

# The Illusion Of Freedom And Equality

A Critique of Freedom and Equality  
The Illusion of Freedom and Equality  
Freedom, Equality, and the Market  
Freedom, Equality, and Social Change  
Quest For Equality  
in Freedom  
Equality, Affirmative Action and Justice  
Free and Equal  
Equality, Freedom, and Religion  
Capabilities, Freedom, and Equality  
The Political Theory of  
Conservative Economists  
Why is Social Justice Possible?  
British Multiculturalism and the Politics of Representation  
Political Tolerance in America  
Freedom and Equality  
(Routledge Revivals)  
Freedom and Equality in a Liberal Democratic State  
Human Rights  
Freedom and Equality: Discrimination and the Supreme Court  
Freedom,  
Equality, and the Market  
Freedom and Equality as Fundamental Educational Principles in Western Democracy  
Ideas on Socialism and Social Justice  
John Charvet  
Richard Stivers  
Barry Hindess  
James P. Sterba  
Francis M. Wilhoit  
Johan Rabe  
Richard J. Norman  
Roger Trigg  
Bina Agarwal  
Conrad P. Waligorski  
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Lasse Thomassen  
Michael Corbett  
Keith Dixon  
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Justus Hartnack  
Kermit L. Hall  
Barry Hindess  
Wilhelm Sjöstrand  
Santanu Bagchi

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mr charvet s book is about the grounds of ethical life or the nature and basis of our ethical obligations he begins with an extended criticism of individualist theories he also considers the theories of hegel and marx which like his own are critical of individualist conceptions he develops an original account of the grounds of ethical life that successfully integrates the particular and communal elements of individuality and he shows how this conception requires specific forms of social and political life this unusual book will appeal to students and scholars of political theory the history of ideas sociology and philosophy

arguing that the ideology of freedom and equality today bears little resemblance to its eighteenth century counterpart richard stivers examines how these values have been radically transformed in a technological civilization once thought of as a kind of personal property and an aspect of the dignity of the individual the context of freedom and equality today is technological before it is political and economic and is also now largely thought of in collective terms focusing on the work of jacques ellul and max weber stivers traces the development of freedom and equality in enlightenment thought and american history and then proceeds to discuss their current ideologies realities and illusions

this new textbook for students of social theory considers the role of public intervention in social and economic processes it is a clear critical discussion of different theoretical and political perspectives on social policy barry hindess begins with the consensus view shared by senior politicians civil servants and academics throughout much of the postwar period this view depends on two beliefs in the capacity of government to manage the economy and in the development of a qualitatively new relationship between the state and the population the first is discussed in relation to crosland s the future of socialism and the second in relation to marshall s conception of citizenship and titmuss s account of social policy the consensus view generated serious objections and hindess examines two in particular one is the argument that the view itself causes a destructive competitive struggle between sectional interests for state intervention in their favour the other from the left is that what tawney called the strategy of equality has failed and that a more radical attack on inequality is required the remaining section looks at the marxist and liberal alternatives to the consensus view in conclusion the author discusses firstly the essentialism of the market both in consensus and in very different ways in liberal and marxist thought and secondly the place of principles such as freedom and equality in political discussion and the analysis of social conditions he shows that market and plan are not necessarily incompatible freedom equality and the market with its careful assessment of the key texts will be important reading for undergraduate students of sociology and social policy

today issues in contemporary social philosophy thirty two essayists provide scholarly insight and opportunities for constructive dialogue on social philosophical theory regarding freedom equality and social change sspt 3 99 95 350pp 1989

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## 2 views of freedom

how far should religious practices be curtailed in pursuit of other social goals such as equality and the removal of discrimination this book reasons that religious freedom is one of our most precious freedoms and essential to democracy drawing on examples from across the western world

it is difficult to overstate the impact of conservative economics on american life the conservative thought of economists like milton friedman james buchanan and friedrick hayek has provided the conceptual framework that undergirds nearly every aspect of current u s social economic policy although a great deal has been written about the economic theories of these nobel prize winning economists this study is the first to examine the political theory that underlies conservative economics and its implications for public policy long associated with the chicago and public choice schools of thought friedman buchanan hayek and others have consistently repudiated keynesian principles they have steadfastly opposed social welfare policies and regulation of private enterprise championing instead the free market as a mechanism for ordering society in this book conrad waligorski analyzes the political content of the conservative economists arguments in so doing he illuminates the political economic and philosophical ideas behind and justification for the laissez faire policy the reduced regulation intervention and welfare favored by conservative governments in the united states canada and britain

this is an open access book this oa book contains extensive research on social justice during china s transition period rather than taking a macro historical approach or looking at social justice from a philosophical perspective the book focuses on relevant theories and justice at a meso level it looks at the basis for social justice and details the basic values and the basic standpoints when it comes to social justice it differentiates between the concepts of justice righteousness fairness and equality it then lays out three social justice rules related to equal opportunities distribution and social adjustment and discusses the ideas of intergenerational justice and procedural justice the book looks from a sociological point of view at social justice during china s period of transition it focuses on how certain rules affect the social strata and how they lead to discrimination inequalities liberty equality universal justice and or differential justice this book assesses improper pursuits of social justice in china it also looks at how the ideas of liberty and equality have evolved and some of the key problems over the last 70 years this book also explains some of the more popular social topics that foster empirical discussions since the reform and opening up era china has made great achievements when it comes to social development the country has made notable progress with social justice there are more equal opportunities than ever before nevertheless there remain worrying problems when it comes to the idea of justice to some extent these problems offset the achievements in some form the development processes have been somewhat misguided and these have had a negative impact on chinese society and how it functions and develops therefore this book is of theoretical and practical significance when it comes to social justice research

uses poststructuralist theory to connect inclusion exclusion and identity using real world case studies from british culture politics and lawlasse thomassen applies a fresh poststructuralist approach to reconcile the theoretical and practical issues surrounding inclusion exclusion and representation he opens up debates and themes including britishness race the nature and role of islam in british society homelessness and social justice thomassen argues that the politics of inclusion and identity should be viewed as struggles over how these identities are represented he develops this argument through careful analysis of cases from the last four decades of british multiculturalism including public debates about the role of religion in british society gordon brown and david cameron s contrasting versions of britishness

legal cases about religious symbols and clothing in schools and the Nick Hornby novel *How to Be Good*

Unashamedly polemical, this reissue of *Freedom and Equality* first published in 1986 presents a strong and persuasively argued case for democratic socialism in contrast to many recent books justifying conservatism and varieties of Marxism. Keith Dixon defends the two great principles underpinning democratic socialism: freedom and equality. He aims both to restore the idea of freedom to its proper place in the political vocabulary of the left and to defend a stark version of freedom as absence of constraint. Only this version of freedom, he argues, is consistent with the proper defence of civil liberties. Dixon also defends radical egalitarianism from its critics who either repudiate its full force or reject it out of hand. He believes that freedom and equality are potentially realizable socialist goals that democratic socialism is not necessarily linked with fraternalism and above all that it should be based upon a firm and consistent conception of individuality.

This study explores freedom and equality as necessary constituents of a liberal democratic state. At the same time, equality and freedom conflict in various respects. It is examined how such conflicts may optimally be resolved while taking seriously the interests involved. These inquiries have far-reaching consequences for the justification of the liberal democratic state. Equal rights are generally considered to be an integral part of a liberal democratic state, but on what foundation are such rights based? Various attempts have been made to provide such a foundation from a moral framework. Some important and influential positions are examined critically, and an alternative perspective is offered. Equality is approached straightforwardly without appealing to obscure notions while seeking an outcome that may universally be accepted. Rationality is an important feature in this respect. The question to what extent freedom should be allowed to citizens is another important issue. Granting citizens freedom is beneficial for the liberal democratic state as a whole, and for citizens themselves the limits of freedom must however be defined carefully. The search for a simple solution is balanced against the need to do the complexities of individual cases justice. In addition, it is not the task of a liberal democratic state to influence people's convictions concerning equality. Only equal treatment should be guaranteed.

### 3 The Strong State

Available as a single volume or as part of the 10-volume set *Supreme Court in American Society*

This new textbook for students of social theory considers the role of public intervention in social and economic processes. It is a clear critical discussion of different theoretical and political perspectives on social policy, freedom, equality, and the market. With its careful assessment of the key texts, it will be important reading for undergraduate students of sociology and social policy.

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