

The Origins Of Virtue By Matt Ridley

The Suspicion of Virtue The Authority of Virtue The Pitfalls of Virtue Ethics The Virtues of Freedom Virtues of the Mind The Oxford Handbook of Ethical Theory An Essay on the Nature and Obligations of Virtue Socrates at Play The Book of the Path of Virtue, Or, A Version of the Tao-teh-king of Lao-tzu ... The Works of Aurelius Augustine: Writings in connection with the Manichaeian heresy, translated by Richard Stothert. 1872 Works The Ante-Nicene Fathers: Lactantius, [etc.], Apostolic teaching and constitutions, Homily, and Liturgies Alciphron: or, The minute philosopher. 1732. Siris. 1744 An Analysis of Aristotle's Ethics, (books I.-IV. and X. 6-9.) with Notes and Questions Miscellanies and Poems Ethical Writings of Cicero: De Officiis, De Senectute, De Amicitia, and Scipio's Dream Essays and letters, ed. with intr. note by E. Rhys Types of Ethical Theory Democracy, Bureaucracy, and Character Lux Mundi John J. Conley Tristan J. Rogers Husain Sarkar Paul Guyer Linda Trinkaus Zagzebski David Copp Thomas Rutherford Gabriel Danzig Laozi Saint Augustine (of Hippo) Joseph Butler Alexander Roberts George Berkeley Robert Bateman Paul Henry Fielding Marcus Tullius Cicero Percy Bysshe Shelley James Martineau William D. Richardson Charles Gore

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the salon was of particular importance in mid to late seventeenth century france enabling aristocratic women to develop a philosophical culture that simultaneously reflected and opposed the dominant male philosophy in the suspicion of virtue john j conley s j explores the moral philosophies developed by five women authors of that milieu madame de sablé madame deshoulières madame de la sablière mlle de la vallièrre and madame de maintenon through biography extensive translation commentary and critical analysis the suspicion of virtue presents the work of women who participated in the philosophical debates of the early modern period but who have been largely erased from the standard history of philosophy conley examines the various literary genres maxim ode dialogue in which these authors presented their moral theory he also unveils the philosophical complexity of the arguments presented by these women and of the salon culture that nurtured their preoccupations their pointed critiques of virtue as a mask of vice conley asserts are relevant to current controversy over the revival of virtue theory by contemporary ethicists

this book provides a unified account of the connection between justice and the good life it argues that the virtues of character require institutions while good institutions enable persons to live together virtuously although virtue ethics and political philosophy are rich and sophisticated philosophical traditions there has been an unfortunate divergence in theory and practice between the virtues of character and the virtues of institutions this book has two primary purposes first it reorients political philosophy around the concept of the good life to do so the author addresses the problem of political authority from a virtue ethics perspective he also considers whether a political theory oriented around the good life is compatible with rawls s notion of reasonable pluralism second the book explains the relationship between the virtues of institutions and the virtues of character the author shows how institutions support the development and exercise of the virtues of character while examining specific other regarding virtues such as justice and friendship the authority of virtue will appeal to scholars and advanced students working in virtue ethics social and political philosophy ancient philosophy and political theory

in this book husain sarkar offers a remarkable look into the groundwork of virtue ethics especially focusing on theories proposed by julia annas and rosalind hursthouse he examines a multiplicity of cardinal tenets of virtue ethics by bringing five cardinal objections namely the self defeating objection the circularity objection the moral relativism objection the explanatory poverty objection and the inconsistent advice objection to bear upon them these objections define the shape scope and substance of the book collectively they unveil several fault lines a few hitherto unsuspected sarkar argues that notwithstanding the novel intriguing answers to old familiar ethical questions the answers are so fraught with difficulties

that virtue ethics as a philosophical moral tradition is best seen as badly in need of repair and reformation perhaps this book may provoke a renaissance in the field of virtue ethics

this volume of essays by one of the world's foremost kant scholars explores the efforts of the great enlightenment philosopher immanuel kant 1724 1804 to construct a moral philosophy based on the premise that the most fundamental value for human beings is their freedom to set their own ends

this remarkable book is the first attempt to establish a theory of knowledge based on the model of virtue theory in ethics

the oxford handbook of ethical theory is a major new reference work in ethical theory consisting of commissioned essays by leading moral philosophers ethical theories have always been of central importance to philosophy and remain so ethical theory is one of the most active areas of philosophical research and teaching today courses in ethics are taught in colleges and universities at all levels and ethical theory is the organizing principle for all of them the handbook is divided into two parts mirroring the field the first part treats meta ethical theory which deals with theoretical questions about morality and moral judgment including questions about moral language the epistemology of moral belief the truth aptness of moral claims and so forth the second part addresses normative theory which deals with general moral issues including the plausibility of various ethical theories and abstract principles of behavior examples of such theories are consequentialism and virtue theory as with other oxford handbooks the twenty five contributors cover the field in a comprehensive and highly accessible way while achieving three goals exposition of central ideas criticism of other approaches and putting forth a distinct viewpoint

although we have the complete works of two major socratic writers plato and xenophon little work has been done to bring them into relation with each other other than investigating them as sources for the historical socrates today an emerging consensus holds that neither author aimed at historical veracity and that the portraits of socrates primarily express the views of their authors this book analyzes the behavior of socrates and other characters in the two symposia through the lens of the social virtues discussed by aristotle in his nichomachean ethics friendliness truthfulness in self presentation and good humor starting with the prologues to the two symposia and republic which is closely related to them the book sketches a portrait of socrates as a social creature it focuses on socratic boasting in plato's symposium and socratic joking in xenophon's symposium highlighting the virtuosity of socrates social techniques and showing how he presses the limits of good behavior in both his self presentation and his use of humor the book concludes that this was a feature of the

historical socrates and that it inspired plato and xenophon to conceive of virtue in characteristically different ways

most american citizens are quick to criticize federal bureaucracy for its size and inefficiency they assume it has exceeded the intent of our nation s founders yet men like james madison and alexander hamilton knew that good public administrators were essential to good government william richardson here examines the origins legitimacy and limitations of public administration from the perspective of the founders thought he shows that these men especially the authors of the federalist advocated an energetic public administration as an essential component of government and even considered the emergence of a natural aristocracy of virtuous civil servants the founders would see the fault of today s federal bureaucracy argues richardson not as much in its size as in the character of its members richardson relates the founders belief that the nation should strive to produce public servants committed to developing character traits such as wisdom and moderation that would exemplify the highest ideals of the republic and thus ensure its survival they anticipated some self interest on the part of administrators but believed it would be held in check by public opinion and the political process to test the success of the founders ideal richardson examines both the character of administrators and the role of ethics in forming that character he explores the various plans for educating public leaders throughout american history and looks at how attitudes toward public administration have changed in this century from woodrow wilson s scientific ideal to recent proposals to downsize government among other suggestions richardson advocates reforming existing institutions by emphasizing character democracy bureaucracy and character is an exercise in legitimizing public administration offering important insights into the founders thoughts that can be applied to today s debate over government bureaucracy public administration may be problematic by nature observes richardson but it is crucial to our form of government through his analysis we can see that while bureaucracy and democracy have long had an uneasy relationship neither can be effective unless we fully assess the place and purpose of character in the american regime

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