

# The Jade King History Of A Chinese Muslim Family

Islam in China A Chinese Life of Islam Cohesion and Cleavage in a Chinese Muslim Minority Islam in Hong Kong China's Muslim Hui Community Chinese Muslims and the Global Ummah The History of Chinese Muslims' Migration into Malaysia Islam in China Ethnographies of Islam in China Muslims in China Islam and China's Hong Kong Islam in Traditional China Muslims in China Glossary of Chinese Islamic Terms Muslim Uyghur Students in a Chinese Boarding School Muslim Chinese Muslim Chinese The Jade King Islam in China Interpreting Islam in China Raphael Israeli Yamin Cheng Barbara Linné Kroll Pillsbury Paul O'Connor Michael Dillon Alexander Stewart Ma Hailong Raphael Israeli Rachel Harris Raphael Israeli Wai-Yip Ho Donald Leslie Aliya Ma Lynn Jiangping Wang Yangbin Chen Dru C. Gladney Dru C. Gladney Da Huo James Frankel Kristian Petersen

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are they really muslims islam in china reveals the struggle for identity of the small yet vital muslim community of china a little studied minority on the fringes of the islamic world now thrust into the spotlight by the opening of china to the world and the rise of independent muslim republics on china's western borders both timely and important the multifaceted essays collection of over twenty years of raphael israeli's scholarship on chinese muslims offer detailed insight into the relationship between china's non muslim majority and an increasingly self confident guest culture the work uncovers a history of uneasy ethnic philosophical and ideological

coexistence the gradual sinification of the chinese muslim creed and the increasing accommodation of islam by a modern westernizing china in addition it highlights a religious group riddled with sectarianism factional rifts that reveal the doctrinal social and political diversity at the core of chinese islam

more than a quarter of a million muslims live and work in hong kong among them are descendants of families who have been in the city for generations recent immigrants from around the world and growing numbers of migrant workers islam in hong kong explores the lives of muslims as ethnic and religious minorities in this unique post colonial chinese city drawing on interviews with muslims of different origins o connor builds a detailed picture of daily life through topical chapters on language space religious education daily prayers maintaining a halal diet in a chinese environment racism and other subjects although the picture that emerges is complex and ambiguous one striking conclusion is that muslims in hong kong generally find acceptance as a community and do not consider themselves to be victimised because of their religion

this is a reconstruction of the history of the muslim community in china known today as the hui or often as the chinese muslims as distinct from the turkic muslims such as the uyghurs it traces their history from the earliest period of islam in china up to the present day but with particular emphasis on the effects of the mongol conquest on the transfer of central asians to china the establishment of stable immigrant communities in the ming dynasty and the devastating insurrections against the qing state during the nineteenth century sufi and other islamic orders such as the ikhwani have played a key role in establishing the identity of the hui especially in north western china and these are examined in detail as is the growth of religious education and organisation and the use of the arabic and persian languages the relationship between the chinese communist party and the hui as an officially designated nationality and the social and religious life of hui people in contemporary china are also discussed

the global spread of islamic movements and the ascendance of a chinese state that limits religious freedom have aroused anxieties about integrating islam and protecting religious freedom around the world focusing on violent movements like the so called islamic state and uyghur separatists in china s xinjiang province threatens to drown out the alternatives presented by apolitical and inwardly focused manifestations of transnational islamic revival popular among groups like the hui china s largest muslim minority this book explores how muslim revivalists in china s qinghai province employ individual agency to reconcile transnational notions of religious orthodoxy with the materialist rationalism of atheist china based on a year immersed in one of china s most concentrated and conservative urban muslim

communities in xining the book puts individuals struggles to navigate theological controversies in the contexts of global islamic revival and chinese modernization by doing so it reveals how attempts to revive the original essence of islam can empower individuals to form peaceful and productive articulations with secular societies and further suggests means of combatting radicalization and encouraging interfaith dialogue as the first major research monograph on islamic revival in modern china this book will be of interest to students and scholars of anthropology islamic studies and chinese studies

the purpose of this paper is to examine the history of the chinese muslims who moved to malaysia and explain the different factors that have influenced this migration at different historical stages i separate this history mainly into two parts namely before the twentieth century and from the twentieth century onward before the twentieth century the majority of chinese muslims who streamed into malaysia were chinese immigrants who became chinese muslims by converting to islam from the twentieth century onward however the majority of chinese muslims who came to malaysia were muslim hui from china who believed in islam and spoke chinese and who constituted an ethno religious minority group

this volume offers a narrative summary of the history of islam in china and provides annotated topically arranged bibliographic entries for more than four hundred works on this topic

in the late 1970s islam regained its force by generating novel forms of piety and forging new paths in politics throughout the world including china the islamic revival in china which came to fruition in the 2000s and the 2010s prompted increases in government suppression but also intriguing resonances with the broader muslim world from influential theoretical and political contestations over muslim women s status the popularization of mass media and the appearance of new patterns of consumption to increases in transnational muslim migration although china does not belong to the islamic world as it is conventionally understood china s muslims have strengthened and expanded their global connections and impact such significant shifts in chinese muslim life have received scant scholarly attention until now with contributions from a wide variety of scholars all sharing a commitment to the value of the ethnographic approach this volume provides the first comprehensive account of china s islamic revival since the 1980s as the country struggled to recover from the wreckage of the cultural revolution the authors show the multifarious nature of china s islam revival which defies any reductive portrayal that paints it as a unified development motivated by a common ideology and demonstrate how it was embedded in china s broader economic transition most importantly they trace the historical genealogies and sociopolitical conditions that undergird the crackdown

on muslim life across china confronting head on the difficulties of working with muslims uyghur muslims in particular at a time of intense religious oppression intellectual censorship and intrusive surveillance technology with chapters on both hui and uyghur muslims this book also traverses boundaries that often separate studies of these two groups and illustrates with great clarity the value of disciplinary and methodological border crossing as such ethnographies of islam in china is essential reading for those interested in islam s complexity in contemporary china and its broader relevance to the muslim world and the changing nature of chinese society seen through the prism of religion

hong kong is a global city state under the sovereignty of the people s republic of china and is home to around 250 000 muslims practicing islam however existing studies of the muslim majority communities in asia and the northwest china largely ignore the muslim community in hong kong islam and china s hong kong skillfully fills this gap and investigates how ethnic and chinese speaking muslims negotiate their identities and the increasing public attention to islam in hong kong examining a range of issues and challenges facing muslims in hong kong this book focuses on the three different diasporic muslim communities and reveals the city state s triple islamic heritage and distinctive islamic culture it begins with the transition from the colonial to the post colonial era and explores how this has impacted on the experiences of the muslim diaspora and the ways this shift has compelled the community to adapt to chinese nationalism whilst forging greater links with the gulf then with reference to the rise of new media and technology the book examines the heightened presence of islam in the chinese public sphere alongside the emergence of chinese islamic websites which have sought to balance transnational muslim solidarity and sensitivity towards chinese government s concern of external extremism finally it concludes by investigating hong kong s growing awareness of the muslim minorities demands for islamic religious education and how this links with the city state s aspiration to become the new gateway for islamic finance indeed wai yip ho posits that hong kong is now shifting from its role as the broker that bridged east and west during the cold war to that of a new mediator between china and the middle east drawing on extensive ethnographic research this book thoughtfully charts a new area of inquiry and as such will be welcomed by students and scholars of chinese studies islamic studies asian studies and ethnicity studies

text in english chinese trade with muslims from the middle east brought islam to china and muslims in china have had a powerful influence in many sectors of chinese society aliya ma lynn in muslims in china explores the beginnings of islam in china the assimilation of muslims into chinese culture the hardships they had to endure the struggle of muslims to keep their faith while dealing with pressure to conform and how the advent of islam altered the history of china the islamic identity is outlined to demonstrate how complete and separate it is from other identities and how muslims in china have fought to keep this identity alive

the most comprehensive glossary to date of hui muslim terms and the first to fully match the chinese term stated in chinese script and pinyin to its arabic or persian counterpart stated in arabic script with latin transcription

one of the most controversial policies in chinese minority education concerns the so called inland ethnic minority schools or classes in han inhabited areas in china since 2000 boarding xinjiang classes have been established in the eastern cities of china for high school students from the xinjiang uyghur autonomous region in order to educate young uyghur and other ethnic minority students through the national curricula although the xinjiang classes are supposed to promote ethnic integration between the muslim uyghur minority and the han majority there often remains a gap between the stated policy goal and its actual implementation guided by the theoretical framework of social capital analysis this book therefore examines how uyghur students in the xinjiang classes respond to the school goal of ethnic integration chen conceptualizes the process of uyghur students responses to the school goal of ethnic integration as social recapitalization while their former social capital from families or communities in xinjiang is constrained in the boarding school uyghur youths are able to develop independent and new social capital to facilitate their schooling nonetheless they lack bridging social capital which makes the goal of ethnic integration more difficult to achieve

this second edition of dru gladney s critically acclaimed study of the muslim population in china includes a new preface by the author as well as a valuable addendum to the bibliography already hailed as one of the most extensive listing of modern sources on the sino muslims china s ten million hui are one of the muslim national minorities recognized by the chinese government dru gladney s fieldwork among these people has enabled him to identify diverse patterns of interaction between their rising nationalism and state policy

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traces the 1200 year history of muslims in china and shows how tremendous changes in the country impacted chinese muslim communities

during the early modern period muslims in china began to embrace the chinese characteristics of their heritage several scholar teachers incorporated tenets from traditional chinese education into their promotion of islamic knowledge as a result some sino muslims established an educational network which utilized an islamic

curriculum made up of arabic persian and chinese works the corpus of chinese islamic texts written in this system is collectively labeled the han kitab interpreting islam in china explores the sino islamic intellectual tradition through the works of some its brightest luminaries three prominent sino muslim authors are used to illustrate transformations within this tradition wang daiyu liu zhi and ma dexin kristian petersen puts these scholars in dialogue and demonstrates the continuities and departures within this tradition through an analysis of their writings he considers several questions how malleable are religious categories and why are they variously interpreted across time how do changing historical circumstances affect the interpretation of religious beliefs and practices how do individuals navigate multiple sources of authority how do practices inform belief overall he shows that these authors presented an increasingly universalistic portrait of islam through which sino muslims were encouraged to participate within the global community of muslims the growing emphasis on performing the pilgrimage to mecca comprehensive knowledge of the qur an and personal knowledge of arabic stimulated communal engagement petersen demonstrates that the integration of sino muslims within a growing global environment where international travel and communication was increasingly possible was accompanied by the rising self awareness of a universally engaged muslim community

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