

# The Israeli Nation State

Israel's Rights as a Nation-State in International Diplomacy Defining Israel Beyond the Nation-State Civilizational Populism in Democratic Nation-States The Israeli Nation-state The Palestinian-Arab Citizens of Israel: Towards the Internationalisation of National Aspirations Israel and the Family of Nations The Jewish National Home The Nation State of Israel Israel Among the Nations Jewish State Or Israeli Nation? The Prophets of Israel Forty-seven Identifications of the British Nation with the Lost Ten Tribes of Israel The Israel Journal of Foreign Affairs Forty-seven Identifications of the British Nation with the Lost Ten Tribes of Israel, Etc. (One Hundred and Fifth Thousand.). Israel & Palestine Strategic Update Prolegomena to the History of Israel The Nation The Banner of Israel The Pen And The Sword Alan Baker Simon Rabinovitch Dmitry Shumsky Ihsan Yilmaz Fania Oz-Salzberger Ilham Shahbari Alexander Yakobson Isaac Breuer Robert H. Schram Anatole Leroy-Beaulieu Boas Evron Carl Heinrich Cornill Edward Hine Edward HINE Julius Wellhausen Michael Keren

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a collection of articles about israel's right of establishment as a jewish homeland and as an independent country

defining israel the jewish state democracy and the law is the first book in any language devoted to the controversial passage of israel's nation state law israel has no constitution

and though it calls itself the jewish state there is no agreement among israelis on how that fact should be reflected in the government s laws or by its courts since the 1990s a number of civil society groups and legislators have drafted constitutions and proposed basic laws with constitutional standing that would clarify what it means for israel to be a jewish and democratic state are these bills liberal or chauvinist are they a defense of the knesset or an attack on the independence of the courts is their intention democratic or anti democratic the fight over the nation state law whether to have one and what should be in it toppled the 19th knesset s governing coalition and even after its passage on july 29 2018 remains a point of contention among israel s lawmakers and increasingly the israeli public defining israel brings together influential scholars journalists and politicians observers and participants opponents and proponents jews and arabs all debating the merits and meaning of israel s nation state law together with translations of each draft law the final law and other key documents the essays and sources in defining israel are essential to understand the ongoing debate over what it means for israel to be a jewish and democratic state

a revisionist account of zionist history challenging the inevitability of a one state solution from a bold path breaking young scholar the jewish nation state has often been thought of as zionism s end goal in this bracing history of the idea of the jewish state in modern zionism from its beginnings in the late nineteenth century until the establishment of the state of israel dmitry shumsky challenges this deeply rooted assumption in doing so he complicates the narrative of the zionist quest for full sovereignty provocatively showing how and why the leaders of the prestate zionist movement imagined articulated and promoted theories of self determination in palestine either as part of a multinational ottoman state 1882 1917 or in the framework of multinational democracy in particular shumsky focuses on the writings and policies of five key zionist leaders from the habsburg and russian empires in central and eastern europe in the late nineteenth and early twentieth centuries leon pinsker theodor herzl ahad ha am vladimir ze ev jabotinsky and david ben gurion to offer a very pointed critique of zionist historiography

this edited book examines the growing worldwide phenomenon of civilizational populism in democratic nation states and brings together research that explores this in a wide variety of religious political and geographic contexts in doing so the book shows how from europe to india and pakistan and from indonesia to the americas populists increasingly define national belonging through civilizational identity claiming that the world can be divided into several religion defined civilizations with incompatible values the volume also discusses the complex relationship between civilizational populism democracy and nationalism and shows how nationalists often use civilizational identity to help define

ingroups and outgroups within their society with this the book investigates the salience of the concept its widespread and influential nature and also explains how populists construct civilizational identities and the factors behind the rise of civilizational populism

this volume of essays follows a series of international conferences convened in 2010 2012 under the auspices of the leon liberman chair in modern israel studies at the australia centre for jewish civilisation monash university page v

the relations between the israeli state and its arab citizens have been distorted by the perception that national security concerns require the full rights of citizenship to be restricted for members of the arab community however the national security of the state can also be affected by a poor reputation in the international community which plays a vital role in sustaining the existence of the state this created a space for arab intelligentsia to use internationalisation as a means to promote their cause this study is designed to explore and analyse the internationalisation process and its impact regarding the arab community in israel it is a beneficial source to academics experts policymakers journalists and other experts and interested members of the public

amnon rubinstein and alexander yakobson explore the nature of israel s identity as a jewish state how that is compatible with liberal democratic norms and is comparable with a number of european states

the nation state of israel is a short and concise overview of israel that includes its patriarchal history since abraham its geography and environment its economy culture and demographics its government and legal system zionism and the holocaust its conflicts and peace since 1948

boas evron traces the violent fissures in israeli society to a basic incompatibility between the concept of a democratic secular state on the one hand and an integral nation defined on a religious basis on the other surveying the full sweep of jewish history evron argues that the jews were never a territorial nation judaism is instead a religious civilization for which the diaspora was not a historical coincidence but a necessary condition of its existence he concludes that israel should become a territorial state accommodating its sizeable non jewish minority in a truly democratic way

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