The Pillar Ground Truth Orthodox

Thomas F. Torrance and the Orthodox-Reformed Theological DialogueContemporary PragmatismA Vindication of Natural Theology, on grounds of reason, Scripture and orthodoxy, with special reference to the Glasgow College Case, and the recent publications of Professor Gibson. Second edition, revisedThe Oxford History of Anglicanism, Volume IIThe Union Movement; Or a Dialogue Illustrating the Duty and the Practicability of Christian Union Among All the People of God, Upon the Bible and the Bible Alone. [Edited by J. W.]Orthodoxy: Its Truth and ErrorsThe Oxford History of AnglicanismOrthodoxy, its truths and errorsOrthodoxyOrthodoxyOrthodox Visions of EcumenismOrthodoxy in the Civil CourtsThe Orthodox WordOrthodoxy, Process and ProductTheosophical SiftingsMemorials: v. 1-2. Family and personal, 1766-1865MemorialsReasonable orthodoxy, addressesNikolai; Portrait of a DilemmaThe Presbyterian and Reformed Review Jason R. Radcliff John R. Shook Rev. James MACGREGOR (Free Church, Barry.) Jeremy Gregory Benjamin Franklin James Freeman Clarke Anthony Milton James Freeman Clarke James Freeman Clarke Joseph Cook Gennadios Limouris John Harrington Edwards Mathijs Lamberigts Roundell Palmer Earl of Selborne Roundell Palmer Earl of Selborne Frank Ballard William C. Fletcher Benjamin Breckinridge Warfield

in this volume jason radcliff offers an introduction critical appreciation and constructive extension of the orthodox reformed theological dialogue spearheaded by thomas f torrance in the late 1980s and early 1990s focusing upon the greek patristic foundations of the dialogue as seen particularly in the shared rapport between torrance and archbishop methodios fouyas as well as the monumental theological outcome of the dialogue the agreed statement on the holy trinity a document that claims to cut behind the issue of the filioque this book also highlights some of the notable conversations that went on behind the scenes of the dialogue as seen in the photos the unpublished official

minutes and correspondence between torrance and other major figures namely george dragas methodios fouyas and the patriarch of constantinople himself about such topics such as the athanasian doctrine of the trinity barthian christocentrism and john zizioulas existentialism the book includes selections from unpublished minutes and photographs as well as out of print documents such as torrance s memoranda on orthodox reformed relations and common reflection as well as the agreed statement on the holy trinity radcliff argues that the dialogue s ecumenical use and creative interpretation of the trinitarian and christocentric theology of the greek fathers is profoundly relevant for contemporary trinitarian theology

the oxford history of anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world s largest versions of christianity this global study of anglicanism from the sixteenth century looks at how was anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries it explores not just the ecclesiastical and theological aspects of global anglicanism but also the political social economic and cultural influences of this form of christianity that has been historically significant in western culture and a burgeoning force in non western societies today the chapters are written by international exports in their various historical fields which includes the most recent research in their areas as well as original research the series forms an invaluable reference for both scholars and interested non specialists volume two of the oxford history of anglicanism explores the period between 1662 and 1829 when its defining features were arguably its establishment status which gave the church of england a political and social position greater than before or since the contributors explore the consequences for the anglican church of its establishment position and the effects of being the established church of an emerging global power the volume examines the ways in which the anglican church engaged with evangelicalism and the enlightenment outlines the constitutional position and main challenges and opportunities facing the church considers the anglican church in the regions and parts of the growing british empire and includes a number of thematic chapters assessing continuity and change

a volume considering the history of the anglican studies from 1662 1829

orthodox visions of ecumenism statements messages reports on the ecumenical movement 1902 1992

from 2002 2008 three research groups from the departments of systematic theology and church history at the faculty of theology k u leuven joined forces in an interdisciplinary project entitled orthodoxy process and product the aim of the project was a church historical and systematic theological study of the determination of truth in church and theology the present volume contains contributions from all senior members of the project research group the contributions are the result of a research conference in 2006 in which both the question of the nature of truth as such and the process of determination of theological truth was approached from many different angles thus questions from philosophy systematic theology and history of church and theology are discussed including such themes as the implications of various philosophical theories of truth for theology the question of religious pluralism and its ramifications for theological truth

claims theological truth claims in the thought of gregory of nyssa augustine john driedo and at the second vatican council in addition the meta question of the relationship between the historical and the systematic aspects of theological truth and the way in which the historical and systematic theological disciplines interact play an important role in this volume

includes section reviews of recent theological literature

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