

The Passion Of Command The Moral Imperative Of Leadership

Divine Command EthicsKarl Barth's Moral ThoughtNature and CommandEthical Ambiguity in the Hebrew BibleThe Radical Demand in Løgstrup's EthicsMoral ChoicesKierkegaard on Self, Ethics, and ReligionA Shared MoralityThe Oxford Handbook of Ethical TheoryPerplexity in the Moral LifeReligion and MoralityChallenges to Moral and Religious BeliefHornbook EthicsIntroduction to Philosophy of ReligionThe Bloomsbury Companion to EthicsThe Continuum Companion to EthicsPower, Value, and ConvictionPrinciples of Health Care EthicsEncyclopedia of Ethics: P–WEncyclopedia of Ethics Michael J. Harris Gerald McKenny J. Caleb Clanton Shira Weiss Robert Stern Scott B. Rae Roe Fremstedal Craig A. Boyd David Copp Edmund N. Santurri Daniel Statman Michael Bergmann Charles Cardwell James Kellenberger Christian B. Miller Christian Miller William Schweiker Richard Edmund Ashcroft Lawrence C. Becker Lawrence C. Becker

Divine Command Ethics Karl Barth's Moral Thought Nature and Command Ethical Ambiguity in the Hebrew Bible The Radical Demand in Løgstrup's Ethics Moral Choices Kierkegaard on Self, Ethics, and Religion A Shared Morality The Oxford Handbook of Ethical Theory Perplexity in the Moral Life Religion and Morality Challenges to Moral and Religious Belief Hornbook Ethics Introduction to Philosophy of Religion The Bloomsbury Companion to Ethics The Continuum Companion to Ethics Power, Value, and Conviction Principles of Health Care Ethics Encyclopedia of Ethics: P–W Encyclopedia of Ethics *Michael J. Harris Gerald McKenny J. Caleb Clanton Shira Weiss Robert Stern Scott B. Rae Roe Fremstedal Craig A. Boyd David Copp Edmund N. Santurri Daniel Statman Michael Bergmann Charles Cardwell James*

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Lawrence C. Becker

this book analyzes the response of the classic texts of jewish tradition to plato s euthyphro dilemma does god freely determine morality or is morality independent of god

does theological ethics articulate moral norms with the assistance of moral philosophy or does it leave that task to moral philosophy alone while it describes a distinctively christian way of acting or form of life these questions lie at the very heart of theological ethics as a discipline karl barth s theological ethics makes a strong case for the first alternative karl barth s moral thought follows barth s efforts to present god s grace as a moral norm in his treatments of divine commands moral reasoning responsibility and agency it shows how barth s conviction that grace is the norm of human action generates problems for his ethics at nearly every turn as it involves a moral good that confronts human beings from outside rather than perfecting them as the kind of creature they are yet it defends barth s insistence on the right of theology to articulate moral norms and it shows how barth may lead theological ethics to exercise that right in a more compelling way than he did

since at least the time of plato religious explanations of the metaphysical foundations of morality have typically fallen into one of two camps natural law theory according to which morality is fundamentally explained by facts about human nature facts that god is responsible for and divine command theory which holds that moral obligations arise directly from god s commands or some other prescriptive act of the divine will j caleb clanton and kraig martin offer an accessible analysis of these traditional views reconstruct the various arguments for and against them and offer an extended consideration of the historical emergence of the divide between these positions within the christian tradition nature and command goes on to develop and defend a theory that combines these two views a metaethical approach

that has not yet received the scholarly attention it deserves along the way the authors make use of underexplored theological resources drawn from the stone campbell movement a nineteenth century restoration movement that culminated in one of the largest protestant groups in america by the dawn of the twentieth century nature and command summons the resources of this particular christian heritage its first principles call for unity and ecumenism to solve one of the great dilemmas of moral philosophy and theology dating back to plato s euthyphro this historically aware argumentatively rigorous and highly readable volume will serve as a valuable resource for moral philosophy and ethics as well as for mining the stone campbell restoration tradition for historical and theological insights

elucidates the scriptural moral tradition by subjecting ethically challenging biblical texts to moral philosophical analysis

how much does ethics demand of us on what authority does it demand it how does what ethics demand relate to other requirements such as those of prudence law and social convention does ethics really demand anything at all questions of this sort lie at the heart of the work of the danish philosopher and theologian k e l gstrup 1905 1981 and in particular his key text the ethical demand 1956 in the radical demand in l gstrup s ethics robert stern offers a full account of that text and situates l gstrup s distinctive position in relation to kant kierkegaard levinas darwall and luther for l gstrup the ethical situation is primarily one in which the fate of the other person is placed in your hands where it is then your responsibility to do what is best for them the demand therefore does not come from the other person as such as what they ask you to do may be different from what you should do it is also not laid down by social rules nor by god or by any formal principle of practical reason such as kant s principle of universalizability rather it comes from what is required to care for the other and the directive power of their needs in the situation l gstrup therefore rejects accounts of ethical obligation based on the commands of god or on abstract principles governing practical reason or on social norms instead he develops a different picture at the basis of which is our interdependence which he argues

gives his ethics a grounding in the nature of life itself

rae s moral choices helps readers navigate the rough waters of today s ethical dilemmas assisting them in making decisions and judging right from wrong both as individuals in terms of society he explores such issues as abortion reproductive technologies euthanasia capital punishment war and sexuality includes a chapter on genetic technologies and human cloning

a new perspective on kierkegaard and his importance for historical and contemporary debates on self ethics and religion

morality based on natural law has a long tradition and has proven to be quite resilient in the face of numerous attacks and challenges over the years those challenges are no less serious today which leads one to ask if natural law is still a viable foundation for ethics craig boyd provides a contemporary defense of natural law theory against modern challenges from the arenas of science religion culture and philosophy in his analysis he defends many of the classical elements of natural law but also takes into account the contributions of scientific discoveries about human nature he concludes that natural law is a necessary but not sufficient basis for ethics that must be accompanied by a theory of virtue

the oxford handbook of ethical theory is a major new reference work in ethical theory consisting of commissioned essays by leading moral philosophers ethical theories have always been of central importance to philosophy and remain so ethical theory is one of the most active areas of philosophical research and teaching today courses in ethics are taught in colleges and universities at all levels and ethical theory is the organizing principle for all of them the handbook is divided into two parts mirroring the field the first part treats meta ethical theory which deals with

theoretical questions about morality and moral judgment including questions about moral language the epistemology of moral belief the truth aptness of moral claims and so forth the second part addresses normative theory which deals with general moral issues including the plausibility of various ethical theories and abstract principles of behavior examples of such theories are consequentialism and virtue theory as with other oxford handbooks the twenty five contributors cover the field in a comprehensive and highly accessible way while achieving three goals exposition of central ideas criticism of other approaches and putting forth a distinct viewpoint

consider the following situation a mayor is holding captive the leader of a terrorist group that has placed bombs throughout the city it is determined that the only way to get the terrorist to confess where the bombs are hidden is to torture his child in front of him should the mayor torture an innocent child to save the lives of many in perplexity in the moral life santurri discusses how situations of moral perplexity are to be construed and how the interpretation of these situations might be constrained by the presuppositions of christian ethics often in our practical lives we are perplexed about what morality requires of us any course of action appears as a moral transgression santurri examines the thesis that situations of moral perplexity may actually be cases of genuine moral dilemmas in which a moral transgression is unavoidable proponents of the moral dilemmas thesis collide with an established philosophical tradition holding that no adequate ethical theory can countenance the existence of genuine dilemmas it has been suggested that admitting the existence of dilemmas is tantamount to acknowledging the presence of a debilitating incoherence in one's system of moral reasoning santurri contends that the issue of whether or not genuine moral dilemmas exist cannot be resolved on the basis of philosophical arguments typically advanced either by the traditional or by the revisionist views and maintains that moral perplexity is a phenomenon which cannot be interpreted apart from answering certain fundamental questions of moral ontology he then goes on to consider what sort of constraints a christian view of morality imposes on the interpretation of moral conflict and argues that there are good reasons for christian ethics to deny the existence

of genuine dilemmas he concludes with a critical discussion of the positions that have been or might be employed in christian ethical arguments for the reality of irresolvable moral conflict

religion and morality seeks to answer two fundamental questions regarding the relation between religion and morality the first is the puzzle posed by socrates the so called euthyphro dilemma which asks is morality valuable by virtue of its intrinsic importance and worth or is morality valuable because and only because god approves it and commands us to follow its dictates the second question is raised by kierkegaard in fear and trembling he asks is a conflict between religion and morality possible does god ever demand that we neglect our moral commitments the discussion on these questions is divided into three parts in the first two parts we discuss the idea that morality depends on religion the authors distinguish two types of dependence strong dependence according to which the very existence or validity of moral obligations depends on god s command and weak dependence according to which though morality itself is independent of god god or belief in god is necessary to enable human beings to know their moral duties and to carry them out the authors reject the strong dependence thesis as well as most versions of the weak dependence the third part of the book discusses different versions of the view that religion might conflict with morality the authors reject this view and show that very few religious thinkers would follow it all the way through to its ultimate consequences the book has implications for the philosophy of religion in its emphasis on the centrality of the moral element in religion and for moral philosophy in its highlighting among other things of the nature of moral judgments

fourteen original essays by philosophers theologians and social scientists explore the challenges to moral and religious belief posed by disagreement and evolution the collection represents both sceptical and non skeptical positions about morality and religion cultivates new insights and moves the discussion forward in illuminating ways

focusing on basics including those critical thinking skills that make philosophical ethics possible hornbook ethics aims to

help students understand analyze and evaluate both philosophical work in ethics and real life ethical problems

using various and competing religious sensibilities introduction to the philosophy of religion helps students work through the traditional material and their own religious questions

the bloomsbury companion to ethics offers the definitive guide to this key area of contemporary philosophy covering all the fundamental questions asked by meta ethics and normative ethical theory thirteen specially commissioned chapters from an international team of experts explore the central ideas terms and case studies in the field and new directions in ethics as a whole now available in paperback the companion to ethics covers issues such as moral methodology moral realism ethical expressivism constructivism and the error theory morality and practical reason moral psychology morality and religion consequentialism kantian ethics virtue ethics feminist ethics moral particularism experimental ethics and biology evolution and ethics featuring a series of indispensable research tools including key technical terms a historical chronology a detailed list of internet resources for research in ethics and a thorough list of recommended works for further study this is the essential resource for anyone studying researching and writing in contemporary philosophical ethics

the continuum companion to ethics offers the definitive guide to a key area of contemporary philosophy the book covers all the fundamental questions asked by meta ethics and normative ethical theory fourteen specially commissioned essays from an international team of experts reveal where important work continues to be done in the field and most valuably the exciting new directions the field is taking the companion explores issues pertaining to moral methodology moral realism ethical expressivism constructivism and the error theory morality and practical reason moral psychology morality and religion consequentialism kantian ethics virtue ethics feminist ethics moral particularism experimental ethics and biology evolution and ethics featuring a series of indispensable research tools including

important technical terms in ethics a historical chronology an extensive overview of contemporary meta ethics and normative ethical theory a detailed list of internet resources for research in ethics and a thorough list of recommended works for further study this is the essential reference tool for anyone working in contemporary philosophical ethics

schweiker s reflections are strikingly original and they ought to be required reading for everyone in the field of theological ethics douglas f ottati professor of theology and ethics union theological seminary and presbyterian school of christian education with this new work schweiker continues his vital exploration of hermeneutical realism responsibility ethics moral formation and the lives we live in our complex late modern cultures this is a bracing complex text that richly rewards those who engage it with the care it requires jean bethke elshtain laura rockefeller professor of social and political ethics university of chicago and author of *augustine and the limits of politics* schweiker has a comprehensive knowledge of contemporary moral thought philosophical and theological applied and theoretical he brings a wealth of material together with a unifying theological perspective that sharpens our questions and renews our hope this is an outstanding achievement robin w lovin dean and professor of ethics perkins school of theology southern methodist university william schweiker is the edward l ryerson distinguished service professor of theological ethics at the university of chicago born in des moines iowa 1953 he holds degrees from simpson college duke university and also the university of chicago besides teaching at chicago he has also been guest professor at uppsala university and the university of heidelberg schweiker s writings engage theological and ethical questions attentive to global dynamics comparative religious ethics the history of ethics and hermeneutical philosophy schweiker has published five books numerous articles and award winning essays as well as edited and contributed to six volumes including a companion to religious ethics 2004 a comprehensive and innovative work in the field of comparative religious ethics he is currently working on a volume religious ethics meaning and method ongoing research is for a book on theological ethics and the integrity of life

edited by four leading members of the new generation of medical and healthcare ethicists working in the uk respected worldwide for their work in medical ethics principles of health care ethics second edition is a standard resource for students professionals and academics wishing to understand current and future issues in healthcare ethics with a distinguished international panel of contributors working at the leading edge of academia this volume presents a comprehensive guide to the field with state of the art introductions to the wide range of topics in modern healthcare ethics from consent to human rights from utilitarianism to feminism from the doctor patient relationship to xenotransplantation this volume is the second edition of the highly successful work edited by professor raanan gillon emeritus professor of medical ethics at imperial college london and former editor of the journal of medical ethics the leading journal in this field developments from the first edition include the focus on four principles method is relaxed to cover more different methods in health care ethics more material on new medical technologies is included the coverage of issues on the doctor patient relationship is expanded and material on ethics and public health is brought together into a new section

a revised expanded and updated edition with contributions by 325 renowned authorities in the field of ethics all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features

the editors working with a team of 325 renowned authorities in the field of ethics have revised expanded and updated this classic encyclopedia along with the addition of 150 new entries all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features new entries include cheating dirty hands gay ethics holocaust journalism political correctness and many more

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Introduction

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