

The Jews Of Ioannina

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Frontier Laographia Encyclopaedia Judaica Year Book Site of Amnesia: The Lost Historical Consciousness of Mizrahi Jewry European Journal of Jewish Studies The Holocaust: Documents Rae Dalven Annette B. Fromm Evdoxios Doxiadis Marcia Haddad Ikonomopoulos Joshua Eli Plaut Nicholas Stavroulakis Yedida K. Stillman

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discusses the history religious practices and social life of the romaniote jews of ioannina greece a community which dates back at least to the 9th century describes the varying responses to jews both tolerant and intolerant of byzantine and other rulers until 1430 during the ottoman period 1430 1913 jews had the subordinate status of dhimmi and suffered some persecutions such as on 15 april 1872 the eve of the greek easter under the nazi german occupation the majority of the 1 950 jews of ioannina were arrested in march 1944 and deported to auschwitz 112 returned but the present jewish community is dwindling

the jewish community of ioannina in northwestern greece traces its roots to byzantine times if not earlier in the early 20th century at least half of the community s population emigrated to settle in athens israel and the united states because of economic and religious reasons the cataclysm of the holocaust

dramatically decimated the community this steady outward movement created an abrupt rupture of their patterns of traditional culture we are few brings this unique community to life in a series of ethnographic sketches of history and traditional culture in order to understand its intense allegiance to ethnic identity dr annette fromm explores the decreasing inventory of cultural traditions from the patterns of daily life to the rituals and customs associated with life cycle events and holiday celebrations through the periodic return of individuals associated with the jews of ioannina pilgrims a new avenue of the expression of ethnic identity has been created these visits reassure residents that the jewish community of ioannina still exists no matter how dispersed this study is useful for graduate level students and researchers of anthropology and jewish studies

by looking at the very specific case of the greek speaking romaniote and the ladino speaking sephardic communities in southern greece epirus and macedonia this book explores the attitudes and policies of the greek state with regards to the jewish communities both within its borders and in the areas of the ottoman empire it craved evdioxios doxiadis traces the evolution of these policies from the time of greek independence to the expansion of the greek state in the early 20th century telling us a great deal about the jewish experience and the changing face of modern greek nationalism in the process based on the evidence of numerous greek consular reports speeches memoirs political interviews and coverage of the status and treatment of the communities by the international jewish press state nationalism and the jewish communities of modern greece sketches a detailed picture of the greek political elite and the state s bureaucratic view of the various jewish communities by focusing on the state though not ignoring popular attitudes the book successfully argues that the greek state followed policies that did not conform and often were in opposition to popular attitudes when it came to minorities and the jews in particular by focusing on the jewish communities in modern greece separately the book allows us to recognize how greek governments recognized and used divisions and conflicts between the communities and other minorities to achieve their goals as a result greek state policies can be seen in a new light providing a more comprehensive understanding of the relationship between the jewish people and the greek state using this case study doxiadis then discusses broader questions of state nationalism and minorities in a volume of significant interest for students and scholars of modern greek or modern jewish history alike

on march 25 1944 the jewish community of ioannina greece was rounded up and deported to auschwitz birkenau of the 1 960 deported 1 850 would never return they would perish in the nazi death camps now on the 60th anniversary of the demise of the jewish community of ioannina kehila kedosha janina synagogue and museum founded in 1927 by jews of ioannina greece is fulfilling its obligation to both those who perished and those who survived by publishing this memorial book introduction page i

this book is a study of post holocaust jewish survival in the greek provinces

this rich interdisciplinary collection of articles offers fascinating new insights into the history and culture of sephardic jewry both in pre expulsion iberia and

throughout the far flung diaspora

a survey of jewish life in the byzantine empire during its last 300 years ch 1 pp 9 48 byzantium and the jews discusses the jews political and legal status notes that while emperors attempted to use force to create religious unity and eradicate judaism the church objected to forced conversion while pressuring the jews to convert voluntarily the anti jewish liturgy also encouraged popular antisemitism analyzes ecclesiastical rulings the question of a special tax for jews and anti jewish polemics includes translated excerpts from jewish and byzantine official and ecclesiastical documents illustrating the status of the jews and describing persecutions pp 209 332

records and historical archives on the greek jewish community

through words and more than 300 exquisite photographs synagogues without jews tells the engaging histories of over thirty jewish communities across europe that thrived before wwii beautiful full colour photographs and architectural drawings bring back the past splendor of these synagogues and once again we can see why they were the pride and joy of their congregations

this study deepens our historical understanding of the north african jewish and middle eastern jewish experience during wwii which is often under or mis represented by the media in israel the arab world france and italy public historical and sociocultural discourse is examined to clarify whether these communities are accepted by the world as holocaust survivors further it determines the extent to which their wartime history is revealed to israeli society in its cultural performances importantly this work addresses the reasons why the holocaust of north african jewry is absent from israeli and world consciousness finally the study contemplates the consequences of these phenomena for israeli society as well as in the colonial countries of france and italy in addition to using academic resources golan captures this history from the margins by utilizing audio visual and artistic media in addition to evidence recorded on community heritage websites facebook and other online social networks golan s book demonstrates that there is a moral imperative to preserve and transmit these memories of persecution and discrimination david b levy touro college nyc association of jewish libraries news and reviews 1 2 2019

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