

# The Meccan Rebellion Al Utaybi Revisited

The Meccan Rebellion Die Welt des Islams Political Islam Journal of Religion in Africa Saudi Arabia and the Gulf Arab States Today: K-Z Les clercs de l'islam Qu'est-ce que le salafisme? The Geography of Religion Islam et politique au Koweït Les Arabes parlent aux Arabes Archives de sciences sociales des religions Revue du monde musulman et de la Méditerranée Türkiye araştırmaları literatür dergisi Islam in Europa The Resurgence of Religion Humanities Index Thomas Hegghammer Khālid arūb Sebastian Maisel Nabil Mouline Bernard Rougier Roger W. Stump Carine Lahoud-Tatar Yves Gonzalez-Quijano Dietrich Reetz David Zeidan

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based on new information gathered from extensive fieldwork in saudi arabia and elsewhere this account sheds light on the story and legacy of juhayman al utaybi the militant who led the 1979 takeover of islam s holiest site the grand mosque in mecca detailing the events that would set in motion numerous attacks on the u s embassy in pakistan and shia uprisings in oil rich areas of saudi arabia this record offers insight into the religious inspiration behind the rebel leader s message and acknowledges many unanswered questions who were the rebels and what did they want why and how did juhayman s group come into existence what was juhayman al utaybi s ideological legacy and how have his writings influenced contemporary islamist strains

this volume offers a comprehensive discussion of the contemporary debates within political islam providing an in depth analysis of the specific movements countries and regions in the arab world and israel the contributors content that the evolution of islamic movements is contextual rather than ideological therefore islamic movements are best understood individually within their own historical socio political and cultural setting political islam is an essential reference for academics researchers and the media as well as general readers with an interest in islamic political debates back cover

familiarizes readers with the gulf region and saudi arabia bahrain dubai the uae kuwait oman yemen and qatar includes articles on the land people religion culture and traditions institutions economy and much more

la 4ème de couv indique malgré les débats qui l entourent depuis son apparition au xviiiè siècle la tradition hanbalo wahhâbite ou wahhabisme demeure sinon méconnue du moins mal connue reconstituer sa généalogie retracer sa trajectoire historique décrire ses doctrines et ses pratiques déterminer son identité saisir les

permanences et les changements qui la traversent telles sont les ambitions que poursuit cet ouvrage l'étude de cette tradition à travers le temps met en perspective les variables historiques sociales et politiques qui ont poussé ses dépositaires les oulémas à adapter leurs structures mentales et organisationnelles afin de préserver la centralité du discours religieux dans l'espace social saoudien de perpétuer la domination de la famille royale et de rayonner dans le monde islamique l'alliance entre l'autorité religieuse et le pouvoir politique en arabie saoudite a ainsi permis au hanbalo wahhâbisme de s'imposer comme la nouvelle orthodoxie islamique et à ses gardiens de s'affirmer comme les nouveaux clercs de l'islam

cet ouvrage est le résultat d'un programme sur le salafisme engagé dans le cadre de l'institut français du proche orient ifpo à amman en 2005 autre tirage 2013

the only book of its kind this balanced and accessibly written text explores the geographical study of religion roger w stump provides a full and impartial discussion of religious doctrines beliefs events and practices the author's broad comparative approach is bolster

dans le contexte du parlementarisme autoritaire qui domine la vie politique du koweït depuis son indépendance en 1962 les militants islamistes ont progressivement intériorisé une culture de participation institutionnelle en quittant leur statut initial de supplétifs du pouvoir face aux mouvements nationalistes et libéraux pour se constituer en forces politiques autonomes au sein du parlement ces acteurs ont ainsi développé un attachement positif aux formes constitutionnelles et libérales représentées par l'institution législative et joué un rôle original dans les rapports complexes du parlement koweïtien à la famille royale partant d'un objet mal connu et peu étudié les différents courants structurant l'islamisme koweïtien depuis les années 1950 cet ouvrage se propose de montrer comment les islamistes koweïtiens à mesure qu'ils se nationalisent produisent à leur tour des dynamiques intellectuelles et religieuses qui n'auraient pu intervenir sans l'existence de logiques de situation liées à la structure du régime à la nature rentière de l'État et à un système de sécurité régionale dominé par l'armée américaine l'auteur analyse notamment la capacité de ce petit émirat à s'approprier des idéologies produites en Égypte frères musulmans et en arabie saoudite salafisme et à leur faire connaître de profondes évolutions pages de début remerciements le cadre local koweïtien comme facteur structurant de l'islamisme l'importation d'une idéologie la structuration du mouvement des frères musulmans 1941 1980 l'émergence du salafisme comme contre mouvement social le basculement dans le champ politique une participation opportuniste au service de l'islam la guerre du golfe reconstruire une légitimité par la libéralisation politique fragmentation du salafisme et recherche identitaire des frères musulmans les islamistes face aux nouveaux défis politiques et sécuritaires la diversité de l'évolution des mouvements sociaux islamistes bibliographie pages de fin

a comparative study of basic themes in christian and islamic fundamentalist discourses analyzing texts from a wide variety of leaders and movements it looks for family resemblances and significant differences in order to better understand the contemporary phenomenon of religious resurgence

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