of german speakers with the czech majority from the 1880s to after 1900 the organized german community could do little to prevent the absorption of working class german speakers into the czech population of the industrial districts

this book provides a new critical perspective on questions of immigration and society in israel through a detailed analysis of ethnic formation identity patterns political behavior and cultural orientation among the 1990s immigrants from the former soviet union in israel

a new way of understanding the intermarriage crisis described in ezra 9 10 using insights from the modern anthropological treatment of the issues of ethnicity religious identity purity land kinship and migration in order to generate a more informed sophisticated understanding of the ezra text

thomas sowell s incisive critique of the intellectuals destructive role in shaping ideas about race in america intellectuals and race is a radical book in the original sense of one that goes to the root of the problem the role of intellectuals in racial strife is explored in an international context that puts the american experience in a wholly new light the views of individual intellectuals have spanned the spectrum but the views of intellectuals as a whole have tended to cluster indeed these views have clustered at one end of the spectrum in the early twentieth century and then clustered at the opposite end of the spectrum in the late twentieth century moreover these radically different views of race in these two eras were held by intellectuals whose views on other issues were very similar in both eras intellectuals and race is not however a book about history even though it has much historical evidence as well as demographic geographic economic and statistical evidence all of it directed toward testing the underlying assumptions about race that have prevailed at times among intellectuals in general and especially intellectuals at the highest levels nor is this simply a theoretical exercise the impact of intellectuals ideas and crusades on the larger society both past and present is the ultimate concern these ideas and crusades have ranged widely from racial theories of intelligence to eugenics to social justice and multiculturalism in addition to in depth examinations of these and other issues intellectuals and race explores the incentives

the visions and the rationales that drive intellectuals at the highest levels to conclusions that have often turned out to be counterproductive and even disastrous not only for particular racial or ethnic groups but for societies as a whole

how does the outsider find community and a sense of place chad bryant tells the stories of five ordinary people over two centuries who struggled to make lives in prague a city whose beauty masks a history of exclusionary nationalism exploring the tense interplay of cohesion and difference prague is a powerful meditation on the need to belong

why do ethnic groups adopt violent means in the 1990 s ethnicity emerged as the principle source of organized violence around the world ethnic wars were no longer internal conflicts between substate actors instead they challenged state sovereignty and taxed the international community s ability to respond efforts to understand ethnic conflict remain divorced from the study of systemic change and the declining authority capacity and legitimacy of weak multiethnic states this work proposes that the phenomenon of ethnic violence must be understood through a multilevel approach and that finding a solution to ethnic violence is possible only if we have a clear understanding of the sources that spark such violence in the first place the three images of ethnic war identifies the causes of ethnic war at three levels of analysis the group the state and the international these are the three images of ethnic war this book places the outbreak of violence within context of the state and the international system in which the violence unfolds hanlon examines three violent ethnic wars in yugoslavia nagorno karabakh and iraq yugoslavia s violent ethnic wars the war over nagorno karabakh and the violent conflict between kurds and arabs in iraqi kurdistan demonstrate that ethnic violence is a complex and multifaceted occurrence hanlon argues that the numerous reasons why groups adopt violent means can only be understood through a multilevel framework of the three images of ethnic war and the interrelationship among them

you hold in your hand a dangerous book because it rejects as it clarifies most of the current wisdom on race ethnicity and immigration in the united states the ethnic myth has the force of a scholarly bomb from the introduction by eric william lott in this classic work sociologist stephen steinberg rejects the prevailing view that cultural values and ethnic traits are the primary determinants of the economic destiny of racial and ethnic groups in america he argues that locality class conflict selective migration and other historical and economic factors play a far larger role not only in producing inequalities but in maintaining them as well thus providing an insightful explanation into why some groups are successful in their pursuit of the american dream and others are not

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