

The Myth Of The Holy Cow

The Myth of the Russian Intelligentsia The Mythology of the Superhero Myths of the World Myths of the Cherokee The Myth of the Individual Myths and Myth-makers: Old Tales and Superstitions Interpreted by Comparative Mythology Curious Myths of the Middle Ages Custom and Myth Myths and Myth-makers Myth, Ritual, and Religion Myths of the Origin of Fire On Roots of the Myth of Jewish Male Menses in Jacques de Vitry's History of Jerusalem Legends and Myths of the Aboriginal Indians of British Guiana The Encyclopaedia Britannica ... The Encyclopædia Britannica The Encyclopaedia Britannica The Myths of the New World The Myths of Israel Manual of Mythology The Academy and Literature Inna Kochetkova Andrew R. Bahlmann Tony Allan James Mooney Charles Wesley Wood Fiske Sabine Baring Gould Andrew Lang John Fiske Andrew Lang Sir James G. Frazer Irvén M. Resnick William Henry Brett Thomas Spencer Baynes Daniel Garrison Brinton Amos Kidder Fiske Alexander Stuart Murray

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this book examines the phenomenon of the russian intelligentsia as a cultural story or myth it focuses on one of the most important and influential groups of russian intellectuals the 1960s generation or sixtiers who devoted their lives to defending socialism with a human face authored perestroika and were subsequently demonized when the reforms failed

superheroes have been an integral part of popular society for decades and have given rise to a collective mythology familiar in popular culture worldwide though scholars and fans have recognized and commented on this mythology its structure has gone largely unexplored this book provides a model and lexicon for identifying the superhero mythos the author examines the myth in several narratives including buffy the vampire slayer green arrow and beowulf and discusses such diverse characters as batman wolverine

invincible and john constantine

this beautifully illustrated book offers the most readable collection of myths on the market perfect for readers diving into the current popularity of folklore and mythology handpicked from various cultures and eras this gorgeous gift edition takes you on a journey across the globe with over 240 enthralling myths in this beautifully illustrated gift edition you ll discover more than 240 mythological tales from around the world featuring gods heroes princesses villains magicians and monsters as well as animals with extraordinary powers let this collection guide you through stories from every corner of the globe from ancient egypt greece and rome through the vikings to the slavic east japan and china and the americas each culture is rich in folklore and magical tales and this book offers a fascinating introduction to them all this is a radical collection of stories filled with voltage whether ninety or nine there s something in these tales that wants to speak directly to you from tales of creation and the first humans to apocalyptic battles at the end of time explore the most thrilling tales in all mythology thunder god thor losing his hammer theseus callously abandoning ariadne after defeating the minotaur hindu god shiva destroying his rival kama with a blast of flame egyptian goddess isis forcing the sun god to reveal his name and much more

gathers folklore about the creation of the world the characteristics of animals the first fire and cherokee history and culture

myth ritual and religion is a classic mythology studies text by andrew lang when this book first appeared 1886 the philological school of interpretation of religion and myth being then still powerful in england was criticised and opposed by the author in science as on the turkish throne of old amurath to amurath succeeds the philological theories of religion and myth have now yielded to anthropological methods the centre of the anthropological position was the ghost theory of mr herbert spencer the animistic theory of mr e r taylor according to whom the propitiation of ancestral and other spirits leads to polytheism and thence to monotheism in the second edition 1901 of this work the author argued that the belief in a relatively supreme being anthropomorphic was as old as and might be even older than animistic religion when this book first appeared 1886 the philological school of interpretation of religion and myth being then still powerful in england was criticised and opposed by the author in science as on the turkish throne of old amurath to amurath succeeds the philological theories of religion and myth have now yielded to anthropological methods the centre of the anthropological position was the ghost theory of mr herbert spencer the animistic theory of mr e r taylor according to whom the propitiation of ancestral and other spirits leads to polytheism and thence to monotheism in the second edition 1901 of this work the author argued that the belief in a relatively supreme being anthropomorphic was as old as and might be even older than animistic religion this theory he exhibited at greater length and with a larger collection of evidence in his making of religion since 1901 a great deal of fresh testimony as to what mr howitt styles the all father in savage and barbaric religions has accrued as regards this being in africa the reader may consult the volumes of the new series of the journal of the anthropological institute which are full of african evidence not as yet discussed to my knowledge by any writer on the history of religion as late as man for july

1906 no 66 mr parkinson published interesting yoruba legends about oleron the maker and father of men and oro the master of the bull roarer

sir james g frazer 1854 1941 is famous as the author of the golden bough but his work ranged widely across classics cultural history folklore and literary criticism as well as anthropology a fellow of trinity college cambridge for 62 years sir james g frazer devoted his life to research this volume was first published in 1930

traces the attempt by christians to find a motive for alleged jewish ritual murders of christians from the 12th century when there were more christian polemical treatises against jews than in all previous centuries the search for an explanation of ritual murder led to a fusion of theological and natural scientific notions jewish males were believed to have a flux of blood via hemorrhoids both due to theological considerations see mathew 27 25 his blood is on us and on our children and interpretations of samuel 5 6 12 and ps 77 66 and contemporary medical ideas that a defective diet and life style including melancholy fear and idleness caused bleeding these were combined in de vitry s history of jerusalem ca 1221 which was apparently the first literary source to state that like women jewish men had monthly flows of blood the conclusion drawn by christians was that jews believed that this ill and others could be cured by using christian blood rather than by conversion to christianity where they might be saved by the blood of christ this explanation of the jews alleged need for christian blood was actually cited at trials for ritual murder

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