

The Madman And The Masters Nietzsche

Princeton University

Nietzsche's Immoralism Nietzsche and the Problem of Subjectivity Nietzsche's Political Economy Nietzsche's Revolution Nietzsche: Philosopher, Psychologist, Antichrist Nietzsche's Ethics and Critique of Morality Nietzsche's Life Sentence Nietzsche: Philosopher Psychologist and Antichrist Nietzsche and the Sciences The Kantianism of Hegel and Nietzsche Friedrich Nietzsche Nietzsche and Jung Nietzsche's Zarathustra and Political Thought Nietzsche Friedrich Nietzsche and the Politics of the Soul Nietzsche and the Divine The Three Stigmata of Friedrich Nietzsche The Philosophy of Nietzsche Political Writings of Friedrich Nietzsche Walter A. Kaufmann Donovan Miyasaki João Constâncio Dmitri G. Safronov C. Schotten Walter Arnold Kaufmann Miloš Agatonović Lawrence Hatab Kaufmann Walter Babette E. Babich Robert L. Zimmerman A. J. Hoover Patricia Dixon James D. Stewart Richard John White Leslie Paul Thiele John Lippitt Nandita Biswas-Mellamphy Rex Welshon Friedrich Wilhelm Nietzsche

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this classic is the benchmark against which all modern books about nietzsche are measured when walter kaufmann wrote it in the immediate aftermath of world war ii most scholars outside germany viewed nietzsche as part madman part proto nazi and almost wholly unphilosophical kaufmann rehabilitated nietzsche nearly single handedly presenting his works as one of the great achievements of western philosophy responding to the powerful myths and countemyths that had sprung up around nietzsche kaufmann offered a patient evenhanded account of his life and works and of the uses and abuses to which subsequent generations had put his ideas without ignoring or downplaying the ugliness of many of nietzsche's proclamations he set them in the context of his work as a whole and of the counterexamples yielded by a responsible reading of his books more positively he presented nietzsche's ideas about power as one of the great accomplishments of modern philosophy arguing that his conception of the will to power was not a crude apology for ruthless self assertion but must be linked to nietzsche's equally profound ideas about sublimation he also presented nietzsche as a pioneer of modern psychology and argued that a key to understanding his overall philosophy is to see it as a reaction against christianity many scholars in the past half century have taken issue with some of kaufmann's interpretations but the book ranks as one of the most influential accounts ever written of any major western thinker featuring a new foreword by alexander nehamas this princeton classics edition of nietzsche introduces a new generation of readers to one the most influential accounts ever written of any major

western thinker

nietzsche's immoralism begins a two volume critical reconstruction of a socialist democratic and non liberal nietzschean politics nietzsche's ideal of amor fati love of fate cannot be individually adopted because it is incompatible with deep freedom of agency however we can create its social conditions thanks to an underappreciated aspect of his will to power psychology we are driven not toward domination and conquest but toward resistance contest and play a heightened feeling of power provoked by equal challenges that enables the non instrumental affirmation of suffering this incompatibilist anti teleological psychology leads to nietzsche's distinctive immoralism the abandonment of cultural means of human improvement for a historical materialist politics of breeding that produces future higher types through changes to our political order's material conditions politics becomes first philosophy it is not grounded in moral values but is instead the very source of their legitimacy moreover despite nietzsche's professed aristocracy his immoralism offers a stronger foundation for a renewed left attacking conservative politics at its very root the belief in moral order authority and responsibility

nietzsche's critique of the modern subject is often presented as a radical break with modern philosophy and associated with the so called death of the subject in 20th century philosophy but nietzsche claimed to be a psychologist who was trying to open up the path for new versions and sophistications of the soul hypothesis although there is no doubt that nietzsche gave expression to a fundamental crisis of the modern conception of subjectivity both from a theoretical and from a practical existential perspective it is open to debate whether he wanted to abandon the very idea of subjectivity or only to pose the problem of subjectivity in new terms the volume includes 26 articles by top nietzsche scholars the chapters in part i tradition and context deal with the relationship between nietzsche's views on subjectivity and modern philosophy as well as with the late 19th century context in which his thought emerged part ii the crisis of the subject examines the impact of nietzsche's critique of the subject on 20th century philosophy from freud to heidegger to dennett but also in such authors as deleuze foucault derrida or luhmann part iii current debates from embodiment and consciousness to agency shows that the way in which nietzsche engaged with such themes as the self agency consciousness embodiment and self knowledge makes his thought highly relevant for philosophy today especially for philosophy of mind and ethics

safronov's nietzsche's political economy is a pioneering appraisal of nietzsche's critique of industrial culture and its unfolding crisis the author contends that nietzsche remains unique in conceptualizing the upheavals of modern political economy in terms of the crisis of its governing values nietzsche scrutinises the norms which not only preside over the unfathomable build up in debt the proliferation of meaningless impersonal slavery and the rise of increasingly repressive social control systems but inevitably set these precarious tendencies of modern political economy on a collision course liable to culminate in an unprecedented human and environmental catastrophe safronov explores the core themes of nietzsche's political economy debt slavery and the division of labour with reference to the influential views of adam smith and karl marx as well as against the backdrop of the long depression 1873 1896 the first truly international crisis of industrial capitalism during which most of nietzsche's work was completed in nietzsche's assessment modern political economy is predicated on the valuations that diminish humankind's prospects and harm the planet's future by consistently enfeebling the present as long as there is profit to be made from it nietzsche's critical insight which challenges the most fundamental tenet of modern economics and finance is that in order to build a stronger and intrinsically more valuable future in lieu of simply speculating on it as though the liberal promised land could descend upon us like the manna from heaven

at the wave of an invisible hand of the market it is necessary to walk from the future we dare to envisage resolutely back to the present we inhabit to determine what demands achieving such a vision would impose upon us instead of embellishing the here and now by cynically discounting the future to the net value of the present while disparaging disowning and rewriting the past to unburden ourselves of its troubling legacy as we continue to frivolously squander its capital to the alluring tunes of the sirens who in the marketplace sing to us of the future the enabling mechanism for changing our valuing perspectives nietzsche tells us lies dormant in us and it must be unlocked before it is too late

this book claims nietzsche as a leftist revolutionary but without overlooking the conservative and retrogressive elements of his political philosophy the author argues that these two halves of his philosophy help construct a new form of politics for contemporary readers a possibility of revolution post marx

the book demonstrates that nietzsche consistently advocated an ethical standpoint that under certain conditions recommends and prescribes the affirmation of life for nietzsche the affirmation of life is closely connected to the dionysian agatonović reveals how nietzsche cites the life and culture of ancient greeks as an example of affirmation building upon the affirmation of life the author shows how nietzsche criticises morality and calls for a revaluation of ordinary value judgments this text adopts an approach that highlights naturalism in interpreting nietzsche s philosophy contrary to brian leiter s interpretation of nietzsche s naturalism the author argues that nietzsche s naturalism is broad which in considering different forms of life involves the use of the everyday concept of causality as it is employed in historical explanations agatonović affirms how the concept of causality in nietzsche depends upon the context that constitutes the totality of life which can encompass various kinds of conditions including physical and psychological as well as social and cultural phenomena norms and values as causes the reader is forced to confront how in some contexts a cause could be composed of different types of conditions and further how morals and values can be causes since they represent conditions of one of the fundamental theses of the book is that nietzsche evaluates values and other norms by assessing the foundation of the whole of life upon which they supervene the reader finds that nietzsche evaluates favourably above all the life and culture of ancient greeks in the pre classical period as well as individuals of the modern era such as goethe and beethoven this book appeals to students and researches in the field of nietzsche scholarship

in this book lawrence hatab provides an accessible and provocative exploration of one of the best known and still most puzzling aspects of nietzsche s thought eternal recurrence the claim that life endlessly repeats itself identically in every detail hatab argues that eternal recurrence can and should be read literally in just the way nietzsche described it in the texts the book offers a readable treatment of most of the core topics in nietzsche s philosophy all discussed in the light of the consummating effect of eternal recurrence although nietzsche called eternal recurrence his most fundamental idea most interpreters have found it problematic or needful of redescription in other terms for this reason hatab s book is an important and challenging contribution to nietzsche scholarship

seeks to question the conventional way historians have treated the relationship between kant and hegel and kant and nietzsche this text suggests a different way to understand these philosophers by showing that their relationship is one of renovation hegel and nietzsche both keep parts of kant while rejecting other parts

this volume is a popular presentation of nietzsche s thought hoover s analysis comes from the viewpoint of a christian operating within a thomist framework an early chapter

focuses on nietzsche's life the following chapters weave autobiographical materials into the treatment of his philosophical system showing the close relationship between his life and thought hoover's study includes an analysis of nietzsche's perspectivism his contribution to propaganda theory the demonstration of a deep and fundamental contradiction in his epistemology and an analysis of his critique of anti body idealism

this comprehensive study of the affinity of thought between friedrich nietzsche and c g jung reveals that the quest for wholeness the central theme in jung's psychology is the dominant thread that runs through the entire fabric of nietzsche's writings emerging in his earliest essays and ultimately interweaving the major philosophical concepts of his latest works this underlying theme provides the pull thread for unraveling the intricately entwined skein of nietzsche's complex but coherent philosophy this book aims on the one hand to expose the extraordinary reflection of nietzsche's ideas in jung's writings and at the same time to employ the language of analytical psychology to illustrate and clarify nietzsche's message holding that jung's perception of nietzsche's philosophy belies the uncanny similarity of their thought and perpetuates popular misunderstandings of nietzsche the author offers an extensive critique of jung's analyses of nietzsche's philosophy and his assessment of nietzsche's psychic disturbance

dr stewart identifies nausea as the central metaphor of zarathustra a nausea that accompanies a contempt for mediocrity for democratic systems indeed for bourgeois existence in general but it is a nausea that more centrally accompanies nietzsche's perspectivism thus it is the nausea that occurs in the face of the chaotic and indeterminate character of the universe and of human existence

nietzsche described himself as a godless anti metaphysician these writings encourage the student to question any reading that fails to address nietzsche's sense of irony with respect to his own philosophical claims the anthology includes the best recent writings on nietzsche it covers all the main themes of nietzsche's philosophy and pays particular attention to nietzsche's discussion of value and the need for a re evaluation of values his critique of metaphysics and the problem of knowledge and his account of art and politics

reading nietzsche's works as the political biography of his soul leslie thiele presents an original and accessible essay on the great thinker's attempt to lead a heroic life as a philosopher artist saint educator and solitary he takes as his point of departure nietzsche's conception of the soul as a multiplicity of conflicting drives and personae and focuses on the task nietzsche allotted himself to make a cosmos out of his chaotic inheritance this struggle to become what you are by way of a spiritual politics is demonstrated to be nietzsche's foremost concern which fused his philosophy with his life the book offers a conversation with nietzsche rather than a consideration of the secondary literature yet it takes to task many prevalent approaches to his work and contests especially the way we often restrict our encounter with him to conceptual analysis all deconstructionist attempts to portray him as solely concerned with the destruction of the subject and the dispersion of the self rather than its unification are called into question often portrayed as the champion of nihilism nietzsche here emerges as a thinker who saw his primary task as the overcoming of nihilism through the heroic struggle of individuation

this is a provocative international and interdisciplinary collaboration between scholars of nietzsche and philosophers of religion nietzsche famous for declaring the death of god nevertheless was responsible throughout his writing for the most telling modern meditation on the nature of the religions of the world mysticism the divine as a principle in culture and the relation of mankind to the infinite this collection deals with the full scope of nietzsche's thought on this topic encompassing greek hebraic asian and mystic religion nietzsche scholarship has flourished immeasurably in recent years not least in

respect to the religious question nietzsche and the divine will be an essential underpinning of this area for nietzsche scholars and theological scholars alike

following nietzsche s call for a philosopher physician and his own use of the bodily language of health and illness as tools to diagnose the ailments of the body politic this book offers a reconstruction of the concept of political physiology in nietzsche s thought bridging gaps between anglo american german and french schools of interpretation

this introduction to nietzsche s philosophical work provides students new to nietzsche with a framework for understanding the central concerns of his philosophical and cultural writings and why nietzsche s ideas continue to spark controversy in philosophy and allied disciplines

this anthology brings together for the first time selections of nietzsche s political commentary found throughout his corpus including some never before translated writings from his youth the texts were carefully chosen to highlight nietzsche s political views and arranged chronologically to allow the reader to trace the development of nietzsche s political thought from his youth to his final writings of 1888 in their introduction and prefaces frank cameron and don dombowsky insightfully demonstrate that nietzsche was an observer of and responded to the political events which shaped the bismarckian era in the past two decades nietzsche s political thought has received increasing attention yet only rarely has there been any attempt to situate it historically this anthology thus provides an essential resource for understanding nietzsche s political ideas as they were stirred by the conflicts of this turbulent era book jacket

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