

The Inclusive Bible The First Egalitarian Translation

Egalitarianism Hierarchy and Egalitarianism in Islamic Thought The Oxford Handbook of Feminist Approaches to the Hebrew Bible Luck Egalitarianism The Inclusive Bible The Dark Side of the Left The Rise of Radical Egalitarianism The Inclusive Bible Jewish Folklore and Ethnology Review Documents of the First International Rules, Decisions, and Inequality in Egalitarian Societies Neopluralism The First and Second Letters to Timothy The Functionalist and Historical Materialist Perspectives on Social Egalitarianism A Nietzschean Defense of Democracy Interracial Marriage: Expectations and Realities The Structural Legacy of the Soviet-type Economy A Simulations Approach to the Genetic and Cultural Prehistory of Humans Egalitarianism and Local Liturgical Practice Stanford Journal of International Law Iwao Hirose Louise Marlow Susanne Scholz Carl Knight Priests for Equality Richard J. Ellis Aaron B. Wildavsky International Workingmen's Association (1864-1876) James G. Flanagan Andrew S. McFarland Luke Timothy Johnson Robert Glenn Parr Lawrence J. Hatab Irving R. Stuart Elisabeth Winiecki Omkar Deshpande Elizabeth Marie Harmatys Park

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some people are worse off than others does this fact give rise to moral concern egalitarianism claims that it does for a wide array of reasons it is one of the most important and hotly debated problems in moral and political philosophy occupying a central place in the work of john rawls thomas nagel g a cohen and derek parfit it also plays an important role in practical contexts such as the allocation of health care resources the design of education and tax systems and the pursuit of global justice egalitarianism is a superb introduction to the problem of contemporary egalitarian theories it explains how rival theories of egalitarianism evaluate distributions of people's well being and carefully assesses the theoretical structure of each theory it also examines how egalitarian theories are applied to the

distribution of health and health care thus bringing a deceptively complex philosophical debate into clear focus beginning with a brief introduction to basic terminology iwa hirose examines the following topics rawlsian egalitarianism luck egalitarianism telic egalitarianism prioritarianism sufficientarianism equality and time equality in health and health care including chapter summaries annotated further reading and a glossary this is an ideal starting point for anyone studying distributive justice for the first time and will also be of interest to more advanced students and researchers in philosophy economics political theory public policy and public health

by examining a wide range of arabic and persian literature from the eighth to the thirteenth century louise marlow shows the tension that existed between the traditional egalitarian ideal of early islam and the hierarchical impulses of the classical period the literature demonstrates that while islam s initial orientation was markedly egalitarian the social aspect of this egalitarianism was soon undermined in the aftermath of islam s political success and as hierarchical social ideas from older cultures in the middle east were incorporated into the new polity although the memory of its early promise never entirely receded social egalitarianism quickly came to be associated with political subversion this 1997 book will be of use to a wide readership of islamic historians and of scholars assessing the impact of the modern islamic revival

the oxford handbook of feminist approaches to the hebrew bible brings together 37 essential essays written by leading international scholars examining crucial points of analysis within the field of feminist hebrew bible studies organized into four major areas globalization neoliberalism media and intersectionality the essays collectively provide vibrant relevant and innovative contributions to the field the topics of analysis focus heavily on gender and queer identity with essays touching on african korean and european feminist hermeneutics womanist and interreligious readings ecofeminist and animal biblical studies migration biblical studies the role of gender binary voices in evangelical egalitarian approaches and the examination of scripture in light of trans women s voices the volume also includes essays examining the old testament as recited in music literature film and video games the oxford handbook of feminist approaches to the hebrew bible charts a culturally hermeneutically and exegetically cutting edge path for the ongoing development of biblical studies grounded in feminist womanist gender and queer perspectives

how should we decide which inequalities between people are justified and which are unjustified one answer is that such inequalities are only justified where there is a corresponding variation in responsible action or choice on the part of the persons concerned this view which has become known as luck egalitarianism has come to occupy a central place in recent debates about distributive justice this book is the first full length treatment of this significant development in contemporary political philosophy each of its three parts addresses a key question concerning the theory which version of luck egalitarian comes closest to realizing luck egalitarian objectives does luck egalitarianism succeed as a view of egalitarian justice and is it sound as an account of distributive justice in general the book provides a distinctive answer to each of these questions along the way engaging with the leading theorists identified in the literature as luck egalitarians such as richard arneson g a cohen and ronald dworkin as well as the most influential critics including elizabeth anderson marc fleurbaey susan hurley samuel scheffler and jonathan

wolff key features presents a critical survey of already classic debates about responsibility equality and justice provides a sustained engagement with luck egalitarianism s critics stakes a distinctive position on the key questions regarding luck egalitarianism

while this new bible is certainly an inclusive language translation it is much more it is a re imagining of the scriptures and our relationship to them not merely replacing male pronouns the translators have rethought what kind of language has built barriers between the text and its readers seeking to be faithful to the original languages they have sought new and non sexist ways to express the same ancient truths the inclusive bible is a fresh dynamic translation into modern english carefully crafted to let the power and poetry of the language shine forth particularly when read aloud giving it an immediacy and intimacy rarely found in traditional translations of the bible the inclusive bible contains both the old and the new testaments

political correctness idealizing the oppressed and an affinity for authoritarian and charismatic leaders are all parts of what ellis calls the dark side of the left

seeking to be faithful to the original languages priests for equality have sought new and non sexist ways to express the same ancient truths the inclusive bible is a fresh dynamic translation into modern english carefully crafted to let the power and poetry of the language shine forth particularly when read aloud giving it an immediacy and intimacy rarely found in traditional translations of the bible

many of the basic issues of political science have been addressed by pluralist theory which focuses on the competing interests of a democratic polity their organization and their influence on policy andrew mcfarland shows that this approach still provides a promising foundation for understanding the american political process

the letters of paul to timothy one of his favorite delegates often make for difficult reading in today s world they contain much that make modern readers uncomfortable and much that is controversial including pronouncements on the place of women in the church and on homosexuality as well as polemics against the so called false teachers they have also been of a source of questions within the scholarly community where the prevailing opinion since the nineteenth century is that someone else wrote the letters and signed paul s name in order to give them greater authority using the best of modern and ancient scholarship luke timothy johnson provides clear accessible commentary that will help lay readers navigate the letters and better understand their place within the context paul s teachings johnson s conclusion that they were indeed written by paul himself ensures that this volume like the other anchor bible commentaries will attract the attention of theologians and other scholars

to many a nietzschean defense of democracy may seem oxymoronic but hatab squarely confronts the staunchly antidemocratic tendencies in nietzsche s writings and offers a surprisingly convincing critique of them based on other aspects of nietzsche s thought all who are indebted to nietzsche for their postmodernism but

troubled by his politics will find this a stimulating and illuminating book bruce detwiler author of nietzsche and the politics of aristocratic radicalism

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