

The Origins Of Evil In Hindu Mythology

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this work deals at length with various theories about religion prevalent at the time when megasthenes visited india very interesting and scholarly views have been put forth regarding investigations of megasthenes their reliability and the reliability of his reporters

this ebook is revised to reflect changes in exams from 2026 and is approved by aqa it offers a tried and tested approach from a team of experienced authors to cover the study of hinduism and thematic studies from the perspective of hinduism each chapter sets clear objectives and topic summaries to help students understand what they need to know content is covered in good depth and explained in clear detail combining rigour and accessibility case studies provide a real life story or perspective showing hinduism as it is practised today and offering contemporary ethical issues for debate a range of activity types and study tips help to develop understanding assessment guidance runs throughout the book with revision checklists practice questions and sample answer activities to support the different exam question types

hinduism has a span of three thousand years of history in which various forms of religious experience took shape and grew into a wide and rich variety of myths and cults beliefs and practise doctrines and disciplines which have nurtured millions of hindus throughout the ages the exact ides of hinduism is hard to define since the beliefs and practices of the hindus differ greatly from one period of history to another and within a given period from one region to another and within a given region from one class of society to another in its traditional form the chief distinguishing features of its development are vedism brahmanism classical hinduism sectarian hinduism medieval hinduism modern hinduism and contemporary hinduism these developments should not be considered as water tight compartments for they merge into one another hinduism has shown in its long history a marked propensity to assimilate rather than exclude various religious currents which once used to be considered alien to its own orthodoxy this feature divides sharply hinduism from other religions for example from islam and to a certain extent at least in its beginning judaism these religions in their strict form reject as false all other religious beliefs and practices

at a time when each society had its own medium of propagation of its researches in the form of transactions proceedings journals etc a need was strongly felt for bringing out a journal devoted exclusively to the study and advancement of indian culture in all its aspects this encouraged jas burgess to launch the indian antiquary in 1872 the scope was in his own words as wide as possible incorporating manners and customs arts mythology feasts festivals and rites antiquities and the history of india another laudable aim was to present the readers abstracts of the most recent researches of scholars in india and the west indian antiquary also dealt with local legends folklore proverbs etc in short indian antiquary was entirely devoted to the study of man the indian in all spheres introduction to facsimile volumes published 1985

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